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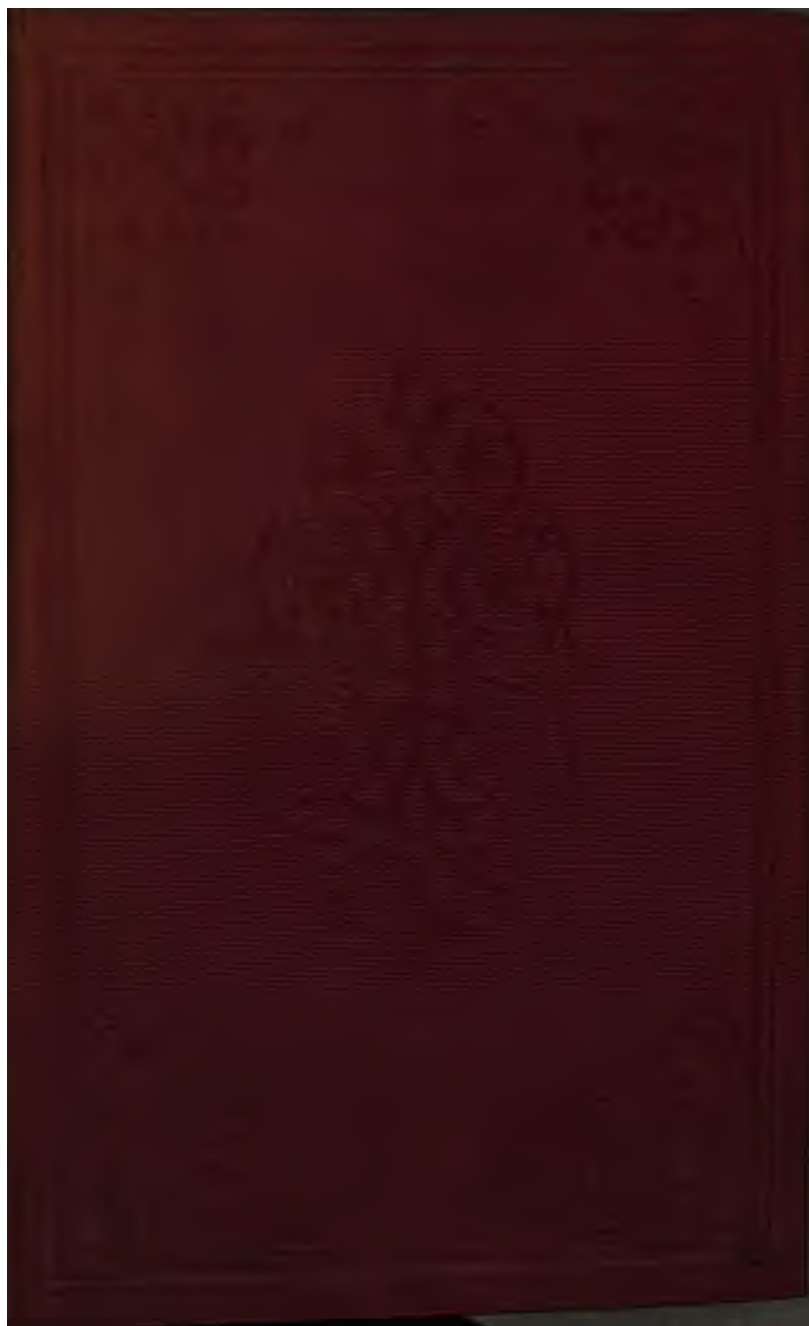
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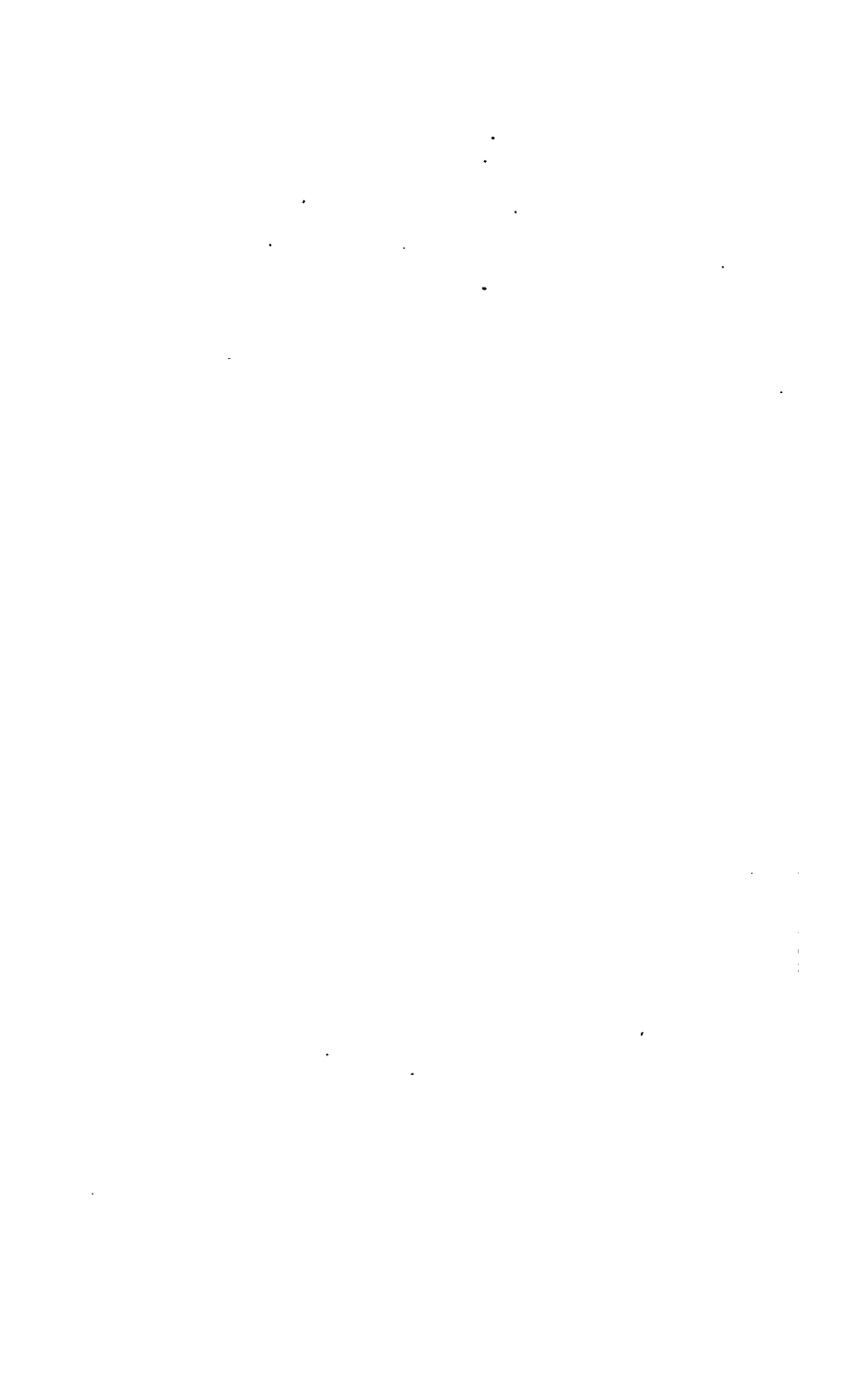
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FONETIC READER.

**{An explanation of the phonetic alphabet will be found immediately after the
title page.}**

Æ

FONETIC READER;

A SELECTION OF

INSTRUCTIVE AND AMUSING EXTRACTS,
FROM VARIOUS SOURCES, IN
PROSE AND VERS.

FORMED BY

THE FOUNDER OF THE
B. C.

BY ROBERT BOND.

LONDON:
FRED PITMAN, CORNER OF FLEET STREET, PATERNOSTER ROW.
1849.

Printed by A. J. Ellis, B.A., Phonetic Printing Office, Bath.



KEY TO PHONETIC SPELLING.

There at present exists the greatest disparity between the spelling and the pronunciation of a word, the literary result of which is, that no one, not even an Englishman, can tell the spelling of an unknown word from its sound, or its sound from its spelling. The moral result may be briefly summed up in the following startling statistics: out of our population of 16,000,000 persons, 5,000,000 cannot read, and 8,000,000 cannot write; out of those married in 1846, 1 man in 3, and 1 woman in 2, signed the marriage register with marks. The amount of moral evil which these few words proclaim, in attesting the want of education among the poorer classes, is frightful to contemplate.—(See *Facts for Spellers of the Old School*.)

With a view of alleviating this fearful state of educational destitution, it is proposed to revise the English alphabet, rejecting three letters (*k q x*), and adding seventeen (*ε a q o u u i v s y c t d f z g*), whereby an alphabet of forty letters may be furnished, which will allow of every word being spelled as spoken, and—what is of infinitely greater importance in an educational point of view—which will permit every sign to be invariably used in the same sense under the same circumstances, so that not only will the sight of a word instantly recall its sound, but the sound immediately suggest the proper letters.

The results of employing this phonetic alphabet have already been most satisfactory. It is found that reading becomes a pleasant instead of a difficult task, and that even perfectly unlettered adults may be taught to read their Testaments in about twenty lessons. In consequence, too, of the peculiar construction of the alphabet, it also results that the pupil who has first acquired the art of phonetic reading, finds comparatively little difficulty in mastering the old, or romanian orthography: indeed, some ten or twenty additional lessons are generally found sufficient to give him a greater facility in reading romanically, than is usually attained in years on the old plan. Phonetic reading thus proves to be the best introduction to romanian reading, and, as such, claims the support even of those who on other grounds object to a change in the orthography.

The precise nature of this phonetic alphabet will be seen by a reference to the following page. For its theory, see *Essentials of Phonetics*; for the mode in which phonetic reading should be taught to those who are unable to read, see the *Phonetic Primer and Teacher's Guide to Phonetic Reading*; for the manner in which those who have been taught phonetically may learn to read the common or romanian orthography, see *Romanian Reading explained to Phonetic Readers*;

for the best mode in which those who can read romanically may acquire ease and rapidity in reading phonetically, see *Phonetic Spelling familiarly explained, for the use of Romanic Readers*; and, finally, for a consideration of all the arguments for and against the general introduction of phonetic spelling, see a *Plea for Phonetic Spelling*. All the above works are by A. J. Ellis, B.A., and may be obtained of any bookseller, by giving the address of the London publisher, F. Pitman, 1, Queen's Head Passage, Paternoster Row.

THE ENGLISH PHONETIC ALPHABET.

The letter			The letter		
written	prntd	is always sounded as	written	prntd	is always sounded as
<i>E</i>	<i>E</i>	<i>E</i> e ee in eel	<i>P</i>	<i>p</i>	<i>P</i> p p in pole
<i>A</i>	<i>a</i>	<i>A</i> a a .. ale	<i>B</i>	<i>b</i>	<i>B</i> b b .. bowl
<i>Ā</i>	<i>ā</i>	<i>Ā</i> a a .. alms	<i>T</i>	<i>t</i>	<i>T</i> t t .. toe
<i>O</i>	<i>o</i>	<i>O</i> e a .. all	<i>D</i>	<i>d</i>	<i>D</i> d d .. doe
<i>W</i>	<i>w</i>	<i>W</i> o o .. ope	<i>G</i>	<i>g</i>	<i>G</i> g ch .. cheer
<i>U</i>	<i>u</i>	<i>U</i> u oo .. food	<i>J</i>	<i>j</i>	<i>J</i> j j .. jeer
			<i>C</i>	<i>c</i>	<i>C</i> c c .. came
<i>I</i>	<i>i</i>	<i>I</i> i i .. ill	<i>G</i>	<i>g</i>	<i>G</i> g g .. game
<i>E</i>	<i>e</i>	<i>E</i> e e .. ell	<i>F</i>	<i>f</i>	<i>F</i> f f .. fear
<i>A</i>	<i>a</i>	<i>A</i> a a .. am	<i>V</i>	<i>v</i>	<i>V</i> v v .. veer
<i>O</i>	<i>o</i>	<i>O</i> o o .. olive	<i>T</i>	<i>t</i>	<i>T</i> th .. thigh
<i>U</i>	<i>u</i>	<i>U</i> u u .. up	<i>D</i>	<i>d</i>	<i>D</i> th .. thy
<i>U</i>	<i>u</i>	<i>U</i> u oo .. foot	<i>S</i>	<i>s</i>	<i>S</i> s s .. seal
			<i>Z</i>	<i>z</i>	<i>Z</i> z z .. zeal
<i>I</i>	<i>i</i>	<i>I</i> i i .. isle	<i>E</i>	<i>e</i>	<i>E</i> c .. vicious
<i>O</i>	<i>o</i>	<i>O</i> oi oi .. oil	<i>Z</i>	<i>z</i>	<i>Z</i> s .. vision
<i>O</i>	<i>o</i>	<i>O</i> ow ow .. owl			
<i>U</i>	<i>u</i>	<i>U</i> u u .. mule	<i>R</i>	<i>r</i>	<i>R</i> r r .. rare
			<i>L</i>	<i>l</i>	<i>L</i> l l .. lull
<i>Y</i>	<i>y</i>	<i>Y</i> y y .. yea	<i>M</i>	<i>m</i>	<i>M</i> m m .. mum
<i>W</i>	<i>w</i>	<i>W</i> w w .. way	<i>N</i>	<i>n</i>	<i>N</i> n n .. num
			<i>Ng</i>	<i>ng</i>	<i>Ng</i> ng .. sing
<i>H</i>	<i>h</i>	<i>H</i> h h .. hay			

The sign (') is prefixed to *l*, *m*, *n*, to show that they form syllables by themselves; thus, *li'e*, *spa's*, *op'n*=little, spasm, open. The parentheses () indicate that the inclosed words are not spelled phonetically.

Accent Rules for all languages, French excepted.

The sign (') is placed over the vowel in the accented syllable, or at its close. When it is not printed, *the words must be read as if it stood*

1) on the last syllable *but one* of all words of two syllables, and of all words ending in *ic* or *ics*, and of all words having an *f*, a *z*, or a *y* before their last vowel, and of all words having an *e*, *a*, *q*, *e*, *o*, *u*, *i*, *v*, or *s* in their last syllable but one; and

2) on the last syllable *but two* of all other words.

Words wholly printed in capitals, and french words, (which have no regularly accented syllable) form the only exception to the above rules.

Adifunal leters for foren sunds hwiç ðu not ocür in igghliç.

As leter			As leter		
rit'n	prntd	is olwas sunded as	rit'n	prntd	is olwas sunded as
Ä ä	..Ä ä	freng (æ)	Ä ä	-Hl hl	welf (ll)
Å å	..Å å	freng (a)	Ä ä	-Hr hr	welf (rh)
Ü ü	..Ü ü	freng (u)	L l	Lj lj	italyan (gl)
Ö ö	..Ö ö	freng (eu)	Nj nj	Nj nj	italyan (gn)
Ë ë	..Ë ë	freng (e)			
Ä ä	-Ä a	fr. fert (a)	K k	K k	jerman (ch)
Ö ö	Ö e	fr. fert (o)	Q q	Q q	duç (g)
Ü ü	..Ü u	fr. fert (u)	Ç ç	Ç ç	arabic çin
Ö ö	..Ö o	fr. fert (eu)	Ç ç	Ç ç	palij (rz)
an	an	freng (in)	As strophi pronnst arabic leters ar indicated in rit'n, bj subscr'big, and in print bj preficsh, a dot; äs, <i>Muhammad</i> o <i>Ali</i> (Mehemet Ali). Ç, ç, k, q ar usd fer palatal varjetis ov c, g, k, q; compär äk, ak, (ich, ach).		
on	on	freng (an)			
on	on	freng (on)			
un	un	freng (un)			

ðes ignorant ov foren langwejes ar adviçd tu pronns

ä, å, ë, æ, ö, ü, j, k, q, ç,

as a, q, u, a, o, y, g, c, g, z,

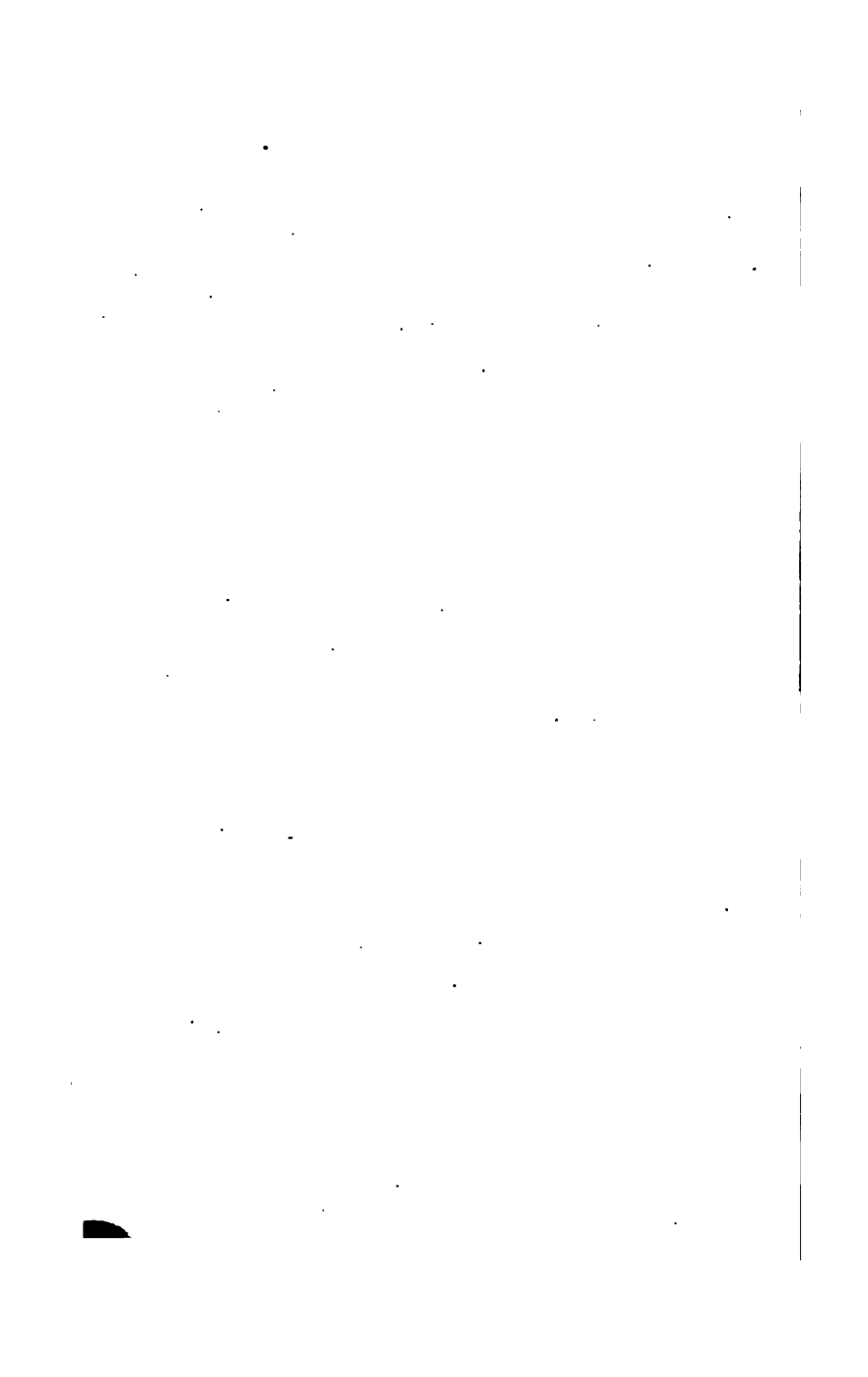
respectivli, tu omit o, and tu disregärd ðs marc ov strof leters, untill ðu can lern ðs tru sunds. In freng, ö, ä ma be pronnst as w, v, and ö, ä as u, i; in jerman, ö, ö ma be spoc'n lç a, e, and ä, ä lç e, i.

Vertical line of text on the right margin.

ÆE PRINTER TUW ÆE RÆDER.

In order tuu complét ðe seriez ov fœnetic redin buacs, ðe fóloin ecstracts hav ben compíld bj Mr Robert Bond. Ða qr purpusli aránjd in a most miselanius order, az it haz ben fœnd ðat clasificafun iz distastful tuu yuŋ rederz. Ðe pröz and vers ecstracts hav, hœéver, ben printed séperetli fœr conveniens ov referens, and ðe ezier pesez in eg hav ben mad tuu preséd ðe mœr difficult. Hwíl œl ðe ecstracts hav ben selécted wið a vu tuu ðe ultimet instrucfun, moral œr intelectuál, hwig ða qr cálculated tuu convá, diréctli didactic ecstracts hav ben carfuli avœded, az ecsperiens fœz ðat yuŋ rederz qr jénerali inclínd tuu scip ðem, and ðus ða œnli lœd ðe pajez wiðst prœdúsin eni gud rezúlts. Varius œœzez hav concúrd tuu prevént ðis lit'l wurc aperiŋ az sũn az ðe printer wud hav dezírd, fœr hwig he hœps.ðe activiti displád in prœdúsin uðer buacs wil be demd a sufisfent apoloji.

A. J. E.



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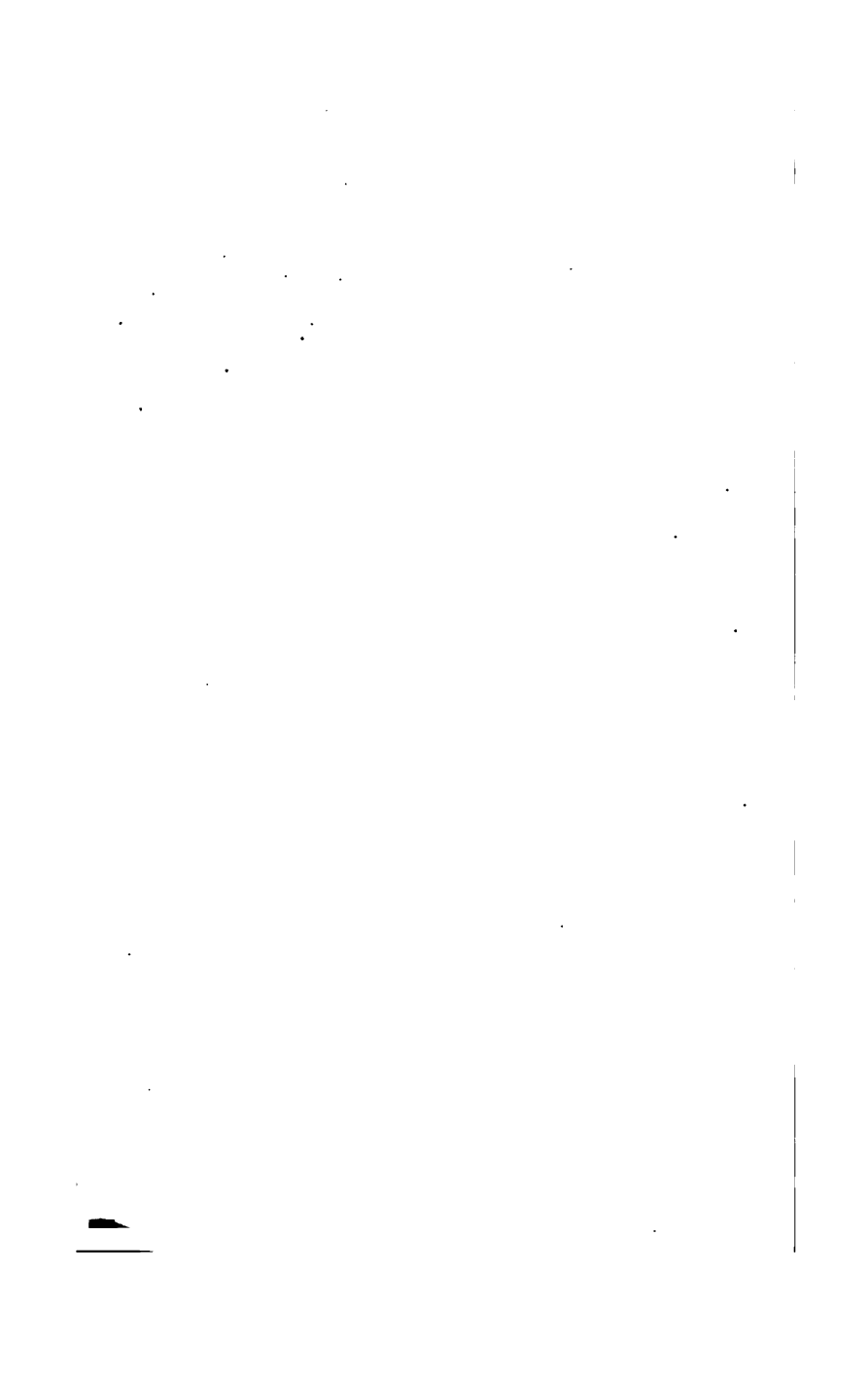
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PROZ ECSTRACTS.



F O N E T I C R E D E R .

§ 1.

Beneficence its own reward.

Pégól, ðe scelebrated artist, woz a man ov grat humaniti. Inténdin, on a particuler ocagun, tui mac a jurni from Ljunz tui Paris, he lad bj twelv lue-d'er (abót 10%), tui defrá hiz ecspénsez. But a lit'l befór ðe tjm he propózð fer hiz setin st, he obzérvd a man wecin wið stroy mqres ov dep-felt sorow in hiz cōntenans and deportment. Pégól, impéld bj ðe felinȝ ov a benevolent hart, acósted him, and incwírd, wið muȝ tendernes, hweder it woz in hiz pser tui afórd him eni reléf. ðe stranjer, imprést wið ðe maner ov ðis frendli adrés, did not hezitat tui la op'n hiz distrést situaſun. "Fer wont ov ten lue-d'er," sed he, "i must be dragd ðis evniȝ tui a dunjun; and be séperated from a tender wif and a numerus famili." "¿Dui u wont no mor," ecslámd ðe humán artist. "Cum alónȝ wið me; i hav twelv lue-d'er in mi trunȝ; and ða qv el at ur servis."

ðe necst da a frend ov Pégólȝ met him, and incwírd hweder it woz tru, ðat he had, az woz publicli reported,

veri opurtúnli relévd a pur man and hiz famili from ðe gratest distrés. “A, mī frend!” sed Pegól, “hwot a delifus super did ī mac lqst nīt, upón bred and çez, wið a famili huiz terz ov gratitūd mqrct ðe gadnes ov ðar hqrts and hu blest me at everi mstfial ða et!”—*Mura.*

§ 2.

Héroiz'm ov a Pezant.

A grat inundaſun haviſ tac'n plas in ðe nert ov Itali, oīſ tu an ecsésiv fel ov sno in ðe Alps, folod bī a spedi to, ðe river Adija carid ef a brij ner Verona, ecsépt ðe mid'l pprt, on hwiç woz ðe hæss ov ðe tol-gaðerer, er ppter, hu wið hiz høl famili ðus remánd impriz'nd bī ðe wavz, and in mómenteri danjer ov destrucſun. Ða wer discúverd from ðe baſes, streçiſ fōrt ðar handz, scremiſ, and imploriſ sucur, hwīl fragments ov ðe remaniſ qrc wer contiſuali dropiſ intw ðe weter. In ðis ecstrém danjer, a nob'lman hu woz present held st a purs ov wun hundred secwinz (abst 477.), az a rewórd tu eni adventurer hu wud tac a bot and delíver ðe unhápi famili. But ðe rise woz so grat ov beiſ born dōn bī ðe rapiditi ov ðe strem, ov beiſ daft agénst ðe fragments ov ðe brij, er beiſ cruſt bī ðe felīſ stōnz, ðat not wun in ðe vqst number ov spectaturz had curej enúf tu atémt suç an ecsplét. A pezant, paſiſ alōſ, woz inférmd ov ðe propózd rewórd: imedyetli jumpiſ intw a bot, hæ, bī streſt ov orz, gand ðe mid'l ov ðe river, brēt hiz bot under ðe pīl, and ðe høl famili saflī dōsénded bī menz ov a rop. Bī a stil mōr strenuſ efurt, and grat streſt ov qrm, he brēt ðe bot and famili tu ſor. “Brav felo,” ecsclámd ðe nob'lman, handiſ ðe purs tu

him, "her iz ðe promist recompens." "Æ fal never ecspóz mj lijf fêr muni," qnserd ðe pezant, "mj labur iz a sufijent livlihud fêr misêlf, mj wif, and gildren; giv ðe purs tuu ðis puur famili, huu hav læst el."—*Wolpoliana*.

§ 3.

Abdolonimus ov Sjdun.

Æ siti ov Sjdun havij surénderd tuu Alecsqnder, he ørderd Hefestiuu tuu bestó ðe cræn on hím huum ðe Sjdøn-ianz fud tĩq most wurði ov ðát onur. Hefestiuu beij at ðát tĩm rezident wið túu yuȝ men ov distĩqcsun, oferd ðem ðe cĩjdum; but ða refúzd it, telij him ðat it woz contreri tuu ðe læz ov ðar cuntri, tuu admĩt eni wun tuu ðát onur huu woz not ov ðe røal famili. Hæ ðen, havij ecsprest hiz admirafun ov ðar dīsinterested spirit, deȝfřd ðem tuu nam wun ov ðe røal ras, huu mĩt remémber ðat he had resévd ðe cræn truū ðar handz. Overlúciȝ meni huu wud hav ben ambĩfus ov ðis hĩ onur, ða mað ȝes ov Abdolonimus, huuz singuler merit had renderd him conspicuus, ev'n in ðe val ov obscuriti. Hø remotli related tuu ðe røal famili, a seriez ov misfærtunz had redúst him tuu ðe nesesiti ov cúltivatĩȝ a ȝard'n, fêr a smel stĩpend, in ðe suburbz ov ðe siti.

Hwĩl Abdolonimus woz bizili emplød in wedij hiz ȝard'n, ðe túu frendz ov Hefestiuu, bariȝ in ðar handz ðe ensĩnz ov realti, aprøȝt him, and salúted him cĩȝ. ða inférmd him ðat Alecsqnder had apønted him tuu ðát ofis; and recwřd him imedyetli tuu ecscānj hiz rustic ȝarb, and uténsilz ov huzbundri, fêr ðe regal rob and septer. At ðe sam tĩm, ða admónĩst him, hwen he fud be seted on

ðe tron, and hav a nafun in hiz pser, not tuw fergét ðe umb'l condifun from hwiç he had ben razd.

El ðis, at ðe ferst, apérd tuw Abdolonimus az an iluzun' ov ðe fansi, er an insult oferd tuw hiz poverti. He recwésted ðem not tuw trub'l him eni fqrðer wið ðar impertinent jests; and tuw fjnd sum uðer wa ov amúziç ðemsélvz, hwiç mjt lev him in ðe pesab'l enjement ov hiz obscur habitafun. At lenç, hsever, ða convinst him, ðat ða wer serius in ðar propozal; and preváld upón him tuw acsépt ðe regal ofis, and acumpani ðem tuw ðe pales.

No swuner woz he in pozesun ov ðe guvernement, ðan prjð and envi created him enemiz; huw hwisperd ðar murmurz in everi plas, til at lqst ða reçt ðe er ov Alecsander. He comqnded ðe nu-elécted prins tuw be sent fer: and incwjrð ov him, wið hwot temper ov mind he had born hiz poverti. "Wúd tuw hev'n," repljð Abdolonimus, "ðat j ma be ab'l tuw bar mj crsn wið scwal moderafun: fer hwen j pozést lit'l, j wonted nutiç; ðez handz supljd mæ wið hwotéver j dezjrð." From ðis qnser, Alecsander fermd so hj an jdea ov hiz wizdum, ðat he conférmd ðe çes hwiç had ben mad; and anécst a naburiç provins tuw ðe guvernement ov Sjðun.—*Cwintus Cursius.*

§ 4.

Vizit tuw a Colpit.

Ner ðe tsn ov Nucqs'l, in ðe cænti ov Nertumberland, qr vqst bedz ov col, hwiç lj fqr benét ðe surfes ov ðe ert; ða qr ef'n fænd at ðe dept ov a hundred fet. Or vizit tuw wun ov ðem woz rqrðer a drol advéntur. ðe ferst séremuni woz, tuw put on a cjdnd ov froc ðat cuverd us el over, tuw

prevént speling ær clodz. We wer den son a prodijus stam-engin at wure, at ðe mæt ov ðe pit, in order tu dran ef ðe weter; and clos tu it a véntilater fer purifijng ðe ar in ðe pit. Or gjdz n̄ seted us on a pes ov bord, slug in a rop ljc ðe set ov a swin, and huæt tu an jurn çan, hwiç woz let gentli d̄n ðe súfocating hol, bj ðe asístens ov sics hersez. I must confés, i did not ljc ðis mod ov traveling: mj spirits wer, h̄éver, r̄q̄der çard hwen i reçt ðe solid botum, and se mj frend at mj sjd. He congrátulated me on mj saf arjval; and p̄nted tu a huj fjr, burnig fer ðe purpus ov çepig ðe ar in proper témpératur. Ganiç curej bj a nerer egzaminafun, i wœt ab̄st ðe çamberz wið az muç ez az if ða had ben ðe apartments ov a dwelij-h̄s. ðe col iz holod æt in spasez ov for yardz wjd; betwén hwiç qr left pilerz ov col tu sup̄rt ðe ruuf, ten yardz bréd and twenti dep. After ecsploring a duz'n or tú ov ðez lit'l apartments, ær curiositi woz satisfjd; az ðar woz nutig m̄or tu be sen but repetisun ov ðe sam objects tu a vqst ecstént. A number ov hersez liv her fer yerz tugédær, and sem tu enjé ðemsélvz veri cúmfurtabl: ða qr emplód tu dré ðe col tru ðe subteranian pasejez, tu ðe botum ov ðe opniç ov ðe pit. ðe masén hwiç razez ðe col tu ðe surfes ov ðe ert, iz wurct bj st̄t hersez. ðe col iz brét in strog bqscets mad ov ozer: ða eq contán twelv hundred-wat, and hwjl wun aséndz ðe uðer deséndz. A man resévz ðez bqscets az ða arjv at ðe top, and plasez ðem on a dra, haviç huæt an emti bqscet on instéd ov ðe ful wun. Befór he drjvz ðe dra tu a sed at a lit'l distans hwar he emtiz hiz lod, ðe dust pqsez tru holz prepárd tu resév it; hwjl ðe lqj colz rôl d̄n ðe decliviti in h̄ps, hwar ða qr loded in wagunz, and carid tu hwerfs on ðe river sjd, tu be put on bord ðe veselz ðat wat tu convá

ðem tui distant parts. Æ wagunz, veri hevili lad'n, run wiðst hersez tui ðe weter sjd, alón a rod injénusli fermd in a slopiñ direcfun, wið gruuvz tui fit ðe wagun-hwelz, and mac ðem go mör redili. Æ dust hwiç iz tú smel fër comun fjrz, iz put intui a cìl wel heted; and hwen it iz burnt, ðe partic'lz unft and run intui larj cacs ör mqsez: in ðát stat it iz celd cœc; and ðis substans iz uzd in meni manufacturiz hwar a strog het iz recwýrd.

Ðar qr elso col mýnz in several uðer parts ov Ingland. Ner Hwjt-hav'n, in ðe cœnti ov Cumberland, qr sum ðat ecsténd haf a mjl under ðe se. Æ colyeriz emplé a grat number ov hqrdi salerz, hu, in ðar fræwrent costiq vœjez, qr acústumd tui fas el ðe danjerz ov a se lif. In tþm ov wer ða contribut tui man ær navi; and, from ðar curej and scil, fœrm a veri váluab'l part ov ðe crúz.—*Ms Wæsfeld.*

§ 5.

Ladi Jan Gra.

Ðis ecseleñt persunej woz desénded from ðe rœal lþn ov Ingland, bj bot her parents. Æ woz carfuli éduçated in ðe prinsip'lz ov ðe refořmafun. Besýdz ðe solid endœments ov pjeti and vertu, se pozést ðe most engajiq dispoziñfun, and ðe most acómplift mýnd. Beiq ov an ecwal aj wið ciq Edwerd 6., se resévd her eduçafun wið him, and semd æv'n tui pozés a grater fasiliti in acwýriñ everi part ov manli and clasical litéatur. Æ atánd a nolej ov ðe roman and grec langwejez, az wel az ov several modern tunz; past most ov her tþm in aplicafun tui lœrniñ; and ecsprést a grat indiferens fër ðe ocupafunz and amúzments uñual wið persunz ov her secs and stafun. Rojer Afam, tutur

tui ðe prinsés Elizabet, haviŋ at wun tīm pad her a vizit, fnd her emplōd in rēdiŋ Plato, hwīl ðe rest ov ðe famili wer engājd in a pārti ov huntiŋ in ðe pārc; and upōn hiz admiriŋ ðe singulariti ov her ȝes, ſe told him, ðat “ſe reſēvd mōr pleȝur from ðāt etur, ðan uferz eud rep from el ðar sports and gaeti.”

Dis ámiab'l ladi fel an ínōsent victim tui ðe wīld ambifun ov ðe dūc ov Nertumberland; hu haviŋ efécted a marij betwén her and hiz sun, lōrd Gildfurd Dudli, razd her tui ðe tron ov Ingland, in deſſians ov ðe riȝts ov ðe prinséseȝ Mari and Elizabet. At ðe tīm ov her marij, ſe woz but aten yerz ov āj; and her huzbund woz elso veri yun.

Her hārt, replét wið ðe lav ov līteratur and serius studiz, and wið tendernes tordz her huzbund, hu woz dezérviŋ ov her afecfun, had never op'nd itsélf tui ðe flateriŋ alúrments ov ambifun; and ðe infermafun ov her advānsment tui ðe tron woz bj nō menz agreab'l tui her. Sē ev'n refúzd tui acsépt ðe crēn; pleded ðe superiur riȝt ov ðe tú prinséseȝ; ecsprést her dred ov ðe cōnsecwenseȝ atēndiŋ an enterpriȝ sō danjerus, not tui sa sō criminal; and dezſrd tui remán in ðāt priȝet stafun in hwiȝ ſe woz bern. Oȝercúm at lāst bj ðe entretiz, rāðer ðan bj ðe rez'nz, ov her fāðer and fāðer-in-lē, and, abúv el, ov her huzbund, ſe submítet tui ðar wíl, and woz preváld on tui relīȝewiſ her on jujment. But her elevafun woz ov veri fert continuans. ðe nafun declárd fōr ewen Mari: and ladi Jan Gra, after wariŋ ðe van pajantri ov a crēn duriŋ ten daz, retúrnd tui a priȝet liȝ, wið muȝ mōr satisfacfun ðen ſe eud hav felt hwen reālti woz tenderd tui her.

Cwen Mari, hu apérz tui hav ben incapab'l ov jenerositi or clemensi, detérmind tui remúv everi persun from hum ðe lēst danjer eud bē apréhēded. Wēriŋ woz, ðarfor,

giv'n tu ladi Jan tu prepár fêr det, a duum hwiç se had ecspêcted, and hwiç ðe inosens ov her lif, az wel az ðe misfêrtunz tu hwiç se had ben ecspôzd, renderd no unwêlcum nuz tu her. ðe cwenz biguted zel, under culur ov tender mersi tu ðe priznerz sol, indúst her tu send preâts, hu molésted her wið perpetual disputafun; and ev'n a reprév ov tze daz woz granted her, in hops ðat se wud be perswaded, durin ðát tîm, tu pa, bi a tîmli converfun, a proper regárd tu her stérnal welfar. Ladi Jan had prezens ov mînd, in ðoz mélancoli sércumstansez, not onli tu dэфênd her relijun bi solid arguments, but also tu rît a leter tu her sister, in ðe Græc langwej, in hwiç se egzerted her tu mentán, in everi fêrtun, a liç stedi perseverens. On ðe dà ov her ecsecufun, her huzbund, lerd Gildfurd, dezírd permifun tu se her; but se refúzd her consént, and sent him wurd, ðat ðe tendernes ov ðar partîj wud overcúm ðe fertitúd ov bot, and wud tú muç unbénd ðar mîndz from ðát constansi, hwiç ðar aproçîj end rcwírd. ðar seperafun, se sed, wud be onli fêr a moment; and ða wud sunn rjén eg ufer in a sen hwar ðar afecfunz wud be fêr ever unîted, and hwar det, disapêntments, and misfêrtunz cud no longer hav acsés tu ðem, or distúrb ðar stérnal felisiti.

It had ben inténded tu ecsecut ðe ladi Jan and her huzbund, on ðe sam scafuld, at Tser hil; but ðe cónsel dredin ðe compafun ov ðe pep'l fêr ðar út, buti, inosens, and nob'l bert, çanjð ðar êrderz, and gav direcfunz ðat ða sud be behéded wiðín ðe welz ov ðe tser. Se se her huzbund led tu ecsecufun; and, havîj giv'n him from ðe windo sum toc'n ov her remémbrans, wated wið trançwiliti til her on apênted or sud brîj her tu a liç fat. Se ev'n se hiz hedles bodi carid bac in a çart; and fênd hersêlf mor conférmd bi ðe repôrts hwiç se herd ov ðe constansi ov hiz

end, ðan fac'n bj so tender and mélancoli a spectac'l. Ser Jon Gaj, cunstab'l ov ðe tser, hwen hē led her tu ecscēfun, recwésted her tu bestó on him sum smel prezent, hwiġ hē mġt cep az a perpetual memorial ov her. Se gav him her tab'l buac, in hwiġ se had just rit'n trē sentencez, on seiġ her huzbundz ded bodi: wun in grēc, anúðer in latin, a terd in inglif. ðe purpurt ov ðem woz, ðat human justis woz agénst hiz bodi, but ðat divġn mersi wud bē fávurab'l tu hiz sol; ðat if her felt dezérvd punifment, her út, at lest, and her imprudens, wer wurði ov ecscūs; and ðat God and posteriti, se trusted, wud so her favur. On ðe scafuld, se mad a spēc tu ðe bj-standerz, in hwiġ ðe mġldnes ov her dispozifun led her tu tac ðe blam entġrli on hersélf, wiððt uterij wun complánt agénst ðe severiti wið hwiġ se had ben treted. Se sed, ðat her oféns woz, not ðat se had lad her hand upón ðe crēn, but ðat se had not rejécted it wið sufisent constansi: ðat se had erd les tru ambifun, ðan tru reverens tu her parents, hum se had ben tēt tu respéct and obá: ðat se wiliġli resévd det, az ðe onli satisfacfun hwiġ se cud nē mac tu ðe injurd stat; and ðo her infrġjment ov ðe lez had ben constránd, se wud so, bj her vólunteri submifun tu ðar sentens, ðat se woz deziŕus tu atón fēr ðát disobēdiens intw hwiġ tú muġ filial pġeti had betrád her: ðat se had justli dezérvd ðis punifment, fēr beiġ mad ðe ínstrument, ðo ðe unwġliġ ínstrument, ov ðe ambifun ov uðerz: and ðat ðe stori ov her lif, se hōpt, mġt at lest bē usful, bj pruvġġ ðat ínōsens ov intensun ecscūzez not acfunz ðat eni wa tend tu ðe destrucfun ov ðe comunwelt. After uterij ðez wurdz, se cōzd hersélf tu bē disróbd bj her wimen; and wið a stedi, sérēn cōntenans, submited hersélf tu ðe ecscēfuner.

We sal conclúid ðe acēnt ov ðis vertus and ecselent

yug persun, wið a fu remárces respéctiŋ her, mad bi bifup Burnet: "Se red," sez he, "ðe scripturz muç, and had atánd grat nolej ov relijus subjects. But wið el her advantejez ov bert and parts, se woz so umb'l, so jent'l, and pius, ðat el pep'l bot admírd and luvd her. Se had a mýnd wúnderfúli razd abúv ðe wurld; and at ðe aj hwen uðerz qr but imbibiŋ ðe nofunz ov filosofi, se had atánd tu ðe practis ov ðe hjest præsepts ov it. Se woz neðer lifted up wið ðe hop ov a crøn, nør eqst døn, hwen se so her pales mad qfterwerdz her priz'n; but mentánd an ewwal temper ov mýnd in ðoz grat inewolitiz ov færtun ðat so sudenli egzelted and deprést her. El ðe pafun hwiç se eesprést, woz ðát hwiç iz ov ðe noblest sørt, and hwiç iz ðe indicafun ov tender and jenerus naturz, bein muç afécted wið ðe trub'lz hwiç her huzbund and fæder suferd on her acónt. Se rejóst at her aproçiŋ end, sins nutiŋ caw be tu her mør welcum, ðan tu pqs from ðis vali ov mizeri, tu ðát hev'nli trøn tu hwiç se woz tu be adváŋst."—*Mura.*

§ 6.

Edmund Ston.

Edmund Ston, an eminent ðo selftøt matematifan, øtur and translater ov several usful wurcs, woz a nativ ov Scotland, and sun tu a gardner in ðe servis ov ðe duc ov Argýl. Neðer ðe tîm nør ðe plas ov hiz bert iz egzáctli non.¹

Hwen he woz abót aten yerz ov aj, hiz singuler talents

1. Hiz ferst wurc, "*A Ny Mathematical Dícsuneri*," woz publft in 1725; hiz net and usful edifun ov *Uclidz Elements*, in 1731.

wer accidental discúverd bj ðe duc ov Årgjfl, huu fœnd ðat he had ben redij Nut'nz *Prinsipia*. ðe duc enterd intui conversafun wið him; and woz astónist at ðe fors, áccuresi, and candur ov hiz qnsérz. ðe instrucfun hwiç he had resévd, amónted tuu nò mór ðan haviñ ben tèt tuu ræd. "Æ lernt tuu ræd," sed he, "from wun ov ur servants, abót ten yerz agó. ðe mas'nz wer ðen at ware upón ur hæss. Æ went ner ðem wun da; and j se ðat ðe arcitect uzd a rul and cumpasez, and ðat he mad calculafunz. Æ incwýrd ðe ús ov ðez tíjz; and j woz inférmd ðat ðar iz a sjens cöld arítmetic: j purgest a buç ov arítmetic; and j lernt it. Æ woz told ðat ðar iz anúder sjens cöld jeometri: j bet sum bucs; and j lernt jeometri. Bj redij, j fœnd ðat ðar ar gud bucs on ðez túu sjensez, in latin: j bet a dícfuneri; and j lernt latin. Æ understúad ðat ðar ar gud bucs ov ðe sam cýnd in freng: j bet a dícfuneri; and j lernt freng. It semz tuu mæ ðat we ma lern everi tíj, hwen we nò ðe leterz ov ðe alfabet."

Delighted wið ðis qrtles acónt, ðe duc druu Stœn from obscuriti; and plast him in a situafun hwiç enab'ld him tuu pursú, wið advántej, hiz favurit objects.

It iz satisfacturi tuu ad, ðat, truú líf, Stœn prezérvd ðe utmost modesti and simplisiti, and woz ánimated bj a pur and dísinterested luv ov sjens. Bj metudz ov hiz œn, he sumtíjnz discúverd truúðz hwiç uðerz had discúverd befór him. On ðez ocagunz, far from beij sagrénd er dishart'nd, he woz plezd tuu fjnd ðat he woz not ðe ferst invéter, and ðat uðerz had mad a grater progres ðan he had supózd.—*Truu Storiz.*

§ 7.

Æ Hers.

Ov el cwódrupedz, ðe hers apérz tuu bæ ðe most butifal. Hiz fín sjz, ðe glosi smuðnes ov hiz scin, ðe grasfal ez ov hiz mofunz, and ðe egzáct simetri ov hiz sap, entijt'l him tuu ðis distigefun.

Tuu hav an ðdea ov ðis nob'l animal in hiz nativ simplisiti, we qr not tuu læc fër him in ðe pøsturz, er ðe stab'lz, tuu hwiç he haz ben consjnd bj man ; but in ðoz wjld and ecsténsiv planz, hwar he woz orijinali prodúst, hwar he ranjez wiðst contról, and rjuts in el ðe varjeti ov lugzurius natur. In ðis stat ov hapi indepéndens, he disdánz ðe asístens ov man, hwiç tendz onli tuu hiz servitüd. In ðoz bøndles tracts, hweder ov Africa er Nu Span, hwar he runz at liberti, he semz no wa incomoded wið ðe inconvéniensez tuu hwiç he iz subject in Urup. ðe continuål verdur ov ðe feldz suplíz hiz wonts ; and ðe cljmet ðat never noz a winter suts hiz constitufun, hwiç náaturali semz adápted tuu het.

In ðoz cuntriz, ðe hersez qr ef'n sen fedj in drovz ov fiv er sics hundred. Az ða duu not curi on wer agénst eni uðer ras ov animalz, ða qr satisfjd tuu remán entjri upon ðe defénsiv. ða hav elwaz wun amún ðar number ðat standz az sentinel, tuu giv notis ov eni aproçj danger ; and ðis ofis ða tac bj turnz. If a man aproçez ðem hwj ða qr fedj bj ða, ðar sentinel wecs up boldli tordz him, az if tuu egzámin hiz strengt, er tuu intimidat him from prosedj ; but az ðe man aproçez wiðín pistul fot, ðe sentinel ðen tñces it hj tjm tuu alqrm hiz feloz. ðis he duz bj a læd cñd ov snertj, upón hwiç ða el tac ðe signal,

and flj ef wið ðe sped ov ðe wind ; ðar fatful sentinel bringj up ðe rer.

But ov el cuntriz in ðe wurld, hwar ðe hers runz wjld, Arabia prodúsez ðe most butifal bred, ðe most jenerus, swift, and perseverinj. Ða qr fənd, ðo not in grat numberz, in ðe dezerts ov ðát cuntri ; and ðe nativz uz everi stratajem tuu tac ðem.

Ðe uzual maner in hwiç ðe arabianz trij ðe swiftnes ov ðəz animalz, iz bj huntinj ðe ostrig. Ðe hers iz ðe onli animal huuz sped iz cómparab'l tuu ðát ov ðis crətur, hwiç iz fənd in ðe sandi planz ðat abənd in ðoz cuntriz. Ðe instant ðe ostrig persévz itsélf amd at, it macs tuu ðe məntenz, hwjl ðe hersman pursúz wið el ðe swiftnes posib'l, and endévurz tuu cut ef its retrét. Ðe ças ðen contínuz alón ðe plan, hwjl ðe ostrig macs us ov bot legz and winz tuu asist its mofun. A hers ov ðe ferst sped iz ab'l tuu strún it : so ðat ðe puur animal iz ðen obljð tuu hav recərs tuu qrt tuu eljð ðe hunter, bj frəwentli turninj. At lejt, fjndinj el escáp hoples, it hjðz its hed hwaréver it can, and tamli suferz itsélf tuu bæ tac'n. If ðe hers, in a trijal ov ðis çjnd, fəz grat sped, and iz not redili tjrd, hiz character iz fíct, and he iz held in hj estimafun.

Ðe hersez ov ðe arabianz fərm ðe prinsipal riçez ov meni ov ðar trijbz, huu uz ðem bot in ðe ças, and in ðar ecspe-difunz fər plunder. Ða never cari hevi burd'nz, and qr seldum empləd on loj jurniz. Ða qr so tractab'l and familyer, ðat ða wil run from ðe feldz tuu ðe cəl ov ðar mąsterz. Ðe arab, hiz wjð, and çildren, ef'n lj in ðe sam tent wið ðe mar and fol ; hwiç, instéd ov injurinj ðem, sufer ðe çildren tuu rest on ðar bodiz and neçs, and sem afrád ev'n tuu muv lest ða juð hurt ðem. Ða never bet er coréct ðar hersez, but tret ðem wið çjndnes, and ev'n afecfun.

Æ fólaiŋ anecdot ov ðe compasun and atágment jon bj a puur arabian tuu wun ov ðez animalz, wil be ínterestiŋ tuu everi ræder.—Æ hól properti ov ðis arab consísted ov a veri fín butifal mar. ðis animal ðe freng consul at Sad oferð tuu purges, wið an intensun tuu send her tuu ðe ciŋ, Lue 14. ðe arab, prest bj wout, hézítated a loŋ tîm, but at leŋt consénted, on condifun ov reseviŋ a veri consíderab'l sum ov muni, hwiŋ-he namd. ðe consul rot tuu Frans fer permifun tuu clöz ðe borgen; and haviŋ obtánd it, sent ðe infermasun tuu ðe arab. ðe man, so puur az tuu pozés onli a fu ragz tuu cuver hiz bodi, arývd wið hiz magnífisent corser. He dismónted, but apérð tuu be gratli ájítated bj contéduŋ emofunz. Lueiŋ ferst at ðe gold, and ðen at hiz mar, he hevð a ðep sj, and ecs-clámd: “? Tuu húm iz it i am goiŋ tuu surénder ðé. Tuu uropeanz! huu wil tî ðé clöz; huu wil bet ðé; huu wil render ðé mízerab'l! Retúrn wið me, mî buti, mî juel, and rejós ðe harts ov mî çildren!” Az he pronónst ðe lqst wurdz, he spray upón her bac; and, in a fu moments, woz æt ov sjt.—*Mura.*

§ 8.

Ecscursun tuu ðe Top ov Mænt Snodun.

We set of, abót elév'n at nît, fer ðe fut ov Snodun, and travelð at mîlz tru a fín mæntenus cuntri bj muunliŋ. Befór wun, we arývd at a lit'l hut hwar ðe gið livz, and after haviŋ him celd up and loded wið a bqscet ov bred and milc, and a tin boc fer spesimenz, we begán ær marŋ at a cwerter pqt wun. ðe clödz wer gaðeriŋ over ðe mæntenz, and tretniŋ us wið æðer darcnes or ran. We

hæver escápt bót, and wer onli amúzd wið everi varjeti ða cud giv ðe landscip, bj hjidj er haf obscúrij ðe muun, and bj blotij st nɜ wun mænten, and nɜ anúder, from ɜr vu ; til abɔt tú oclóc, hwen ðe den begán tuw apér, ða cuverd ðe muun, and wɜ sɜ her no mor. Wɜ proseded bj a veri ezi asént over bogi grænd til haf pɔst túw, hwen, cumij sudenli tuw ðe top ov ðe fɜrst ranj ov hiltz, and metij wið a vjolent wind hwiç bluw from ðe cwɔrter hwar ðe sun woz tuw rijz, (fɜr wɜ asénded ðe mænten on ðe sɔtwest,) Ms J. S. woz frjt'nd, and seij a veri step asént befór her, sed fɜ wud sit dɛn, and wat ɜr retúrɛ. Mj muðer sed fɜ wud sta wið her, and j propózd ɜr ɛl goij bac tungéðer ; but mj muðer veri cindli insísted on mj prosedij. Wɜ ðarfor divjded provigunz ; ðe ladiz retúrɛd tuw ðe hut from hwiç ða had set st, and j went on wið ðe gjd, huw cud not spɛc a wurd ov inglif. Wɜ stɛrd ɜr cɔrs mor tordz ðe sɔt, and tɛld up severel mæntenz, in sum parts cuverd wið luss stonz, hwiç had fɛl'n from ðar bróc'n sumits, but in jeneral overgrón wið diferent serts ov mos, and a cind ov fɛrt grɔs, micst wið iméus cwontitiz ov ðe galium pusílum, ɛr bedstre. F pict up a fu uðer plants, but on ðe hol woz disapented in ðe botanical wa, az j fɛnd veri lit'l ðat j had not befór met wið on ðe mæntenz in ðis naburhwad ; hæver, ðis iz not ðe tjm ov ðe yer (julj) fɜr mænten curiositiz. F went on az fɔst az j cud, wiðst stopij, ecsépt nɜ and ðen fɜr a moment tuw lɔc dɛn on ðe mæntenz under mj fet, az clɛdz pɔst over ðem, tincij ɛç sumit j sɜ befór mɛ woz ðe lɔst, and unab'l tuw gan eni infermajun from mj gjd tuw satisfj mj impafens ; fɜr j wift tuw bɛ at ðe top befór sunrijz, and piç clɛdz begán tuw apér over ðe step j woz cljmiij. F ɛlso nu ðat ðe ladiz wud bɛ veri impafent fɜr mj retúrɛ ; nɛr woz j wiðst

anzjetti on ðar acént, az i woz not suur ða wud fjnd ðar wa bac tuu ðe hut. ðez jdeaz ocupjd mj mjnd el ðe wa up, and if ðát desetful but cumfurting ladi—*Hop*, had not continuáli prezénted tuu me ðe ranj ov hilz i woz asénding az ðe lqst step in ambifunz lader, i am not suur, ðat, wið el mj egernes tuu get tuu ðe top, i sud not hav retúrnd bac. ¶ woz debating ðis pønt veri earnestli wið misélf, in asénding an elmost perpendicular græn slop, hwen, on a suden, i se at mj fet an iméns caz'm, el in darcnes, and ov a dept i canot ges, sertenli not les ðan a hundred fet; i sud supóz muç mör. It qnserz in sum respécts tuu ðe jdea i hav fèrmd ov ðe crater ov a volcäno, but évidentli iz not ðát, az ðar iz no mqre ov fjr, ðe roc bein compózd, az it iz in jeneral truést ðis cuntri, ov a sert ov slat. Ner duz ðe mænten apér tuu hav ben tron dæn, but ðe pit tuu hav suçe in; hwiç must probabli hav ben ocagund bj subteranian weterz, az ðar iz weter at ðe botum ov ðe pit, and ðe mænten iz fal ov springz. U tinc u qr næ at ðe top, but u qr mistac'n. ¶ am standing indéd at ðe top ov ðe abis, but wið a hj roci pec on eg sjd ov me, and desénding veri nerli perpendicular intuu ðe lac at ðe botum. ¶ hav ben tacing a ruf sceç ov wun ov ðez pecs, wið ðe lac in ðe depest fado; i am turnin over mj paper, hwiç ðe wind renderz veri difficult, in ørder tuu drø anúðer: i luc up, and se ðe uper pørt ilúminated bj a butifal rozculurd ljt, hwjl ðe opozit pørt stil cøsts a darc sad over its bas, and consélz ðe sun from mj vu. If i wer redi tuu jump intuu ðe pit wið deljt, at ferst sain it, mj ecstesi næ woz stil grater. ðe gjd semd cwjt deljtéd tuu se næ so muç plezd, and tuu car in desénding, tuu led næ tuu ðe ej ov everi presipis, hwiç he had not dun in goin up. ¶, hævér, prezentli recoléctéd, ðat i woz in a grat huri tuu

get bac, and set ef alónj ðe bring ov ðe cavití fer ðe hjest pec, hwar j arívd at a cwörter pást for, and se a vu ov hwiç it iz imposib'l tuu ferm an jdea from descripsun. Fer meni mjlz arénd, it woz compózd ov tops ov hj mēntenz, ov el ðe varius fermz ðat can be imájind; sum apérd swimin in an ofan ov vapur; on uđerz, ðe clēdz la lje a cap ov sno, apærin az seft az dēn. ða wer el far beló Snodun, and j woz enjōin ðe finest blu scj, and ðe purest ar, j ever brēdd. ðe hol prospect woz bōnded bj ðe se, ecsēpt tu ðe est and sst est, and ðe gratest part ov ðe landz in ðoz pents woz bloted st bj clēdz. ðe sun, hsever, roz so far tordz ðe nert est, az tu be stil hanj ovver ðe se. If tuc a sceç ov a smel part ov ðe mēntenz, wið sum ov ðe lit'l lacs hwiç apér at ðar fet; sat dēn, fer ðe ferst tjm, on a sere'l ov stonz hwiç iz bilt on ðe top ov ðe hil, and mad grat havuc in ðe bred and milc, in hwiç acomplisment ðe gjd scwald, if not surpást me; and at haf pást for, elmōst froz'n, j begán tuu desēnd. Mj anjzeti abót mj frendz incrést, az j cam ner ðe spot hwar j had left ðem: j mad el posib'l hast, and fōnd ðem saf in ðe hut, at ten minuts pást sics. It sertenli wud hav ben plezanter tuu hav had mōr tjm, and sum wun tuu enjē ðe ecspeðisun wið me; but j am deljted ðat j hav ben, and wud not fer eni tñ giv up ðe recolecun ov ðe sublým sen.—*Mis Elizabet Smit.*

§ 9.

Trial ov Macsimilian, a yuy cristyan. A.D. 260.

ðe erli cristyanz refúzd tuu fjt; and it iz related ov Macsimilian, hwen brēt befór Djon ðe pro-consul, and qset hiz nam, ðat turnin tuu him, he repljd: "Hwi wudst ðs no mj nam; j am a cristyan, and canot fjt."

Macsimilian woz rejisterd fiv fet ten inçez hi, and Djon bad ðe ofiser mære him. But Macsimilian refúzd tu be mæret, stil asértiŋ ðat he woz a cristyan, upón hwiç Djon instantli replýd : “ Bar armz, er ðs salt dý.”

Tu ðis Macsimilian qnserd : “ I canot fyt, if i dý ; i am not a soljer ov ðis wurld, but a soljer ov God.”

Djon ðen sed : “ ? Hú haz perswaded ðé tu beháv ðus.”

Macsimilian qnserd : “ Mý on mjnd, and hé ðat celd me.”

After ðis had past, Djon adrést Macsimilian agén in ðez wurdz : “ Tac ðý armz and resév ðe mære.”

“ I can resév,” sed Macsimilian, “ nò suç mære ; i hav elrédi ðe mære ov Crýst.”

Upón hwiç Djon sed : “ I wil send ðé cwicli tu ðý Crýst.”

“ ðs mast du so,” sed Macsimilian, “ but ðe glori wil be mjn.”

Macsimilian, stil refúziŋ ðe mære, spæc ðus : “ I canot resév ðe mære ov ðis wurld, and if ðs fadst giv me ðe mære, i wil destré it. It wil avál nutiŋ. I am a cristyan, and it iz not lefal fer me tu war suç a mære abót mý nec, hwen i hav resévd ðe saviŋ mære ov ðe Lerd Jezus Crýst, ðe sun ov ðe liviŋ God, hum ðs noest not, hu dýd tu giv us lýf, and hum God gav fer ær sinz. Hím el we cristyanz obá—hím we folo az ðe restorer ov ær lýf, and ðe etur ov ær salvaŋun.”

Djon instantli replýd tu ðis : “ Tac ðý armz, and resév ðe mære, er ðs salt sufer a mízerab’l det.”

“ But i sal not perý,” sed Macsimilian ; “ mý nam iz elrédi enróld wið Crýst ; i canot fyt.”

Djon sed : “ Consíder ðý ut, and bar armz ; ðe profesun ov armz becúmz a yuŋ man.” Macsimilian replýd : “ Mý

qrmz qr wið ðe Lerd. "I canot fjt fer eni ertli consideraſun. I am n̄ a criſtjan."

Djon ðe pro-conſul ſed: "Amún ðe liſgardz ov ʒr maſterz, ðe emperurz, ðar qr criſtjan ſoljerz, and ða fjt."

Macſimilian qnserd: "Ha n̄ hwot iz ecſpedient fer ðem; but i am a criſtjan, and it iz unleſal tu dun ev'l."

Djon ſed: "Tac ði qrmz; deſpíz not ðe profeſun ov a ſoljer, leſt ðs periſ mízerabli."

"But i ſal not periſ," ſed Macſimilian, "and if i ſwad lev ðis wurld, mi ſol wil liv wið Crjst ðe Lerd."

Djon ðen orðerd hiz nam tu be ſtruc from ðe rol; and hwen ðis woz dun, he proſeded: "Becéz, ʒt ov ði rebelyus ſpirit, ðs haſt refúzd tu bar qrmz; ðs ſalt be puniſt acerding tu ði dezárts, fer an egzamp'l tu uðerz,"—and ðen he delíverd ðe fóloing ſentens: "Macſimilian, becéz ðs haſt, wið a rebelyus ſpirit, refúzd tu bar qrmz, ðs art tu ði bi ðe ſord."

Macſimilian replíð: "Taycs be tu God."

He woz twenti yez, tre munts, and ſev'nten daz old; and hwen he woz led tu ðe plas ov ecſecufun, he ſpœc ðus: "Mi der breðren, endévur wið el ur mjt ðat it ma be ur porſun tu ſe ðe Lerd, and ðat he ma giv u ſug a crøn;" and ðen he ſed tu hiz fqðer: "Giv ðe ecſecufuner ðe ſoljerz-cot ðs hadſt got fer me, and hwen i ſal reſév dé in ðe cumpani ov ðe bleſed mqrterz, we ma rejóſtuigéðer wið ðe Lerd."

After ðis he ſuferd. Hiz muðer Pompeana obtánd hiz bodi from ðe juj, and convád it tu Cartej, and berid it ner ðe plas hwar ðe bodi ov Siprian ðe mqrter la. Terten daz after ðis, hiz muðer djd, and woz berid in ðe ſam plas.

Victor, hiz fqðer, retúrnd tu hiz habitaſun, rejóſinj and prazij God, ðat he had ſent befór ſug a gift tu ðe Lerd, himſélf ecſpéctij tu folo after.—*Pes Redij-buc.*

§ 10.

Dionisius and Damoclez.

Dionisius, ðe tjirant ov Sisili, woz far from being hapi, ðo he pozést grat riçez, and el ðe plegurz hwiç welt and pser cud proçúr. Damoclez, wun ov hiz flatererz, desévd bj ðoz spefus aperansez ov hapines, tue ocazun tu compliment him on ðe ecstént ov hiz pser, hiz tregurz, and reál magnifisens; and declárd ðat no monere had ever ben grater er hapier ðan Dionisius. “? Hast ðs a mjnd, Damoclez,” sez ðe ciñ, “tu tast ðis hapines; and tu no, bj eçspériens, hwot ðe enjèments qr ov hwiç ðs hast so hj an jðea.” Damoclez, wið jø, acsépted ðe ofer. ðe ciñ orderd ðat a reál bançewet fud be prepárd, and a gilded sofa, cuverd wið riç embróderi, plast fer hiz favorit. Sjdboardz, loded wið gold and silver plat ov iméns valu, wer aránjd in ðe apartment. Pajez ov ecstrérdineri buti wer orderd tu aténd hiz tab’l, and tu obá hiz comáñdz wið ðe utmost redines, and ðe most profénd submjfun. Fragrant øntments, çaplets ov flserz, and riç perfumz, wer aded tu ðe ententament. ðe tab’l woz loded wið ðe most ecscwizit délicesiz ov everi çjnd. Damoclez, intócsicated wið plegur, fansid himsélf amúnst superiur beingz. But in ðe midst ov el ðis hapines, az he la indúljiñ himsélf in stat, he sez let ðæn from ðe seliñ, egzáctli over hiz hed, a gliteriñ sord huñ bj a sing’l har. ðe sjt ov impéndiñ destruçfun put a spedi end tu hiz jø and reveliñ. ðe pomp ov hiz aténdens, ðe gliter ov ðe carvd plat, and ðe délicesi ov ðe vjandz, ses tu afórd him eni plegur. He dredz tu streç fort hiz hand tu ðe tab’l. He troz ef ðe qorland ov rozez. He has’nz tu remúv from hiz danjerus

situafun; and earnestli entréts *de* ciz tuu restór him tuu hiz former umb'l condifun, haviñ nò dezír tuu enjé eni longer a hapines so terib'l.

Bj *dis* devís, Djonifius íntimated tuu Damoclez hz mízerab'l hz woz in *de* midst ov el hiz tregurz, and in pozezun ov el *de* onurz and enjèments hwiç realti cud bestó.—*Sisero.*

§ 11.

De Gold and Silver Yeld.

In *de* daz ov nít-erantri and páganiz'm, wun ov *er* old britif prinsez set up a statu tuu *de* Godes ov Victori, in a pont hwar fòr rodz met tugeéer. In her rít hand *se* held a spér, and her left rested upón a feld; *de* stajd ov *de* feld woz ov gold, and *de* insjd ov silver. On *de* former woz inscribd in *de* old britif langwej: "*Tuu de godes ever favour-ab'l;*" and on *de* uéer: "*Fer fòr victoriz obtánd sucesioli over de picts and uéer inhabitants ov de norðern ilands.*" It hap'nd wun da *dat* tuu nítz completli arm'd, wun in blac armur, *de* uéer in hwjt, arívd from opozit parts ov *de* cuntri at *dis* statu, just abót *de* sam tijn; and az neder ov ðem had sen it befór, *da* stopt tuu red *de* inscripfun, and obzérv *de* ecseleens ov its wúrcmansíp.

After cóntemplatij it fòr sum tijn, "*Dis gold'n feld,*" sed *de* blac nít—"Gold'n feld!" erjd *de* hwjt. nít, hu woz az strictli obzérvin *de* opozit sjd; "hwj, if i hav. mjí iz, it iz silver."—"Æ nò nutij ov ur iz," repljd *de* blac nít; "but if ever i se a gold'n feld in mjí líf, *dis* iz wun." "Yes," retúrnd *de* hwjt nít, smjlin, "it iz veri probab'l, indéd, *dat* *da* jad ecspóz a feld ov gold in so public a plas az *dis*! fòr mjí part, i wunder ev'n a silver wun iz not

tú stroy a temtafun fer ðe devojun ov sum pep'l hui pas ðis wa; and it apérz bj ðe dat, ðat ðis haz ben her abúv tre yerz."

Ðe blac nýt ead not bar ðe smjl wíð hwíg ðis woz deliverd, and grui so werm in ðe dispút, ðat it sun ended in a galenj; ða bot, ðarfor, turnd ðar hersez, and rod bao so far az tu hav sufisent spas fer ðar carér; ðen, ficsin ðar sperz in ðar rests, ða flui at eg uðer wíð ðe gratest furi and impetuositi. Ðar foc woz so ruid, and ðe blø on eg sjd so efectual, ðat ða bot fel tu ðe grønd, muç wounded and bruizd, and la ðar fer sum tjm az in a trøns.

A gud druid hui woz travelin ðát wa, fønd ðem in ðis condifun. Ðe druidz wer ðe fizifanz in ðoz tjmz az wel az ðe prests. He had a sovren belsam abót him, hwíg he had compówd himsèlf, fer he woz veri scilful in el ðe plants ðat grui in ðe feldz er in ðe forests; he stançt ðar blud, aplfd hiz belsam tu ðar wuundz, and brèt ðem, az it wer, from ðet tu lif agén. Az sun az ða wer sufisentli recúverd, he begán tu inewíř intu ðe ocagun ov ðar cworel. "Hwí, ðis man," críð ðe blac nýt, "wil hav it ðat yonder feld iz silver."—"And hé wil hav it," replfd ðe hwít nýt, "ðat it iz gold." And ðen ða told him el ðe particulers ov ðe afár.

"Aí" sed ðe druid, wíð a sj, "u qř bot ov u, mį bredren, in ðe rýt, and bot ov u in ðe roy. Had sðer ov u giv'n himsèlf tjm tu lue on ðe opozit sjd ov ðe feld, az wel az ðát hwíg ferst prezénted itsèlf tu vu, el ðis pasun and bludsed mįt hav ben avøded; hsever, ðar iz a veri gud lesun tu be lernt from ðe ev'ls ðat hav befel'n u on ðis ocagun. Permít me, ðarfor, tu entrét u never tu enter intu eni dispút fer ðe futur, til u hav farli considerd bot sįdz ov ðe cwestyun."—*Bomunt.*

§ 12.

Æ Eg'l.

Æ Gold'n Eg'l iz ðe larjest and ðe noblest ov el ðoz berdz ðat hav resévd ðe nam ov eg'l. It waz abúv twelv pændz. Its legt iz trē fet; ðe ecstént ov its wingz, sev'n fet fōr ingez; ðe bil iz trē ingez loy, and ov a dep blui; and ðe í ov a hazel culur. In jeneral, ðez berdz qr fēnd in mōntenus and tinli inhabited cuntriz; and bred amúy ðe lefliest clifs. Æa quuz ðoz plasez hwiç qr remotest from man, upōn hūz pozejunz ða but seldum mac ðar depred-asunz, bein conténted rōðer tui folo ðe wjld gam in ðe forest, ðan tui risc ðar safti tui satisfi ðar hunger.

Dis fers animal ma be considerd amúy berdz, az ðe ljun amúy cwódrupedz; and, in meni respécts, ða hav a strong similitud tui eg uðer. Æa qr bot pozést ov fōrs, and an empjir over ðar feloz ov ðe forest. Ecwali magnanimus, ða disdán smel plunder; and onli pursú animalz wurt ðe conqwest. It iz not til after haviy ben loy provóct bi ðe criy ov ðe ruc er ðe magpi, ðat dis jenerus berd tīyçs fit tui punif ðem wið det. Æe eg'l elso disdánz tui jar ðe plunder ov anúðer berd; and wil tac up wið nō uðer pra ðan ðát hwiç he haz acwýrd bi hiz on pursúts. Hē hungri soéver he ma be, he stumps not tui cariun; and hwen séfiated, never retúrnz tui ðe sam cārcas, but lavz it fer uðer animalz, mor rapafus and les delicet ðan himsélf. Sóliteri, līc ðe ljun, he ceps ðe dezert tui himsélf alón; it iz az ecstrérdineri tui sz túi parz ov eg'lz in ðe sam mōnten, az túi ljunz in ðe sam forest. Æa cep seperet, tui fīnd a mor amp'l suppli; and consider ðe cwontiti ov ðar gam az ðe best pruf ov ðar dominyun. Nēr

duz *de* similitud ov *dez* animalz stop her : *da* hav bot sparcleij iz, and nerli ov *de* sam culur ; *dar* clez qr ov *de* sam ferm, *dar* bret *zewali* stroy, and *dar* cri *zewali* lsd and *terifij*. Bred bot fer wer, *da* qr enemiz ov el sosjeti ; alse fers, prsd, and incapab'l ov beij ezili tamd.

Ov el *de* federd trij, *de* eg'l fliz *de* hjest ; and from dens *de* ansents hav giv'n him *de* tij'l ov *de* berd ov hev'n. He pozésez elso *de* sarpest sijt ; but hiz sens ov smeliij, *do* acút, iz inferiur tuu *dat* ov a vultur. He never pursúz but hwen hiz object iz in vu ; and haviij sezid hiz pra, he stups from hiz hijt, az if tuu egzámin its wat, elwaz laij it on *de* grénd befór he cariz it ef. He fíndz no dífficulti in taciij up ges and cranz. He elso cariz awá harz, lamz, and cidz ; and ef'n destréz fenz and cqvz, tuu drije *dar* blud ; and barz a part ov *dar* flej tuu hiz retrét. Infants *de*msélvz, hwen left unaténded, hav ben destród bj *dez* rapafus creturz. An instans iz rrecórded in Scotland, ov túu gíldren haviij ben carid ef bj eg'lz ; but fértunetli *da* rrsévd no hurt hj *de* wa ; and *de* eg'lz beij pursúd, *de* gíldren wer fínd unhúrt in *de* nests, and restórd tuu *dar* asrijted parents.

De eg'l iz *das* at el tíjnz a férmidab'l nabur : but pecúli-erli so hwen brijiij up its yuy. It iz *den* *dat* *de* mal and fzmál egzért el *dar* fors and industri tuu supplí *dar* ofspring. Smit, in hiz histori ov Ceri, reláts, *dat* a pur man in *dat* cuntri got a cúmfurtab'l subsístens fer hiz famili, duriij a sumer ov famin, st ov an eg'lz nest, bj robiij *de* eglets ov fuud, hwiç woz pléntifali supplídj bj *de* old wunz. He pro-trácted *dar* asiduiiti beyónd *de* uzual tíj, bj clipiij *de* wiijz, and retardiij *de* flíj ov *de* yuy ; and veri probabli elso, az j hav non misélf, bj so tíjiij *dem*, az tuu incrés *dar* crijz, hwiç qr elwaz fínd tuu incrés *de* parents dispáç tuu procúr

ðem provigun. It woz fertunet, hæver, ðat ðe old eg'lz did not surprîz ðe cuntriman ðus empléd, az ðar rezéntment mît hav ben danjerus.

It ræwîrz grat pafens and muç qrt tuu tam an eg'l; and ev'n ðo tac'n yuy, and subdúd bj loy asiduiti, yet it iz a danjerus domestic, and ef'n turnz its fors agénst its mqster. Hwen brèt intuu ðe feld fêr ðe purpusez ov fêliu, ðe fêcner iz never furr ov its atágment; its inat prîd, and luv ov liberti, stil prompt it tuu regán its nativ solitúdz. Sumtîmz, hæver, eg'lz qz brèt tuu hav an atágment tuu ðar fêder; ða qz ðen hîli sêrvisab'l, and libérali provîd fêr hiz plegurz and supórt. Hwen ðe fêcner lets ðem go from hiz hand, ða pla abót and huver rænd him til ðar gam prezénts, hwiç ða se at an inéns distans, and pursú wið serten destrucfun.

It iz sed ðat ðe eg'l can liv meni wecs wiðót fud; and ðat ðe periud ov its lif ecsédz a hundred yerz.—*Goldsmít.*

§ 13.

Ecsecufun ov Mari Cwen ov Scots.

On tuzda, 7 fébrueri 1587, ðe erlz ov Szrozberi and Cent aríyd at Fódëringa, and, demandîu acsés tuu ðe Cwen, red in her prezens ðe worant fêr ecsecufun, and ræwîrd her tuu prepár tuu dî necst mœrniç. Mari herd ðem tuu ðe end wiðót smofun, and crosîu hersêlf in ðe nam ov ðe Fqðer, and ov ðe Sun, and ov ðe holi Gøst, "Ðát sol," sed fê, "iz not wurði ov ðe jøz ov hev'n, hwiç repînz becöz ðe bodi must endúr ðe stroc ov ðe ecsecufuner." Se not onli retánd perfect compøzur ov mînd, but endévurd tuu moderat ðe gref ov her aténdents; and fêliu on her nez, wið

el her domestics arónd her, se tanct hev'n dat her suferingz wer n̄ so ner an end, and prad dat se m̄t be enab'ld tu endár hwot stil remánd wið desensi and wið fertitúd. Æ grater part ov ðe evniŋ se empléd in setliŋ her wurldli afárz. Se rot her testament wið her on hand. Her muni, her juelz, and her cloðz, se distributed amún her servants, acórdiŋ tu ðar rang er merit. Se rot a s̄rt leter tu ðe cig ov Frans, and anúder tu ðe duc ov Gzz, ful ov tender but magnanimus sentiments, and recoménded her sol tu ðar prarz, and her afflícted servants tu ðar protecŋun. At super se et témperetli, az uŋual, and convérst not onli wið ez, but wið çerfulness; se drang tu everi wun ov her servants, and asct ðar fergívn̄es, if ever se had fald in eni part ov her dūti tordz ðem. At her wonted t̄m se went tu bed, and slept camli a fū sz. Erli in ðe morn̄iŋ se ret̄f̄rd int̄u her clozet, and empléd a consid̄rab'l t̄m in devoŋun. At at ocloc ðe h̄j-ŋerif and hiz ofiserz enterd her çamber, and f̄nd her stil neliŋ at ðe elter. Se imedyetli started up, and wið a majestic m̄n, and a c̄ntenans undismád, and ev'n çerful, adv́nst tordz ðe plas ov ecsz̄cun, leniŋ on tú ov Pelets aténdents. Se woz drest in a morn̄iŋ habit, but wið an elegans and splendor hwiŋ se had loŋ lad as̄d, ecsépt on a fū festival daz. An *Agnus Dei* huŋ bi a pomander çan at her nec, her bedz at her gerd'l, and in her hand se carid a crúsifics ov īvori. At ðe fat ov ðe starz, ðe tú erlz, aténded bi severál jent'lmen from ðe naburiŋ c̄ntiz, res̄vd her; and ðar Ser Andru Melvil, ðe m̄ster ov her h̄shhold, hu had ben seclud̄ed f̄r sum wecs from her prezens, woz permít̄ed tu tac hiz l̄st farwél. At ðe s̄jt ov a mistres hum he tenderli luvd, in suç a situaŋun, he melted int̄u t̄rz; and az he woz bewaliŋ her condifun, and complaniŋ ov hiz on h̄rd fat,

in bein aponted tu cari. *de* acént ov suç a mornful évént intuu Scotland, Mari replíð: “Wep not, gad Melvil, *ðar* iz at prezént grat cöz for rejesiñ. *Ðs* salt *ðis* da az Mari Stuert delíverd from el her carz, and suç an end put tu her tedyus suferiñz az *je* haz loñ ecspectéd. Bar witnes *ðat* i *dj* constant in m*j* relíjun; ferm in m*j* fideliti tordz Scotland; and unçánjd in m*j* afecjun tuu Frans. Coménd m*z* tuu m*j* sun. Tel him i hav dun nutiñ injurius tuu hiz cindum, tuu hiz onur, er tuu hiz rijs; and God fergív el *ðoz* hui hav tersted, wiðst cöz, for m*j* blud.”

Wið muç difficoltà, and after meni entretiz, *je* preváld on *ðe* túu erl*z* tuu al*s* Melvil, tuugéðer wið tr*e* ov her men-servants, and túu ov her madz, tuu aténd her tuu *ðe* scafuld. It woz éréted in *ðe* sam h*el* hwar *je* had ben tríjd, razd a lit’l abúv *ðe* flór, and cuverd, az wel az *ðe* çar, *ðe* cufun, and bloc, wið blac cl*et*. Mari m*onted* *ðe* steps wið alacriti, behéld el *ðis* operatus wið an uneltered c*ontenans*, and s*igniñ* hersélf wið *ðe* c*ros*, *je* sat d*en* in *ðe* çar. Bel red *ðe* worant for ecsecujun wið a l*xd* v*os*, tuu hwiç *je* lis’nd wið a carles ar, and l*jc* wun ocupíjd in u*ðer* t*ets*. *Ðen* *ðe* d*en* ov P*é*terburo begán a devót discórs, s*utab*’l tuu her prezént condíjun, and oferd up prar*z* tuu hev’n in her behó*f*: but *je* declárd *ðat* *je* cad not in consens h*qro*’n tuu *ðe* wun, n*er* j*on* wið *ðe* u*ðer*; and feliñ on her nez, rep*eted* a latin prar. Hwen *ðe* d*en* had finíft hiz devo*sunz*, *je*, wið an edib’l v*os*, and in *ðe* inglis tuñ, recoménded untuu God *ðe* afflicted stat ov *ðe* çarç, and prad for prosperiti tuu her sun, and for a loñ lif and pesab’l ran tuu Elizabet. *Ðe* declárd *ðat* *je* hopt for mersi onli tru*u* *ðe* d*et* ov Crí*st*, at *ðe* fat ov hu*z* imej *je* n*z* wiliñli sed her blud; and listiñ up and cisiñ *ðe* crú*s*ifics, *je* *ðus* adr*est* it: “Az *dj* arm*z*, o Jezus, wer

ecsténded on ðe cros, so wið ðe ststrect armz ov ði mersi
resév mæ, and fergív mī sinz."

Se ðen præpárd fêr ðe bloc, bī taciŋ ef her val and uper
garments; and wun ov ðe ecsecufunerz ruddli endevuriŋ
tu asíst, se jentli geet him, and sed wið a smīl, ðat se had
not ben acústumd tu undrés befór so meni spectaturz, nêr
tu be servd bī suŋ valaz. Wið cam but undented ferti-
tūd, se lad her nec on ðe bloc; and hwīl wun ecsecufuner
held her handz, ðe uðer, at ðe secund strôc, cut ef her
hed, hwiŋ feliŋ et ov its atīr, discúverd her har elrédi
gron cwīt gra wið carz and soroz.—*Robertsun.*

§ 14.

De tú Bez.

On a fīn mœrniŋ in sumer, tú bez set fêrwerd in cwest
ov huni, ðe wun wīz and temperet, ðe uðer carles and ecs-
travagant. Ða sun arīvd at a gárd'n enríŋt wið aro-
matic herbz, ðe most fragrant flêrz, and ðe most delifus
fruits. Ða regáld ðemsélvz wið ðe varius dantiz ðat wer
spred befór ðem: ðe wun loded hiz tīz, at intervalz, wið
provigunz fêr ðe hīv agénst ðe distant winter; ðe uðer reveld
in swets, wiðst regárd tu enī tīŋ but hiz present gratifi-
cafūn. At leŋt ða fênd a wīdmœdd vīal, ðat huŋ benét ðe
bê ov a peŋtre, fild wið huni redi temperd, and ecspôzd
tu ðar tast in ðe most alúriŋ maner. Ðe tetles epicur,
in spīt ov hiz frendz remonstransez, plunjd hedloŋ intu
ðe vesel, rezólviŋ tu indúlŋ himsêlf in el ðe pleŋgurz ov
senŋualiti. Hiz filozofic companyun, on ðe uðer hand,
sipt a lit'l, wið cefun; but beīŋ suspifus ov danjer, flū ef

tui fruits and flæرز; hwar, bi ðe moderafun ov hiz melz, hæ imprúvd hiz relif fer ðe tru enjõment ov ðem. In ðe evniȝ, hæéver, hæ celd upón hiz frënd, tu incwîr hweder hæ wud retúrn tu ðe hîv: but hæ fœnd him surfited in swets, hwiȝ hæ woz az unab'l tu lev, az tu enjé. Clogd in hiz wiȝz, enfeb'ld in hiz fet, and hiz hol fram totali énérvated, hæ woz but just ab'l tu bid hiz frënd adú, and tu lamént, wið hiz latest bret,—ðat ðo a tast ov pleȝur ma cwic'n ðe relif ov lif, an unrestránd indúlȝens ledz tu inévitat'l destrucfun.—*Dodzli.*

§ 15.

Sipio ðe yunȝer.

Sipio ðe yunȝer, at twenti-för yerz ov aj, woz apented bi ðe roman republic tu ðe cománd ov ðe armi agénst ðe spanyerdz. Sun after ðe conȝwest ov Cartajena, ðe capital ov ðe empîr, hiz integriti and vertu wer put tu ðe sóloin écsempleri and ever mémorab'l trjal, related bi historianz, anjent and modern, wið univérsl apléz. Bein retýrd intui hiz camp, sum ov hiz ofiserz bret him a yunȝ verȝin ov sug eeswizit buti, ðat se dru upón her ðe iz and admirafun ov everi bodi. ðe yunȝ conȝcerer started from hiz set wið confugun and surprîz; and semd tu be robd ov ðát prezens ov mînd and self-pozesun, so néseseri in a jeneral, and fer hwiȝ Sipio woz veri remarcab'l. In a fu moments, haviȝ recúverd himsélf, hæ incwîrd ov ðe butifal captiv, in ðe most sivil and polît maner, consérniȝ her cuntri, bert, and conecfunz; and fîndiȝ ðat se woz betródd tu a seltiberian prins, namd Alufius, hæ orderd bot him and ðe captivz parents tu be sent fer. Hwen ðe spaniȝ prins apérd in hiz prezens, Sipio tuc him asîd; and tu

remúv ðe anþjēti hē mīt fēl on acēnt ov ðe yung ladi, adrēst him in ðez wurdz : “ U and i qv yung, hwiç admīts ov mī specij̄ tu u wið frēdum. Ðá hu bret mē ur fūtur spōz, ašúrd mē at ðe sam tīm, ðat u luvd her wið ecstrēm tendernes ; and her buti and merit left mē nō ruum tu ðet it. Upón hwiç, i reflēcted, ðat if i wer in ur situasun, i sud hop tu met wið favur : i ðarfor tīç misēlf hapi in ðe present conjúctur tu ðu u a servis. Ðō ðe fertun ov wer haz mad mē ur mōster, i ðezjr̄ tu bē ur frend. Her iz ur wīf : tac her, and ma u bē hapi. U ma rest ašúrd, ðat se haz ben amúnst us, az se wud hav ben in ðe hōs ov her fāðer and muðer. Fqr bē it from Sipio tu purçes eni plezur at ðe ecspēns ov vertu, onur, and ðe hapines ov an onest man ! Nō ; i hav cept her fōr u, in ørder tu mac u a prezent wurd̄i ov u and ov mē. Ðe onli gratitud i recwjr̄ ov u, fōr ðis inéstimab’l gift, iz, ðat u wil bē a frend tu ðe roman pep’l.” Alúsiusez hart woz tú fial tu mac him eni qnser ; but, troiç himsēlf at ðe jeneralz fet, he wept alsd̄ : ðe captiv ladi fēl ðēn in ðe sam postur, and remánd so, til ðe ajed fāðer, overhwélmd wið transports ov jō, burst intū ðe fóloīç wurdz : “ O ecseleñt Sipio ! Hev’n haz giv’n ðē mōr ðan human vertu. O gloriūs lēder ! O wundrus ut ! I hwot plezur can ēwal ðát hwiç must nē fil ðj̄ hart, on hēriç ðe prarz ov ðis gratful verjin, fōr ðj̄ helt and prosperiti.” Suç woz Sipio ; a soljer, a ut, a hæð’n ! nē woz hiz vertu unrewarded. Alúsius, çarmd wið suç magnanimiti, liberaliti, and polītnes, retúrnd tu hiz øn euntri, and publiſt, on el ocagunz, ðe prazez ov hiz jenerus and humán victur ; crīj̄ æt, ðat “ ðar woz cum intū Span a yung hero, hu conçerd el tīçz les bj̄ ðe fōrs ov hiz çarmz, ðan bj̄ ðe çarmz ov hiz vertu, and ðe gratnes ov hiz benefisens.”—*Dod.*

§ 16.

De Humin Berd.

Ov el *de* berdz *dat* fluter in *de* gar'dn, er pant *de* landscip, *de* humin berd iz *de* most delitfal tu lac upón, and *de* most inofensiv. Ov *dis* çarmin lit'l animal, *ðar* qv sics er sev'n varjetiz, from *de* siz ov a smel ren dæn tu *dat* ov an umb'l-bé. A uropean wud not redili supóz *dat* *ðar* egzisted eni berdz so veri smel, and yet so completli furnist wið a bil, federz, winz, and intéstinz, egzæctli rezémabli *ðoz* ov *de* larjest cind. Berdz not so big az *de* end ov wunz lit'l finger, wud probabli be supózd mer ereturz ov imajinafun, wer *ða* not sen in infinet numberz, and az fræwent az buterfli^z in a sumerz *ða*, sportin in *de* feldz ov America, from flæz tu flæz, and ecstræctin swets wið *ðar* lit'l bilz.

De smeolest humin berd iz abót *de* siz ov a hazel nut. *De* federz on its winz and tal qv blac; but *ðoz* on its bodi, and under its winz, qv ov a grenif bræn, wið a fin red cæst er glos, hwiç no silc er velvet can imitat. It haz a smel crest on its hed, gren at *de* botum, and, az it wer, gilded at *de* top; and hwiç sparc'lz in *de* sun lîc a lit'l star in *de* mid'l ov its fored. *De* bil iz blac, strat, slender, and ov *de* læt ov a smel pin.

It iz inconsevab'l hæ muç *ðez* berdz ad tu *de* hî finifin and buti ov a riç lugzurius western landscip. Az sun az *de* sun iz riz'n, *de* humin berdz, ov diferent cindz, qv sen fluterin abót *de* flærz, wiðæt ever lîtin upón ðem. *ðar* winz qv in so rapid mofun, *dat* it iz imposib'l tu dizérn *ðar* culurz, ecsépt bî *ðar* gliterin. *ða* qv never stil, but continuáli in mofun, vizitin flæz after flæz, and ecstræctin

its huni az if wið a cis. Fer ðis purpus ða qv furnist wið a ferci tun, ðat enterz ðe cup ov ðe flser, and ecstrácts its necterð tribut. Upón ðis alón ða subsíst. ðe rapid mojun ov ðar winz ocagunz a humiñ sænd, from hwens ða hav ðar nam; fer hwotéver divídz ðe ar swiftli, must prodús a murmur.

ðe nests ov ðez berdz qv elso veri curius. ða qv suspended in ðe ar, at ðe pent ov ðe twigz ov an orenj, a pomgránet, er a sitrun tre; sumtjnz ev'n in hsez, if a smel and convenient twig iz fænd fer ðe purpus. ðe femal iz ðe arcitect, hwíl ðe mal goz in cwest ov materialz; suç az cot'n, fñ mos, and ðe fjberz ov véjetab'lz. Ov ðez materialz a nest iz compózd, abót ðe siz ov a henz eg cut in tú; it iz ádmirabli contrívd, and wermli ljnd wið cot'n. ðar qv never mör ðan tú egz fænd in ðe nest; ðez qv abót ðe siz ov smel pez, and az hwjt az sno, wið her and ðar a yelo spec. ðe mal and ðe femal sit upón ðe nest bj turnz; but ðe femal tacs tu hersélf ðe gratest far. Se seldum cwits ðe nest, ecsépt a fñ minúts in ðe morniñ and evniñ, hwen ðe dñ iz upón ðe flserz, and ðar huni in perfectjun. Durin ðe fert interval, ðe mal tacs her plas. ðe tñ ov incubasun contínuz twelv daz; at ðe end ov hwiç ðe yuñ wunz apér muç abót ðe siz ov a blu-hot'l flj. ða qv at ferst bar; bj degréz ða qv cuverd wið dñ; and at lqst, federz sucséd, but les butifal at ferst ðan ðoz ov ðe old wunz.

Fqðer Lqba in hiz acént ov ðe misun tu America, sez, ðat "hiz companyun fænd ðe nest ov a humiñ berd in a sed.ner ðe dweliñ hss; and tuc it in, at a tñ hwen ðe yuñ wunz wer abót fíften er twenti daz old. He plast ðem in a çaj at hiz çamber windo, tu be amúzd bj ðar sportiv fluterinç; but he woz muç surprízd tu se ðe old wunz,

hwiġ cam and fed ċar brud régulerli everi x in ċe da. Bi ċis menz ċa ċemsélvz grui so tam, ċat ċa seldum cwited ċe ċamber; and wiċt eni constránt, cam tui liv wiċt ċar yun wunz. El for frecwentli perċt upón ċar mistresez hand, ċerpiġ az if ċa had ben at liberti abréd. He fed ċem wiċt a veri fġn cler past, mad ov wġn, biscit and ŷager. ċa trust ċar tunz intui ċis past, til ċa wer satisfġd, and ċen fluterd and ċerpt abót ċe rum. F never behéld eni tiġ mor agreab'l," contġnuz he, "ċan ċis luvli lit'l famili, hwiġ had pozesun ov mġ companyunz ċamber and flui in and xt just az ċa tet proper, but wer ever aténtiv tui ċe vos ov ċar mqster hwen he celd ċem. In ċis maner ċa livd wiċt him sics munts; but at a tġm hwen he ecspécted tui se a nŷ coloni férmd, he unfórtunetli fergót tui tġ up ċar caj tui ċe seliġ at nġt, tui prezérv ċem from ċe cats, and fənd in ċe merniġ, tui hiz grat mortificasun, ċat ċa wer el devórd."—*Goldsmġt.*

§ 17.

Berdiġ ċe Lġun in hiz den.

Hwen ġ woz abót fġften, ġ mad wun ov a cumpani ov sum duz'n yunġsterz ov mġ ɔn aj and naburhad, in an ecseurfun fər wúrt'lberiz, in a mɔntenus district abót at ər ten mġlz from hom. It woz a cġnd ov ecstra holidi granted us bi x parents, and it relévd veri plezantli ċe loġ, monotonus interim betwén Elecfun and Tanġes-giviġ; a periud ov tġm hwiġ nun but a Conecticut sculbɔ can ádecwetli aprɛŷiat. It woz sertenli mor ínterestiġ tui us from several acénts, ċan ċe etúmnał aniverseri ov pumcin piġ. ċar woz mor ov advéntur and enterpriġ conécted wiċt it, ċan woz comun tui ċe grat Nu Ingland festival, ər tui its

rival in Conecticut, *de* elecfun *da* in *de* rozi munt ov *ma*. It woz a *da* ov consumafun ov antisipafunz and promisez ; fer meni a tijn trui *de* sultri sumer, hwil we wer traling *er* racs behjnd *de* loded cart, tu caç *de* locs ov nu mad ha az *da* fel upón *de* feld, had we cwic'nd *er* steps at *de* sænd ov *de* wúrt'lberi *da*, uterd bj *er* parents az a renúal ov a promis hwiç we wer tu realiz hwen *de* lqst hacoc and fef ov gran fud be gaðerd tu *ðar* plasez. And hwen *de* sun aróz on *de* mornig ov *er* holidá, it fænd us on tiptø fer *de* ecspedifun, hwiç we had consérted bj munljt *er* in sum secret conclav in *er* fertslevz, behjnd sum hacoc in *de* medoz. Unljc meni ov *de* énterprizez ov matúrér aj, *er* aranjmènts wer mad lonj préviusli, and wið præcosus sagasiti. *Ør* lit'l palz *er* bqscets wer set awá *de* njt beforhand, replét wið a stoc ov provigunz hwiç we ment fud giv us credit fer antisipating *de* continjensiz ov nò puerjl tur ov discoveri. And hwen *er* muðerz and sisterz folod us st tu *de* stret, tu cefun us agénst getinj lest, we respónded tu *ðar* admonifunz wið a præd and hqf indígnant tes ov *de* hed, az an intimafun *ðat* we wer not afrád ov incúrij *ðat* ljabiliti in eni plas betwén hom and *de* nert pol.

We had, fer several yez, mad *er* acústumd ecscursun tu *de* mæntenus rejunz tu hwiç j hav alúded. Embold'nd bj *de*gréz, and az we adváunst in aj, we venturd furdér on amún *de* mæntenz ; and, at *de* tijn ov *de* insident hwiç iz tu færm *de* subject ov mj stori, we had strad awá tu a distans consíderabli furdér *ðan* we had hiðertu venturd. We egzúlted and vjd wið eq uðer, in *de* boif temeriti wið hwiç we dqnst abót amún *de* rocs and glenz ov *de* mæntenz ; nç cljminj up sum step, projéctinj crag, fer *de* mer pleçur ov roljng over *de* presipis a duz'n pesez ov roc,—clapjng *er* handz wið bøsterus hilariti, az we herd *ðem* bændjng and tunderjng.

awá dən ðe roci dəʃl; and nɜ pləɪn hɪd and seɪ amúŋ ðe moslɪnd embrazurz ov ðe məntenz brɜ, ɜr se-seɪŋ amɪdst ðe leʃles brəŋgez ov an upruntəd ɔc. ðe da had stɔl'n awá ɪmpersɛptɪbli dʊrɪŋ ðe ɪnvenʃən and enjəmənt ov ðez juvənɪl sports; and hwen, kləd and wɛrɪd wɪð ðar eɪsɛs, wɛ sat dən wɪð komun konsɛnt tu rest under a tre, wɛ fənd ðat ðe sun had ɛlrɛdi pɑst ðe mɛrɪdɪən. And, ɔz a fʊrdɛr ɪntɛrʌpʃən tu ɜr mɛrt, wɛ dɛskrɪd a dɑrc and dɛns kləd tru ðe trez, lumɪŋ up frəm ðe west, wɪð ɔcəʒənəl mʊrmʊrɪŋ ov dɪstənt tʊndɛr. Wʊn bɪ wʊn wɛ beɪkəm sɪlənt; and hwen wɛ had kəmpletd a rɛpɑst frəm ðe stɔrz hwɪç wɛ had brɛt wɪð us, wɛ bɛɡən tu rʊmɪnət wɪð sʊm ʊnzɪnɛs, ɪf nɔt ɔprɛhɛnʃən, ʊpən ɜr dɪstəns frəm hɔm. Hwɪl wɛ wɛr wətɪŋ fɛr sʊm wʊn tu prɒpɔz ən ɪmɛdɪət rɛtʊrn, and wɛr lʊcɪŋ ɪnkwɪrɪŋli ɪntu ɛç ʊfdɛr fəzɛz, wɛ wɛr sʊdɛnli stɑrtɛd bɪ ən ʊnʊzʒəl bɑrcɪŋ ov Sprɪŋ, ə lit'l pɪd, wʊnɪd dɔɡ, hwɪç had ɔkʊmpənɪd, ɜr rɑdɛr, prɛsɛdɛd ʊs ɪntu ðe wɪldɛrnɛs. Hɪz bɑrc əlɔn, so ʊnlɪç ɛni tɪŋ wɛ had ɛvɛr hɛrd frəm hɪm bɛfɔr, wʊd hæv əwɑc'nd ɔprɛhɛnʃən; bʊt hwen ɪt wɔz ɔkʊmpənɪd bɪ ðe strændʒɛr nəz ov ən ʊfdɛr ɔnɪməl, wɛ ɛl sprəŋ ʊpən ɜr fɛt, wɪð hɑrts pɑlpɪtətɪŋ wɪð kɔnstɛrnəʃən. Nɛvɛr həd ɪ, ɜr hæv ɪ, hɛrd suç ə wɪld, ɔpəlɪŋ, frɛcɪŋ ɛrɪ frəm ɛni tɪŋ ðat brɛdʒ, ɔz ðe wʊn hwɪç ðæt ʒɛniʊs ov ðe wɪldɛrnɛs sɛnt fɔrt ət ðæt mɔmənt, and hwɪç mɑd ɜr jʊŋ blʊd kʊrd'l ɪn ɜr vɑnz. ət tɪmz, ɪt wʊd mɑç ðe fɔrɛst rɛzənd ɪç ðe rɔr ov ə lɪʊn; ðɛn ɪt wʊd dɪ ɔwá ɪntu ə sɛnd ɪç ðæt ov ə dɪŋ stɛd, nəɪŋ ɪn hɪz ɔɡɔni; and ət lɑst ɛskpʏr ʊpən ɜr ɛrz, ɪn ðe fənt, ɔwɛrʊləs mɔnɪŋz ov ə sɪç ɪnfənt.

ðar wɔz nɔt ə wɜrd sɛd amúŋ ʊs; bʊt hwen ðe bɛst həd ʊtɛrd hɪz ʊnɛrtli vɔs, ɛç ɪnstɪŋktɪvli sɛzd sʊm wɛp'n tu ɔwɔlɪfɪ hɪm tu ɔkt ɔn ðe dɛfɛnsɪv, wɪð ə ɔqm and sɪlənt

desperafun. We el felt under a cġnd ov malifus inspira-fun, er qarm; so dat, instéd ov trġj tu mac ʔr escáp bj flġt, we felt ʔrsélvz drén irezistibli tórdz dē den ov dē hor-ib'l crztur. Dē oldest ov dē cumpani started ef on tipto, folod bj us el, qrmđ wiđ clubz, stonz, and suġ uđer misilz az cam redili tu hand. And hwġl dē demun ov a best, asísted bj ʔr dog, cept up suġ a consert ov fərful nēzez az mġt hav fac'n stronger nervz, we wer aproġġ dē sen ov aġfun wiđ cēfus and succésiv steps. ʔr fərʔ incrést wiđ ʔr aprocsimafun tu dē fəstnes, hwens we mómenterili ecs-pécted tu sē dē dredful animal ruġġ ʔt upón us.

A fəl'n pġn, stad up a fu fet from dē grēnd bj its brāņgez, la in ʔr erbit arēnd dē monsterz den, hwġ we el asénded, in order tu get a glims ov him. We cud just persév Sprġ ruġġ bacwerdz and fərwerdz, az if alternetli pursúđ and pursúġ. A roc, abót ten fet hj and wiđ tre perpen-diculer sġdz, stad, az we tet, wiđín fġften fet ov dē crturz lar. El dīs hwġl, not wun ov dē cumpani had uterd a wurd; and dē desperet propozġfun tu scal dē roc woz com-únicated bj mġ brúder, bj onli pēntġ tórdz it wiđ hiz club. We el sprāġ at wuns tu dē grēnd and mad fər dē roc, hwġ we mōnted wiđót dē les ov a sing'l man. Dē eféct ov dīs cu dē mañ, bj hwġ we had secúrd suġ an adváġst pōst upón ʔr invisib'l enemi, woz tu brac entġrli dē serpent spel bj hwġ we felt ʔrsélvz fásinated intw dē vertecs ov sum unnón monster. And hwen we had drén up ʔr forsez alóġ dē tre perpendiculer sġdz ov ʔr fērtres,—ēġ wiđ a stōt blujun in hiz handz, and hiz pocets wel balasted wiđ stonz,—eláo ʔr fasez wer az pal az ever, and ʔr tet ġaterd a lit'l, yet we felt in ʔr harts tu mac a Bugcer Hil afár ov it, and wer redi fər dē asélt ov el er eni ov dē bests wiđ hum Macbét oferd tu du bat'l. Fər misélf, it givz mē pleġur

ev'n n̄s tuu sa, ðat, brándisj̄ ðe majur part ov an aʃ'n ral, i posted misélf az sentinel on ðe most acsesib'l sjd ov ðe roc, wið a determinafun az rezolut az ðát ov ðe stalwert oponent ov Róderic Du, hwen he ʃsted tuu hiz ambuʃt foz :—

“Cum wun, cum el; ðis roc ʃal flj
From its ferm bas, az suun az i.”

We wer stil unab'l tuu get a ʃjt at ðe cretur itsélf; but cud persév, bj ðe direcfun ov ðe stranj n̄zez it continud tuu mac, ðat its cuvert woz in a cleft er cavern amún ðe pjl ov rocs hwiç we cud distíngwif túu er tre rodz furd̄er on in a dens ticet. Bj degréz we begán tuu regán ʃr curej; ʃr imajinafunz begán tuu cler awá from ðe goblin specterz hwiç we had asóʃiated wið ðe stranj animal. We ʃinali rezólvd ðat it cud not be eni tij mor férmidab'l ðan a panter; a desigun hwiç probabli resévd a bias from m̄j on opinyun, az i íntimated ðat i had ef'n herd er red ðat ðe panter cud imitat ðe crj ov an infant.

Az suun az ðis perswagun becám ficut in ʃr m̄jndz, ðat, hwotéver ðe cretur m̄jt be, it woz no unértli demun, n̄r hjdra, n̄r braz'n-heded Medúsa wið her locs ov livij serpents, but ðat it woz a real tenent ov ðe forest,—we felt l̄jç nu men, er r̄qðer b̄ez, in an instant. We begán tuu gr̄o ard̄ent and unezi f̄er ðe onset; confident ov bariç hom tuu ʃr parents suç a trofi ov victori az wud set ðe cwestyun ov ʃr curej f̄er ever at rest wið ðem and wið ðar remotest posteriti. We ev'n consérted meçurz f̄er actiç on ðe ofénsiv; n̄r woz a hero wontij tuu led ðe asélt. ðe yungest ov ðe parti voluntérð f̄er ðe desperet servis ov reconeteriç mor closli ðe stronghold ov ðe enemi; and hwen he slid d̄en carfuli from ðe roc, he repl̄jd tuu ʃr admoniʃ-

unz tu be cefus, bj aférmiŋ ðat he wud berd ðe monster in hiz den, if he cud relf on ɜr cooperafun. ðis we promist unflinŋli; and he stol alóŋ tordz ðe rocs hwar Sprin contínud tu cep ðe animal at ba. We woŋt him az he wénd arónd ðe creturz lar, wiðót scarsli rusliŋ a lef; yet we cud persév no indicafunz ov discuveri in hiz jesturz er cəntenans untíl in ðe mid'l ov hiz secund rənd, hwen, sudenli dropiŋ hiz club, he lifted up bot handz, and wið a fas az pal az afez, begán a suprét and monotonus çan ov esclamafunz, hwiç bret over ɜr mɪndz agén el ðe terurz ov ɜr ferst consternafun. We fəted tu him, but tu no eféct; we besét him wið ðe most vɛment jesticulafunz tu retúrn tu ðe roc, but in van. ðe crɪsɪs woz aproçɪŋ. We had "plejd ɜr sacred onurz" tu go tu ðe rescu ov ɜr companyun, and ðar woz no alternativ. Fər ov ðe cumpani, heded bj mɪ brudər, spran tu ðe grənd, and ruft fərwerd tu ðe sen ov ecspécted aɟun, hwen, tu ðe surprɪz ov ðe rest ov us remaniŋ az a fərlərn hop, ðá elso səmd tu be efécted in ðe sam maner, bj ðe evidens ov ðar jɜ. Tu ɜr incwɪrɪz, hwiç we vɔsɪfərətəd wið el ɜr mɪt, ða retúrnd no qnsər; and we rezólvd tu se if ðe prezens ov anúðər reɪnfərsment wud not restór ðem tu ðar sensez. Az we cam up, we fənd ðat ðe cɛz ov ðar aɟɪtafun and surprɪz, woz a pərɟal glɪms ov ðe animal, hwiç səmd tu hav got wejd in amún ðe rocs, in suç a maner az dizab'ld him from muvɪŋ æðər wa.

A propozɪfun woz mad fər tú ov us tu apróc tu ðe apertur, and pul ɜt ðe animal bj hiz hɪnd legz, hwɪl ðe uðərz, ranjd alóŋ in frunt ov ðe roc, fəd dispác him wið ðar clubz az sʊn az he struc ðe grənd. ðis plan woz aprávd; and mɪ brudər and misəlf, beɪŋ ðe tú stəstest ov ðe cumpani, wer selécted fər ðe advéntur. Nər did we

refúz ðe post ov onur and peril. ðr compatriuts, at ɛr suj-
estyun, dispózd ðemsélvz in a cɛnd ov semi-serc'l in frunt
ov ðe cleft, in ɔrder tu giv tu eɟ a spas and opurtuniti
tu ðel a dedli blo. After egzertɛn ðem, in a spɛɟ az brɛf
and imprɛsɪv az ðát ov Leonidas, we apróɟt ðe plas hwar ðe
entáng'ld best woz stil struglɛn, rorɛn and scremɛn under
ðe adifunal anɛans ov ðe dog. We nelt ðɛn, and pɔst ɛr
handz alónɟ jentli, untɛl we tɛt'nd ɛr grɔsp just abúv ðe
huj clez ov ðe cretur. We gav ðe wurd, and stratɛnɛn ɛr-
sélvz, eɟ wɛd a fat agénst ðe rocs, we cud fel and hɛr hiz
hold givɛn wa. "Nɛ fɛr him!" fsted we, az, stranɛn wɛd el
ɛr mɛt, we tru ðɛn ðe huj cretur at ðe fet ov ɛr compan-
yunz, hu wɛd a fɛr ov simultanɛus and wel amd blɔz,
lad him lɪfles befór ðem—an enɔrmus wudɟuc.—*Elihu
Burit.*

§ 18.

Acént ov ðe Samwɛ and Mɔrmut.

ðar qr a set ov men in ðis cuntri (Bɔzel, ɔr Bâl, in
Switzerland) huuz decsteriti in clamberɛn over ðe Alps, in
pursút ov ðe jamwɛ,¹ an animal sumtɛn lic ðe got, iz truuli
surprɛzɛnɟ; but, wɛd el ðar adrɛs, ða can scarsli ever get
nɛrɛr tu him ðan trɛ ɔr fɔr hundred yrdz; fɛr nɔ ani-
mal iz mɔr activ in bɔndɛn alónɟ ðe cragi rocs, and in
lɛpɛn tu a vɔst distans from wun hɛt tu anúðɛr. ðe
jamwɛz qr so sagafus, ðat hwen ða go ɛt tu fed, hwɛɟ
ða mɔstli du in herdz ov twenti ɔr terti, ða tac turnz tu
stand sentinel on sum hɛ plas; and on ðe lest suspɛɟun ov
danɟɛr, ðe wɔɟman alármz ðe rest bɛ a frɛl crɛɟ, and in-

1. In frɛnɟ *samwɛ* (chamois); in jɛrman *gams*.

stantli ðe hol cumpani scip ef wun qfter anúðer. In winter ðar çef fund iz ðe sam cünd ov mos ðat supórts ðe rander; and, ljc him, ða cler awá ðe sno wið ðar for fet, and te it wið ðar bret, in order tui get at ðis mos, hwiç groz benét it.

An atém tui descrjß el ðe curius animalz ðat qr fünd in ðis cuntri, wud tjr u az wel az misélf; but j tiçe u wil be amúzd wið sum acént ov ðe mqrmuť er mōnten rat. It iz elmost ðe siz ov a leveret, and rezémb'lz a comun rat veri muç in aperans. ðez lit'l creturz liv tugéðer in sosjetiz, and hav diferent dweliņz fer winter and sumer; ðar for pez qr remarcabli strog, hwiç cwolifjz ðem fer scuupiņ st ðar buroz. ðe sam fērm iz elwaz prezérvd in ðe construcjūn ov ðar dweliņz, hwiç consist ov a loņ pasej, just big enúf tui let ðe mqrmuť enter, lediņ tui tú apartments; ðe lqjrest ov ðez servz ðe hol famili fer a çamber, hwar ða lj clos tugéðer, in a terpid stat, rold up ljc hejhogz, duriņ ðe cold sez'n, az dērmjs du in Iyġland. Hwen ða betác ðemsélvz tui ðar winter cwerterz, qfter haviņ ljnd ðar çamber wið seft ha, ða carfuli stop up ðe entrans wið a sert ov semént, hwiç ða mac ov ert, micst wið stonz and dri grqs. Befór ða coléct ðe grqs, eðer fer fund, er fer ðar winter habitajūnz, ða fērm ðemsélvz intu a serc'l, sitiņ on ðar hįnd legz, luciņ wið a çesus f on everi sjd. If ðe lest tiņ sterz ðat alqrmz ðem, ðe ferst ðat persévz it macs a particuler cünd ov cri, hwiç hiz necst nabur repéts, and so on til it goz rēnd, hwen ða hastili mac ðar escáp. ða qr ef'n sen upón ðe slops ov ðe Alps, hwar grqs iz plenti; but ða luv a werm, feltērd situajūn, and çanj ðar rezidens acērdiņ tui ðe sez'n.—*Ms Wacfeld.*

§ 19.

Ov Æe Druidz.

Æo Æe ansent brit'nz wer jdolaterz, and wurfip Æe sun, mun, starz, riverz, fænten, hilz, and trez; yet Æar Æeaz ov Æe Deiti and a futur stat wer mor rafunal Æan Æoz ov Æe hæð'n wurld in jeneral. Æe prests, hu tot Æe prinsip'lz and perférmd Æe ofisez ov Æar relijun, wer cøld druidz. Æl Æar plasez ov wurfip wer in Æe op'n ar, in grovz planted wið Æoz trez in hwiç Æa most deljted. Æe çef ov Æez woz Æe oc, fer hwiç Æa had so hj an estém, Æat Æa did not perférmd Æe læst relijus séremuni wiðæt bein aðérnd wið çarlandz ov its levz. Æez sacred grovz wer weterd bj sum cónsecrated fænten er river, and surrøded bj a diç er mænd, tu prevént Æe intruçun ov impróper persunz. In Æe senter woz a serculer aria, inclózd wið wun er tú roz ov lqj stonz.

Æe druidz enjód Æe hjest onerz and prívillejez. So grat woz Æe veneraçun in hwiç Æa wer held, Æat hwen tú hostj qrmiz, inflámd bj werljc çurej, wið sordz dren and sperz ecsténded, wer on Æe pent ov engajj in bat'l, at Æar intervençun Æa sæð Æar sordz, and becám çqm and pæful.

In sum ov Æar magnifisent temp'lz, partíçulerli Æát ov Stonhenj, Æa lad stonz ov a prodjys wat on Æe tops ov Æe standj pilers, hwiç fermd a çjnd ov serc'l in Æe ar, and aðed muç tu Æe grandur ov Æe hol. Æo Æe sacred grovz ov Æe druidz hav ben loj destréd, yet ov Æe temp'lz, and ston tab'lz hwiç wer inclózd wiðin Æem, Æar qr stil meni vestijez in Æe britj jlz, and uðer parts ov Urup. In suç plasez it woz cústumeri fer Æe prests er druidz tu coléct

ðe britiſ ſaſ, and ðar giv ðem hwot inſtrucuſun ða tet, in ðæt bārberuſ aſ, beſt ſuted fər ðar futuſ welfar.

Æ reſiſun ov ðe druizd contĩnuð longer in Brit'n ðan in ſum uðer cuntriz, haviſ ben revıvd fiſt bi ðe ſacuſunz, and aſterwerdz bi ðe danz. Ev'n ſo lat az ðe elėv'nt ſenturi, in ðe ran ov Canuť, (ər mər properli, Cnuť,) it woz nės-eſeri tuu mac ðe fólouĩ le: "We ſtrictli diſcųrj, and fərbıd el ər ſubjectſ tuu wuſſip ðe godz ov ðe jentilz."

Æ ſtat ov bliſ intuu hwiſ ðe ſolz ov guð men wer ſup-ſoð bi ðe druizd tuu enter imėdyetli aſter ðar ðet, woz celd ðe *iland ov ðe brav and vertuſuſ*. ðar ðe ſun ſed its cĩndest ĩnfluens. ðe faſ ov natuſ, elwaz unruťld and ſerėn, diſuðd hapineſ on everi cretuſ, and wor a perpetual ſmĩl ov jər. ðar pluſ ov futuſ tərmentſ woz a gluumi rejun, froz'n wiť perpetual cold; an ĩdea ov puniſment veri natuſal fər a pep'l huu liv in a cliĩmet hwar ðe incon-vėniensėz ov ecſėſ ov cold qſ mər ſtronſli felt ðan ðoð ov het.—*From Adamz `Elements ov Rediſ.*

§ 20.

A Šip in a Storm.

Hwen ĩ tuſnd in at nĩt, ðe ſe woz ſmuť and bſĩt az a miruſ; ðe vaſt fermament ſemđ tuu deſėnd beló uſ; ðe ſip apėrd tuu be ſuſpėnded in ðe ſenter ov an imėnſ ſfer, and, if ĩ ma ſa ſo, wun felt, in e and ſilens, ðe majeſti ov ſpaſ. ðe ſalz huſ ĩdli bi ðe maſt, and ðe ofiſerz tred alóſ ðe dec woz ðe onli ſėnd herd. So ĩ left ðem.

Abťt midnĩt, ĩ woz awac'nd bi a hevi ſwiſ ov mĩ cot, ſuſcėded bi a ſuden daſ tuu ðe uðer ſĩd: ðe weter woz porĩſ intuu ər ruu, and ĩ cuđ her its ruſ acſėſ ðe uper decſ, hwar el woz nėz and rapid moſun. ¶ hurid on mĩ

clōdz and ran up; ðe gun dec woz elz; hamucs had elrédi ben laft up and stod; it woz lited up, and fod it fluded in its hol ecstént. ðe asénded tu ðe necst: ðe ran cam dæn in torents, but i did not fel it, so depli abserbiŋ woz ðe sen. ðe wiŋ i cud describ it. ðe scj woz in a constant blaz; ðe se woz not hj, but broc'n, confúzd, and fōmiŋ, and taciŋ from ðe lītniŋ an unnatural hu. Abúv me wer ðe yardz cuverd wið human beinŋ, tron bi eq flaf intu stron stlīŋ, strug'liŋ hard tu secúr ðe canvas and tu mentán ðar precarious futiŋ. ðe sip rold tremendusli. And nɜ ad ðe wjld upror ov ðe elements, "ðe nɜz ov meni weterz," ðe dep and constant ror ov ðe windz, ðe criŋ ov ðe men aléft, ðe hevi and rapid tred ov ðoz beló, ðe ráterated comándz ov ofiserz, and, riziŋ abúv el ðis, ðe ferm and compózd erderz ov ðe trumpet; and ðen ad tu ðis ðe hevi-rolīŋ tunder, at tīmz drōniŋ el ðez sēndz. ðe ferst lefténent had ðe dec: he had sprun tu it at ðe ferst alárm, and, seziŋ ðe trumpet, had celd Blac, hiz favorit helmzman. ðe sip woz suun under snug sal, and nɜ daft onwerd at a furius rat, giviŋ tu ðe gal a yet wjlder caracter.

El at wuns a roci jland sēmd tu start up from ðe weter; but ðe necst brēd flaf fod a gad ofiŋ, and wɜ wer saf; hwen sudenli cam a lēd fot from ðe focst'l—"A sal clos tu ðe lqrburd bɜ, ser." ðe tremb'ld ðen—not fɜr ɜrsélvz, fɜr wɜ jad hav gɜn over ðem, and hav scarsli felt ðe foc—but fɜr ðe pur regez hum it wud hav ben imposib'l tu sav. ðe helm woz put hard dæn: wɜ fot bi, and agén brēdd frēli, hwen sum wun bad me lac up tu ɜr sparz. ðe did so, and fēnd everi uper yardarm and maŋt tipt wið lītniŋ. Eq blaz woz twjz az larj az ðát ov a cand'l; and ðus wɜ flū on, wið ðe elements ov destrucŋun plain abúv ɜr hedz.—*Students Manual.*

§ 21.

Æ hid'n Staty; a Simile.

Æ consider a human sol wiðst educafun, ljc mqrbl in ðe cworl; hwiç soz nun ov its inherent butiz untíl ðe scil ov ðe póliſer fegez st ðe culurz, macs ðe surfes sijn, and discúverz everi ornámentál clsd, spot, and van, ðat runz tru ðe bodi ov it. Educafun, qfter ðe sam maner, hwen it wurcs upon a nob'l mjnd, drez st tu vu everi latent vertu and perfecfun, hwiç, wiðst suç helps, qr never ab'l tu mac ðar operans.

If mj reder wil giv me lev tu çanj ðe aluzun so sunn upón him, i sal mac us ov ðe sam instans, tu ilustrat ðe fors ov educafun, hwiç Aristót'l haz bret tu ecsplán hiz doctrin ov substanſal formz, hwen he telz us, ðat a staty liz hid in a bloc ov mqrbl; and ðat ðe qrt ov ðe státueri onli clerz awá ðe supérfluous mater, and remúvz ðe rubif. ðe figur iz in ðe ston, and ðe sculptur onli fjndz it. Hwot sculptur iz tu a bloc ov mqrbl, educafun iz tu a human sol. ðe filosofer, ðe sant, er ðe hero, ðe wjz, ðe gud, er ðe grat man, veri ef'n liz hid and conséld in a plebean; hwiç a proper educafun mjt hav disintérd, and hav bret tu ljt. Æ am ðarfór muç deljtéd wið redij ðe acsnts ov savej nafunz, and wið cóntemplatiç ðoz vertuz hwiç qr wjld and uncúltivated; tu se curej egzértiç itsélf in fersnes, rezoluſun in óbstinesi, wizdum in cuniç, paſens in sulennes and despár.

Menz paſunz operat váriusli, and apér in diferent çjndz ov acfunz, acórðij az ða qr mór er les rectifjð and swad bj rez'n. Hwen wun herz ov negroz, hu upón ðe deð ov

ðar mǽsterz, er upón ǵanjī ðar servis, haŋ ðemselvz upón ðe necst tre, az it sumtīmz hap'nz in ʒr american plantafunz, ? hū can ferbár admīrij ðar fideliti, ðo it eesprésez itself in so dredful a maner. ? Hwot mīt not ðát savej gratnes ov sol, hwiǵ apérz in ðez pur reǵez on meni ocagunz, be razd tu, wer it rītli cūltivated. And ? hwot culur ov eescús can ðar be fer ðe contémt wīð hwiǵ we tret ðis part ov ʒr spesīez ; ðat we sūd not put ðem upon ðe comun fat ov humaniti ; ðat we sūd onli set an insignificant fīn upón ðe man hu murderz ðem ; na, ðat we sūd, az muǵ az in us līz, cut ðem of from ðe prospects ov hapines in anúðer wurld, az wel az in ðis ; and ðenī ðem ðát hwiǵ we huc upón az ðe proper menz fer ataniǵ it.

It iz ðarfor an unspecab'l blesīj, tu be bern in ðoz parts ov ðe wurld hwar wizdum and nolej flurīj ; ðo it must be confést ðar qʒ, ev'n in ðez parts, several pur uninstrúcted persunz, hu qʒ but lit'l abúv ðe inhabitants ov ðoz nafunz ov hwiǵ ī hav ben her spēcīj ; az ðoz hu hav had ðe advanteǵez ov a mór liberal educafūn rīz abúv wun anúðer bī several diferent degʒéz ov perfecsun. Fer, tu retúrñ tu ʒr statū in ðe bloc ov marb'l, we se it sumtīmz onli begún tu be ǵipt, sumtīmz rufhūn, and but just sceǵt intū a human figur : sumtīmz we se ðe man aperīj distīnǵetli in el hiz limz qnd feturz ; sumtīmz we fīnd ðe figur ret up tu grat élegansi ; but seldum met wīð enī tu hwiǵ ðe hand ov a Fidias er a Pracsítelez cud not giv several njs tuǵez and fīnīfījz.—*Adisun.*

§ 22.

Æ Rosberg Ertslip.

Æ sumer ov 1806 had ben veri rani, and on ðe ferst and secund ov septémber it rand insesantli. Nu crevisez wer obzérvd in ðe flang ov ðe mænten, a sert ov craciŋ næz woz distíŋctli herd internali, stonz started æt ov ðe grænd, detáŋt fragments ov rocs rold dæn ðe mænten; at tú oclóc in ðe aŋternún ov ðe secund ov septémber, a larŋ roc becám luis, and in feliŋ razd a clæd ov blac dust. Tord ðe loer part ov ðe mænten, ðe grænd samd prest dæn from abáv; and hwen a stic or a spad woz driv'n in, it muv'd ov itsélf. A man hui had ben digiŋ in hiz gard'n, ran awá from friŋt at ðez ecstrérdineri aperansez; suu a fifur, larŋer ðan el ðe uðerz, woz obzérvd; insensibli it incrést; springz ov weter sest el at wuns tuu fló; ðe piŋ trez ov ðe forest ábsolutli reld; berdz fluu awá scremiŋ. A fu min-uts befór fiŋ oclóc, ðe simtumz ov sum mŋti catastrofi becám stil stronger; ðe hal surfes ov ðe mænten samd tuu glið dæn, but so sloli az tuu afórd tŋm tuu ðe inhabitants tuu go awá. An old man, hui had ef'n prædicted sum suŋ dizaster, woz cwŋetli smociŋ hiz pip, hwen told bi a yuŋ man runiŋ bi, ðat ðe mænten woz in ðe act ov feliŋ; hæ roz and læct æt, but cam intuu hiz hæz agén, saiŋ he had tŋm tuu fil anúðer pip. ðe yuŋ man, continuŋ tuu fliŋ, woz træn dæn several tŋmz, and escápt wið díficulti; læciŋ bac, hæ se ðe hæz carid ef el at wuns. Anúðer inhabitant, beiŋ alármd, tuu tú ov hiz gildren and ran awá wið ðem, celiŋ tuu hiz wiŋ tuu foló wið ðe terd; but ŋe went in fer anúðer hui stil remánd, Mæreŋŋ, aŋed fiŋ. At ðát instant, Fransisca Ulrik (Fransisca Ulrich), ðar servant,

woz crosin ðe ruum wið ðis Mæreana, huam ðe held bi ðe hand, and se her mistres; instantaniusi, az Fransísca afterwerdz sed: “Æ hæs apérd tu be torn from its fonda-fun, [it woz ov wad], and spun rænd and rænd líc a tætotum; i woz sumtjnz on mǝ hed, sumtjnz on mǝ fet, in total darcnes, and vǝlentli séperated from ðe gǝld.” Hwen ðe mofun stopt, ðe fænd hersélf jamd in on el sǝdz, wið her hed dænwerdz, muǝ bruuzd, and in ecstrém pan. Æ supózd ðe woz berid alǝv at a grat dept; wið muǝ dí-ficulti ðe disengájd her rǝt hand, and wǝpt ðe blud from her ǝz. Prezentli ðe herd ðe fant monz ov Mæreana, and celd tu her bi her nam; ðe gǝld anserd ðat ðe woz on her bac amún stonz and bufez hwiǝ held her fast, but ðat her handz wer fræ, and ðat ðe se ðe lǝt, and ev’n sumtǝj gren. Æ qæst hwæðer pep’l wud not suun cum tu tac ðem æt. Fransísca anserd ðat it woz ðe da ov jujment, and ðat no wun woz left tu help ðem, but ðat ða wud be relést bi ðet, and be hapi in hev’n. ða prad tugéðer. At læst Fransíscæz ær woz struc bi ðe sænd ov a bel, hwiǝ ðe nu tu be ðæt ov Stǝjnberǝ (Steinberg): ðen sev’n æclóc struc in anúðer vilej; ðen ðe begán tu hǝp ðar wer stil livin beǝnz, and endévurd tu cumfurd ðe gǝld. ðe pur lit’l gerl woz at færst clamurus fæ her super, but her crǝz suun becám fanter, and at læst cwǝt dǝd awá. Fransísca, stil wið her hed dænwerdz, and surrænded wið damp ert, ecsperienst a sens ov cold in her fet ælmost insuportab’l. After prodǝjus efurts ðe succæded in disengajǝ her legz, and tǝncs ðis savd her lif. Meni ærz had past in ðis situa-fun, hwen ðe agén herd ðe væs ov Mæreana, hu had ben aslép, and nǝ renúð her lamentafunz. In ðe men tǝm, ðe unfærtunet fæðer, hu, wið muǝ dí-ficulti, had savd himsélf and tú gǝldren, wonderd abét til dalǝt, hwen hz cam amún ðe ruinz tu læc

fer ðe rest ov hiz famili. Hæ sun discúverd hiz wif, bj a fat hwiġ apérd abúv grænd ; je woz ded, wið a ġild in her qrmz. Hiz crijz, and ðe nœz he mad in digiġ, wer herd bj Mqreqnq, hu cœld st. Sæ woz écstricated wið a brœc'n tj, and saig ðat Fransísca woz not far ef, a furdær serġ led tu her relés elso ; but in suġ a stat ðat her lijf woz despárd ov : je woz bljnd fer sum daz, and remánd subject tu convúlsiv fits ov terur. It apérd ðat ðe hæz, œr ðemsélvz at lést, had ben carid dœn abœt wun tœzend fiv hundred fet from hwar it stud befœr. In anúðer plas, a ġild tú yerz old woz fœnd unhúrt, lijġ on its stre matres upœn ðe mud, wiðœt eni vestij ov ðe hæz from hwiġ he had ben séperated. Suġ a mqs ov ert and stonz ruft at wuns intuu ðe lac ov Loverts {Lowertz}, eldœ fiv mjlz distant, ðat wun end ov it woz fild up, and a prodijus wav pqsiġ completli over ðe jland ov Svqns {Schwanau}, sev'nti fet abúv ðe uġual level ov ðe weter, overhwélmð ðe opozit ſœr, and, az it retúrnd, swept awá intuu ðe lac meni hæzez wið ðar inhabitants. ðe vilej ov Zaven {Sewen} sítuated at ðe fqrðer end, woz ínundated, and sum hæzez woft awá, and ðe flud carid lijf fiv intuu ðe vilej ov Stjnen {Steinen}. ðe ġapel ov Olten {Olten}, bilt ov wud, woz fœnd hqf a læġ from ðe plas it had préviuſli ocupjð, and meni lqj blocs ov ston, completli ġanjð ðar pozifun. ðe most considérab'l ov ðe vilejez overhwélmð in ðe val ov Ärt {Arth}, woz Goldœ {Goldou}, and its nam iz nœ aficst tu ðe hol mélancoli stori and plas. F ſol relát onli wun mor insident :—A parti ov elév'n travelerz from Bœrn {Bern}, belœjiġ tu ðe most dístiġwiſt familiz ðar, arjvd at Ärt on ðe secund ov septémber, and set ef on fat fer Ræġe {Rigi}, a fœ minuts befœr ðe catastrofi. Sev'n ov ðem had got abœt tú hundred yqrdz ahéd,—ðe uðer for sœ ðem enteriġ ðe vilej ov

Goldŝ, and wun ov ðe later, Mr R. Yener, pœntiŋ æt
 tuu ðe rest ðe sumit ov ðe Rosberq (ful for miŋz ef in a
 strat lɪn), hwar sum stranj comoŋun semd taciŋ plas, hwiŋ
 ða ðemselvz (ðe for behɪnd) wer obzérviŋ wið a telescop,
 and had enterd intuu conversafun on ðe subject, wið sum
 stranjerz just cum up; hwen, el at wuns, a flɪt ov stonz,
 lɪc canun belz, traversed ðe ar abúv ðar hedz; a clɔd ov
 tic dust obscúrd ðe vali; a friŋful nœz woz herd. Ða fled!
 Az sun az ðe obscuriti woz so far díspated az tuu mac
 objects dizernib'l, ða set ðar frendz, but ðe vilej ov Goldŝ
 had disapérð under a hep ov stonz and rubiŝ wun hundred
 fet in hɪt, and ðe hol vali prézénted nutiŋ but a perfect
 caos! Ov ðe unfertunet surviverz, wun læst hiz wiŝ, tuu
 huu he woz just marid, wun a sun, a tœrd ðe túu pupilz
 under hiz car; el resérgez tuu discúver ðar remánz, wer,
 and hav ever sins ben, frutles. Nutiŋ iz left ov Goldŝ
 but ðe bel hwiŋ huŋ in its stœp'l, and hwiŋ woz fœnd abœt
 a miŋ ef. Wið ðe rocs torents ov mud cam dœn, actiŋ az
 rœlerz: but ða tuu a diferent direcŋun hwen in ðe vali, ðe
 mud sóloin ðe slop ov ðe grœnd tœrdz ðe lac ov Lœverts,
 hwɪl ðe rocs, prézérviŋ a strat cors, glœnst acrés ðe vali
 tœrdz ðe Reqe. Ðe rocs abúv, muviŋ muŋ faster ðan ðœz
 nœr ðe grœnd, went fœrðer, and asénded ev'n a grat wa up
 ðe Reqe: its bas iz cuverd wið lœrj blocs carid tuu an
 incredib'l hɪt, bi hwiŋ trez wer mœd dœn az ða miŋ hav
 ben bi canun.—*Dr Tsɪ (Zay).*

Ðe inhabitants ov ðe vilej ov Goldŝ ðus destrœd in ðe
 midst ov securiti, qœ sed tuu hav ben remœrcœb'l fœr ðe
 puriti ov ðar manerz and ðar persunal bœti. Ðe prezent
 bi rod from Goldŝ tuu Brunen traversez ðe tœlœs œr debœ,
 hwiŋ ecsténdz from ðe top ov ðe Rosberq fœr up ðe Reqe
 on ðe riŋt, aséniŋ vœst hilœcs ov rubiŝ, cálcœlated tuu bæ

terti fet dep herabóts, but ner ðe senter ov ðe vali probabli 200 fet, and wíndz amún enermus blocs ov ston elrédi begíniŋ tu be mosgron, and wið herbej spring up betwén ðem. Betwén ðez mǝndz and mǝsez ov roc, numerus pulz ar inclózd, ariziŋ from springz damd up bj ðe fǝl'n ert.

Loverts, hwiç standz on ðe marjin ov ðe lac, rǝnd hwiç ðe rǝd iz carid on a terest embáŋcement, lǝst its çurç and several hǝzez in ðis catastrofi. ðe lac woz dimínift bj wun cwerter in consecwens ov ðe avalonŋ ov mud and rubif hwiç enterd it.

ðe efécts ov ðis terib'l convulŋun wer ðe entír destrucŋun ov ðe vilejez Golds, Businen (Bussingen), and Roten (Rothen), besídz part ov Loverts; ðe riç pásturejez in ðe vali, and on ðe slop ov ðe mǝnten, entírli overhwélmǝd bj it and ruind, wer éstimated tu be wurð 150,000%. Wun hundred and elév'n hǝzez, and mǝr ðan tú hundred stab'lz and jaláz (chalets,) er huts fǝr herdzmen, wer berid under ðe debre ov rocs, hwiç ov ðemsélvz fǝrm a mǝnten several hundred fet hj; mǝr ðan fǝr hundred and fifti human beinŋz perift, and hol herdz ov cat'l wer swept awá. Fiv minuts sufízd tu complét ðe wurc ov destrucŋun.—*Selected from Muraz Handbuc fǝr travelers in Switzerland.*

§ 23.

Preperafunz ov Zercsez tu invád Gres. B.C. 481.

Zercsez haviŋ rezólvd upón hiz eçspedifun intw Gres, begán tu mac preperafunz fǝr cariŋ it fǝrwerd; and ðe gratnes ov ðez fǝd ðe hj sens he entertánd ov ðe pser and braveri ov ðe enemi. Sqrdis woz ðe plas ov jeneral rǝndevu fǝr hiz land fǝrsez; and ðe flet woz erderd tu adváns alón

ðe cost ov Afa Mjnur, tærdz ðe Helespont. In its wa ðiðer, in ørder tuu fœrt'n its pasej, he cut a canál truú ðe nec ov land ðat jœnd mœnt Atoz tuu ðe continent; and hwil ðis woz duiŋ, he adrést ðe mœnten wið el ðát pomp and østentafun fœr hwiç ðe æstern prinsez hav ever ben so remarcab'l. "Atoz," sed he, "ðs prœd, aspĩriŋ mœnten, ðat listest up ði hed untuu ðe hev'nz, be not so ødafus tuu put obstac'lz in mĩ wa. If ðs dust, i wil cut ðé level wið ðe plan, and tro ðé hedloŋ intuu ðe se."

In hiz març tuu Sqrdia, he gav a fœciŋ pruu f ov ðe ecstrém acts ov cruelti he woz capab'l ov comĩtiŋ hwenéver hiz øtoriti woz cœld in cwestyun. Haviŋ recwĩrd ðe eldest sun ov Pitias, a Lidian prins, tuu aténd him in ðe wœr, ðe fœðer oferd him el hiz tregur, amœntiŋ tuu abœt for milyunz sterliŋ, tuu purçes hiz egzempfun; and az ðe yuŋ man semd dezĩrus ov staiŋ at hom, Zercsez comœnded him imœdyetli tuu be put tuu ðet befœr hiz fœðerz iŋ. ðen cœziŋ ðe bodi tuu be cut in túu, and wun part ov it tuu be plast on ðe riŋt, and ðe uðer on ðe left, he mad hiz hol qrmi pqs betwén ðem; a terib'l egzœmp'l ov hwot everi wun had tuu ecspœct ðat dard tuu disobá hiz ørderz.

Hiz qrmi woz compœzð not merli ov Perŋanz, but ov Mœdz, Lidianz, Bactrianz, Asirianz, Hercanianz—in a wurd, ov everi pep'l ðat æðer acnœlejd hiz øtoriti, dreded hiz pœr, ør corted hiz aljans. It iz sed tuu hav amœnted tuu abœt túu milyunz ov men. Hiz flet consĩsted ov fortœ hundred and twenti-sev'n sips, besĩdz a tœzend leser veselz, ðat wer emplœd in cariŋ proviŋunz. On bœrd ov ðez wer sics hundred tœzend men: so ðat ðe hol qrmi mĩt be sed tuu amœnt tuu abúv túu milyunz and a hœf; hwiç, wið ðe wimen, slavz, and sutlerz, ølwaz atœndiŋ a perŋan camp, mĩt mac ðe hol abœt for milyunz ov solz; a fœrs hwiç, if

rijtli comanded, mjt hav giv'n le tuu ðe univers : but, bein conductet bj ignorans and prezumfun, woz sunn after repulst, and fjnali defeted, bj ðe smel but galant stats ov Gres.

Wid ðis mjt qrmament Zercsez set xt on hiz eespedifun intuu Gres, ten yez after ðe bat'l ov Maraton. Upón revúij hiz forsez, hiz hart woz náaturali elated wid jø, from a confusnes ov hiz superiur pser ; but ðis sunn gav plas tuu ðe felijz ov humaniti, and he burst intuu terz hwen he refléctet ðat, a hundred yez hens, not wun ov so meni tæzendz wud bæ alfv. He had préviusli giv'n orderz fer bildij a brij ov bots acrés ðe Helespont, ør, az it iz nø celd, ðe Dardanélz, hwiç seperats Asa from Urupe, and iz abót an inglis mjl over. But ðis brij, hwen completed, bein carid awá bj ðe curent, Zercsez, lje a tjrant, rect hiz venjans upón ðe wurcmen ; and, lje a lúnatic, upón ðe se. He cøzd ðe hedz ov ðe former tuu bæ struc øf, and a serten number ov lazez tuu bæ inflicted upón ðe later, tuu punif it fer its insolens ; and feterz tuu bæ tron intuu it, tuu teg it, fer ðe futur, øbediens tuu hiz wil : a strjciij pruuf hø muç ðe pozefun ov despotic pser tendz not onli tuu corúpt ðe hart, but øv'n tuu wæc'n and bljnd ðe understándij. Anúder and a stronger brij woz sunn after bilt, and over ðis ðe qrmí pøst ; ðø, suç woz its iméns number, ðe hol cwad not cøes in les ðan øv'n daz.—*Goldsmít.*

§ 24.

Mungo Parks acént ov ðe Murz in ðe interiur ov Africa.

Ðe murz ov ðe sentral part ov Africa qr ðivided intw meni seperet triþz ; ov hwiç ðe most férmidab'l, acérðin tw hwot woz reported tw mæ, qr ðoz ov Trasórt and El Bræcen, hwiç inhábit ðe nórðern bæges ov ðe Senegél river. Ðe triþ ov Gedumq, Jqfaw, and Lundamár, ðo not so numerus az ðe fërmer, qr neverðelés veri pserful and wérlic ; and qr eç guvernd bj a çaf er cin, hu haz jurisdicfun over hiz on hord, wiðót acnolesjnj alejans tw a comun sovren. In tjm ov pes, ðe emplement ov ðe pep'l iz pasturej. Ðe murz, indéd, subsíst çæfli on ðe fud ov ðar cat'l ; and qr elwaz in ðe ecstrém ov eðer glutuni er abstinens. In consecwens ov ðe frecwent and sevér fæsts hwiç ðar rakjun enjénz, and ðe tælsu jurniz hwiç ða sumtjmz undertác acrés ðe dezert, ða qr enab'ld tw bar bot hugger and terst wið surpriçjnj fertitúd ; but hwenéver opurtunitiz ocúr ov sátisfjnj ðar apetjt, ða jénerali devór mor at wun mel, ðan servz a uropean fër tre. Ða pa but lit'l atensjun tw ágricultur ; purçesjnj ðar cern, cot'n clet, and uðer néseseriz, from ðe negroz, in ecsçanj fër selt, hwiç ða dig from ðe pits ov ðe Grat Dezert.

From ðe natural barrennes ov ðe cuntri, it fúrnifcz but fu materialz fër manu fáctur. Ðe murz, hsever, contrjv tw wev a strop clet, wið hwiç ða cuver ðar tents ; ðe tred iz spun bj ðar wimen, from ðe har ov gots ; and ða prepár ðe hjdz ov ðar cat'l, so az tw furnif sad'lz, brjd'lz, pægez, and uðer artie'lz ov leðer. Ða qr sufisèntli scilful tw convért ðe nativ jurn, hwiç ða procúr from ðe negroz, intw

sperz and njvz, and ellsu intui pots fer belij ðar fuud; but ðar saberz and uðer wep'nz, az wel az ðar fjqrqrmz and amunifun, ða purges from ðe uropeanz, in eesçánj fer ðe negro slavz, hwiç ða obtán in ðar prédaturi eesçurfunz. ðar çef comers ov ðis çjnd iz wið ðe freng traderz, on ðe Senegél river.

Æ muurz qr rijid mahomedanz, and pozés, wið ðe bigutri and superstifun, el ðe intolerans ov ðar sect. ða hav no moscs at Benám, but perférn ðar devojunz in a serti ov op'n fed, er inclozur mad ov mats. ðe prest iz, at ðe sam tjm, scul-mqster tu ðe juniurz. Hiz pupilz asémb'l everi evniç befór hiz tent; hwar, bj ðe ljt ov a larj fjr mad ov brufwud and çæzduç, ða qr tet a fu sentensez from ðe .cur-qn, and qr inífiated intui ðe prinsip'lz ov ðar cred. ðar alfabet diferz but lit'l from ðát in Rigerdsunz '*Arabic Gramer*. ða elwaz rjt wið ðe vsel pents. ðar prests ev'n aféet tu no sumtiç ov foren literatur. ðe prest ov Benám afúard me, ðat he cud not red ðe rjtinz ov ðe cristyanz: he fod me a number ov barberus characterz, hwiç he asérted wer ðe roman alfabet: and he prodúst anúder spesimen scwali unintéljib'l, hwiç he declárd tu be ðe *Calqn el Indi*; er persan. Hiz librerii consisted ov njn volumz in cwerto; most ov ðem, j balév, wer bucs ov reljün; fer ðe nam ov Ma.hómmad apérd in red leterz, in elmóst everi paj ov eg. Hiz scolerz rot ðar lesunz upón tin bordz; paper beij tu eespénsiv fer jeneral us. ðe bez wer dilijent enúf, and apérd tu pozés a cónsiderab'l far ov emulafun; cariij ðar bordz slunç over ðar solderz, hwen abét ðar comun empléments. Hwen a bç haz comítet tu memori a fu ov ðar prarz, and can red and rjt serten parts ov ðe .cur-qn, he iz rec'nd sufisjntli instrúcted; and wið ðis slender stoc ov lerniç, coménsez

hiz carér ov lif. Præd ov hiz acwjrments, he surváz wið contémt ðe unléterd negro; and embrasez everi opurtuniti ov displain hiz superioriti over suç ov hiz cuntri az qr not distingwiſt bj ðe sam acomplifments.

Ðe educafun ov ðe gerlz iz neglécted eltungéðer; mental acomplifments qr but lit'l aténded tuu bj ðe wimen, nør iz ðe wont ov ðem considérd bj ðe men az a deféct in ðe femal character. Ða qr regarded, i belév, az an inferiur spesiez ov animalz; and sem tuu bē brēt up fər nō uðer purpus, ðen dát ov administeriſ tuu ðe sensual plezurz ov ðar imperius mæsterz. Volúptusnes iz ðarfər considérd az ðar çef acomplifment, and slaviſ submiſun az ðar indispensable' l dūti.

Ðe murz hav singuler jdeaz ov feminin perfecfun. Ðe grasfalnes ov figur and moſun, and a cøntenans enliſv'nd bj ecspreſun, qr bj nō menz esenſal pønts in ðar standerd; wið ðem, cørpulens and buði apér tuu bē termz nerli sinonimus. A waman, ov ev'n moderet pretenſunz, must bē wun hu canot wec wiðst a slav under eq qrm tuu supórt her; and a perfect buði iz a lod fər a camel. In consecwens ov ðis prevalent tast fər unwældlines ov bulc, ðe murif ladiz tac grat panz tuu acwjr it in erli lif; and fər ðis purpus, meni ov ðe yunſ gerlz qr compéld bj ðar muðerz tuu ðevr a grat cwontiti ov cæscæ¹ and driſe a larj bol ov camelz milc everi mœrniſ. It iz ov nō impertans hwæðer ðe gerl haz an apetiſt ør not, ðe cæscæ and milc must bē swolod; and obediens iz frecwenti enforst bj bløz. F hav sen a puur gerl sit criſiſ, wið a bol at her lips, fər mør ðan an ør; and her muðer, wið a stic in her hand woçiſ her øl ðe hwjl, and uziſ ðe stic wiðst mersi, hwenéver ſe obzérvd ðat her deter woz not

1. A diſ præpærd from bœld cœrn.

swóloin; ðis singuler practis, instéd ov prodúsin indijest-yun and dizéz, sun cuverz ðe yun ladi wið dát degré ov plumpnes, hwiç, in ðe í ov a mur, iz perfecsun itsélf.

Az ðe murz purges el ðar cloðin from ðe negroz, ðe wimen qr forst tu be veri economical in ðe artic'l ov dres. In jeneral ða contént ðemsélvz wið a bred pes ov cot'n clet, hwiç iz rapt rønd ðe mid'l, and hanz rønd lje a peticot, elmost tu ðe grønd; tu ðe uper part ov ðis qr sòd tú scwar pesez, wun befór and ðe uðer behínd, hwiç qr fqs'nd tугéðer over ðe fòlderz. ðe heddres iz comunli a bandej ov cot'n clet, wið sum parts ov it breðer ðan uðerz, hwiç serv tu consél ðe fas hwen ða wec in ðe sun; fræwentli, hsever, hwen ða go abréð, ða val ðemsélvz from hed tu fat.

ðe emplement ov ðe wimen variz, acerðin tu ðar degréz ov opulens. Cwen Fa.tamq, and a fu uðerz ov hj ranç, lje ðe grat ladiz in sum parts ov Urup, pqs ðar tjm çelli in convérsin wið ðar viziterz, performin ðar devozun, er admjrin ðar çarmz in a lucin-glqs. ðe wimen ov inferiur clqs emplé ðemsélvz in diferent domestic dutiz. ða qr veri van and tecativ; and hwen eni tin puts ðem st ov umur, ða comunli vent ðar anger upón ðar femal slavz, over hum ða rul wið despotic etoriti: hwiç ledz mz tu obzérv, dát ðe condifun ov ðez pur captivz iz deplorabli reçed. At dabrac, ða qr compéld tu feç weter from ðe welz, in lqj scinz celd jebraz; and az sun az ða hav bret weter enúf tu serv ðe famili fer ðe da, az wel az ðe hersez, (fer ðe murz seldum giv ðar hersez ðe trub'l ov goin tu ðe welz,) ða qr ðen empléd in pøndin ðe cern, and dresin ðe vit'lz.

ðis bein elwaz dun in ðe op'n ar, ðe slavz qr eçspózd tu ðe combýnd het ov ðe sun, ðe sand, and ðe fjr. In ðe intervalz it iz ðar biznes tu swep ðe tent, çurn ðe milc,

and perférn uder domestic ofisez. Wið el ðis ða qv badli fed, and ef'ntimz crweli punist.

Æ menz dres amún ðe muurz ov Lundamár, diferz but lit'l from ðát ov ðe negroz (hwiç haz ben elrédi descríbd,) ecsépt ðat ða hav el adópted ðát characteristic ov ðe mahomedan sect, ðe turban; hwiç iz her universali mad ov hwit-cot'n clet. Suç muurz az hav loy berdz, displá ðem wið a micstur ov príd and satisfacsun, az denotij an arab ansestri. Ov ðis number woz ðÆle himsélv; but in ðe jeneraliti ov pep'l, ðe har iz fét and bwfi, and universali blac. And her i ma be permítet tuu obzérv, ðat if eni wun sercumstans ecsjtet amún ðem fávurab'l tets tordz mj on persun, it woz mj berd; hwiç woz nð gron tuu an enermus leyt, and woz elwaz behéld wið aprobasun or envi. † belévd in mj consens, ða tet it túu gad a berd fer a cristyan.

Æ onli dizezez hwiç i obzérvd tuu prevál amún ðe muurz, wer ðe intermítent fever, and díenteri; fer ðe cur ov hwiç, nostrumz qv sumtimz administerd bj ðar old wimen; but, in jeneral, natur iz left tuu her on operasunz. Menjun woz mad tuu me ov ðe smelpocs, az beij sumtimz veri destrúctiv; but it had not, tuu mj nolej, mad its aperans in Lundamár hwjl i woz in captiviti. ðat it preválz, hzéver, amún sum trjbz ov ðe muurz, and ðat it iz frecwentli convád bj ðem tuu ðe negroz in ðe sudern stats, i woz afsúrd, on ðe etoriti ov Dr Ladli; huu elso inférmd me, ðat ðe negroz on ðe Gambia practist inoculasun.

Æ administrasun ov criminal justis, az fqr az i had opurtunitiz ov obzérviñ, woz prompt and desjsiv. Fer, eldó sivil rjts wer but lit'l regarded in Lundamár, it woz néseseri, hwen crimz wer comítet, ðat egzqmp'lz fad be mad. On suç ocagunz, ðe oféndér woz bret befór ðÆle,

hwi pronónst, ov hiz sol etoriti, hwot jujment hæ tet proper. But i understúð ðat capital punifment woz sel-dum er never infliçted, ecsépt on ðe negroz.

Olðó ðe welt ov ðe muurz consists çfli in ðar numerus herdz ov cat'l, yet, az ðe pastoral lif duz not afórd ful emþlément, ðe majoriti ov ðe pep'l qr perfectli jð'l, and spénd ðe da in triflin conversafun abót ðar hersez, er in lain scemz ov depredafun on ðe negro vilejez.

Æ uçuál plas ov rondevu fer ðe índolent, iz at ðe cinz tent; hwar grat liberti ov speç ma bæ ecsersjzd bj ðe cumpani tordz eç uðer; hwjl in speciç ov ðar çf ða ecsprés but wun opinyun. In praz ov ðar sovren, ða qr unaninus. Sojz qr compózd in hiz onur, hwiç ðe cumpani fræwenti sij in consert; but ða qr so loded wið gros adulafun, ðat no man but a muurif despot cud her ðem wiðst blufin. Æ cin iz distingwið bj ðe finnes ov hiz dres; hwiç iz compózd ov blu cot'n clet, bret from Timbuctú, er hwjt linen er muzlin from Moróco. Hæ haz liçwiz a larjer tent ðan uðer persunz, wið a hwjt clet over it; but, in hiz uçuál intercors wið hiz subjects, el distinefunz ov ranç qr fræwenti fergót'n. Hæ sumtjnz ets st ov ðe sam bol wið hiz camel driver, and repozez himsél, durin ðe het ov ðe da, upón ðe sam bed. Æ ecspénsez ov hiz guvernement and hsshold qr defráð bj a tacs upón hiz negro subjects, hwiç iz pad bj everi hæsholder, æðer in cern, clet, er gold dust; a tacs upón ðe diferent muurif corez, er weter-plasez, hwiç iz comunli levid in cat'l; and a tacs upón el merçandiz hwiç pæsez tru ðe cinðum, and iz jénerali colécted in cinð. But a consíderab'l part ov ðe cinz revenu arizez from ðe plunder ov individuálz. Æ negro inhabitants ov Ludamáq, and ðe travelin merçants, qr afráð ov aperin riç; fer oÁle, hwi

haz spjz stafund in ðe diferent tænz, tuu giv him infermafun consérniþ ðe welt ov hiz subjects, fracwentli invéntu sum frivulus ple fer seziþ ðar properti, and redúsiþ ðe opulent tuu a level wið ðar felo-sitiz'nz.

Ov ðe number ov oAlez muuriþ subjects, i had no menz ov fermin a coréct estimet. ðe míliteri streng ov Lundamár consístiþ in cavalri. ða ar wel mænted, and apér tuu bæ veri ecspért in scérmifiþ and atáciþ bi surpriz. Everi soljer fúrnifex hiz on hers, and fíndz acwterments, consístiþ ov a larj saber, a dub'l-bareld gun, a smel red leðer bag fer holdiþ hiz bælz, and a hørn slug over hiz fòlder. He haz no pa, ner eni ræmunerafun but hwot arizez from plunder. ðis bodi iz not veri numerus, fer hwen oAlez mad wær upón Bambára, i woz inférmd ðat hiz hol fors did not ecséd túu tæzend cavalri. ða constitut, hæver, bi hwot i cud lern, but a veri smel properfun ov hiz muuriþ subjects. ðe hersez ar veri butifal, and so hijli estémd, ðat ðe negro prinsez wil sumtjnz giv from twelv tuu fortæn slavz fer wun hers.

Lundamár haz fer its bænderi ðe grat dezert ov .Sq.hurá. From ðe best incwjriz i cud mac, ðis vqst ofan ov sand, hwiç ocupiz so larj a spas in Nørðern Africa, ma bæ pronóst elmost destitut ov inhabitants; ecsépt hwar ðe scanti vejetafun hwiç apérz in serten spots, afórdz pasturej fer ðe flocs ov a fú mízerab'l arabz, huu wonder from wun wel tuu anúder. In uðer plasez, hwar ðe supplj ov weter and pasturej iz mör abúndant, smel partiz ov ðe muurz hav tac'n up ðar rezidens. Her ða liv, in indepéndent poverti, secúr from ðe tiranical guvernment ov Barberi. But ðe grater part ov ðe dezert, beiz totali destitut ov weter, iz seldum vizited bi eni human beiz: unlés hwar ðe tradiþ caravánz tras æt ðar tølsum and danjerus runt

acrés it. In sum parts ov ðis ecsténsiv wast, ðe grænd iz cuverd wið lo, stunted frubz, hwiç serv az landmqres fer caravánz, and furnið ðe camelz wið a scanti forej. In uðer parts ðe disconsolet wonderer, hwaréver he turnz, sez nutiñ arónd him but a vqst intérmínab'l eespáns ov sand and se; a glumi and baren vød, hwar ðe í fjndz no particuler object tu rest upón, and ðe mýnd iz fild wið panful aprehensunz ov périfiñ wið terst. "Sursnded bj ðis dreri solitud ðe traveler sez ðe ded bodiz ov berdz, ðat ðe vjolens ov ðe wind haz brøt from hapiet rejunz; and az he ruminats on ðe ferful lept ov hiz pasej, lis'nz wið horur tu ðe vøt ov ðe drijiñ blqst; ðe onli sænd ðat interrúpts ðe efal repóz ov ðe dezert."

Æ fu wíld animalz hwiç inhábit ðez mélancoli rejunz, qr ðe antelop and ðe ostrig; ðar swiftnes ov fut enabliñ ðem tu reç ðe distant weteriñ-plasez. On ðe scerts ov ðe dezert, hwar weter iz mor plentiful, qr fønd ljunz, panterz, elephants, and wíld borz.

Ov domestic animalz, ðe onli wun ðat can endúr ðe fatégz ov crosiñ ðe dezert, iz ðe camel. Bj ðe particuler construcfun ov ðe stumac, he iz enab'ld tu cari a supplí ov weter sufisient fer ten or twelv daz; hiz brød and yeldiñ fat iz wel adápted fer a sandi cuntri; and bj a singuler mofun ov hiz uper lip, he pics ðe smolest levz from ðe tærni frubz ov ðe dezert az he pasez alóñ. Æ camel iz, ðarfor, ðe onli best ov burd'n empléd bj ðe tradiñ caravánz, hwiç travers ðe dezert in diferent direcjunz, from Barberi tu Nigriðia. Az ðis usful and dosil creatur haz sufisientli ben descríbd bj sistematical rjterz, it iz unnéseseri fer me tu enlárj upón hiz propertiz. Æ fal onli ad, ðat hiz fleð, ðo tu mý on tast dri and unsavuri, iz preférð bj ðe muurz tu eni uðer; and ðat ðe milc ov ðe femal

iz in univérsl estém, and iz indéd swet, plezant, and nutritiv.

Æ hav obzérvd ðat ðe muurz, in ðar complecfun, rezémb'l ðe mulátöz ov ðe West Indiz ; but ða hav sumtiȝ unplézanť in ðar aspect, hwiȝ ðe mulátöz hav not. Æ fansid ðat i discúverd in ðe feturz ov most ov ðem, a dispozifun tordz cruelti and lo cuniȝ ; and i cud never contemplat ðar fizionomi wiðt feliȝ sensib'l unezines. From ðe stariȝ wjldnes ov ðar iz, a stranjer wud imedyetli set ðem dñ az a nafun ov lúnatics. ðe treȝeri and malevolens ov ðar character qr mánifested in ðar plunderiȝ ecscurfunȝ agénst ðe negro vilejez. Æ'ntijmȝ, under ðe farest profesunȝ ov frendfip, ða wil sudenli sez upón ðe negroȝ cat'l and ev'n ðe inhabitants ðemsélvȝ. ðe negroȝ veri seldum retaliat. ðe énterpriziȝ boldnes ov ðe muurz, ðar nolej'ov ðe cuntri, and abúv el, ðe superiur fletnes ov ðar hersez, mac ðem suȝ férmidab'l enemiz tu ðem, ðat ðe peti negro stats, hwiȝ berder upón ðe dezert, qr in continuál terur hwjł ðe muuriȝ triȝȝ qr in ðe visiniti, and qr tú muȝ ed tu tĩȝ ov rezístens.

Ljȝ ðe roviȝ arab, ðe muurz frecwentli remúv from wun plas tu anúder, acórdiȝ tu ðe sez'n ov ðe yer, er ðe conveniens ov pásturej. In ðe munt ov fébrueri, hwen ðe het ov ðe sun scørȝez up everi sert ov vejetafun in ðe dezert, ða strjȝ ðar tents, and apróc ðe negro cuntri tu ðe sst ; hwar ða rezjđ untł ðe ranȝ coméns in ðe munt ov júlȝ. At ðis tĩȝ, haviȝ purȝést cern, and uder néseseriz from ðe negroȝ, in ecscánȝ fer selt, ða agén depárt tu ðe nertwerd, and contĩȝ in ðe dezert untł ðe ranȝ qr over, and dát part ov ðe cuntri becúmt burnt up and baren.

ðis wonderiȝ and restless wa ov lĩȝ, hwjł it inúrz ðem tu hardsips, streng'tnz, at ðe sam tĩȝ, ðe bond ov ðar lit'l

sosjeti, and creáts in ðem an averfun tordz stranjerz, hwiç iz elmost insurmẽntab'l. Cut ef from el intercors wið ðe siviljzd nafunz, and bostiñ an advqntej over ðe negroz, bj pozésiñ, ðo in a veri limited degré, ðe nolej ov leterz, ða qr at wuns ðe vanest and prðest, and perháps ðe most biguted, ferofus, and intolerant ov el nafunz on ðe ert; combijnij in' ðar carактер, ðe blind superstifun ov ðe negro, wið ðe savej cruelty and tregeri ov ðe arab.—
Mungo Parcs Travelz.

§ 25.

On ðe importans ov Order in ðe distribufun ov ƿr Tjm.

Tjm we ƿt tu considér az a sacred trust comited tu us bj God; ov hwiç we qr nƿ ðe depóziteriz, and qr tu render an acsnt at ðe lqst. Ðát porfun ov it hwiç he haz alóted tu us, iz inténded partli fer ðe consérnz ov ðis wurld, partli fer ðoz ov ðe necst. Let eç ov ðez occupj, in ðe distribufun ov ƿr tjm, ðát spas hwiç properli belóñz tu it. Let not ðe ƿrz ov hospitaliti and plegur interfér wið ðe disgáñj ov ƿr néseseri afárz; and let not hwot we cœl néseseri afárz, encróç upón ðe tjm hwiç iz dñ tu devofun. Tu everi tiñ ðar iz a sez'n, and a tjm fer everi purpuş under ðe hev'n. If we delá til tumóro hwot ƿt tu be dun tuwdá, we overçáñj ðe moro wið a burd'n hwiç belóñz not tu it. We lod ðe hwelz ov tjm, and prevént ðem from cariñj us alóñ smuðli. Hé hu everi mernij planz ðe transacfunz ov ðe da, and foloz ƿt ðát plan, cariz on a tred hwiç wil gjd him tru he labirint ov ðe most bizi lif. ðe ƿrderli aranjment ov hiz tjm iz lje a ra ov ljt, hwiç darts itsélf tru el hiz afárz. But hwar no plan iz

lad, hwar ðe dispozal ov tîm iz surênderd mærlîx̃tu ðe çqns ov insidents, el tînz q̃r hud'ld tugéðer in wun caos, hwiç admîts nêðer ov distribuſun nêr revú.

Æ ferst recwizit fêr introdúsiſ orðer intui ðe manejment ov tîm, iz, tu be imprést wið a just sens ov its valu. Let us consider wel h̃s muç depéndz upón it, and h̃s fast it flîz awá. Æ bule ov men q̃r in nutîſ mör capriſus and inconsistent ðan in ðar aprêſiaſun ov tîm. Hwen ða tîſc ov it, az ðe meçur ov ðar continuçans on ert, ða hîli priçz it, and wið ðe gratest ançjeti sec tu leſt'n it æt. But hwen ða vü it in seperet parselz, ða apêr tu hold it in contémt, and scowonder it wið inconsideret profuçun. Hwîl ða complán ðat lif iz fêrt, ða q̃r eſ'n wiſiſ its diferent periudz at an end. Cuvetus ov everi uðer pozeſun, ov tîm onli ða q̃r prodigal. ða alſ everi jð'l man tu be mæſter ov ðis properti, and mac everi frivulus ocupafun welcum ðat can help tu conſúm it. Amúſ ðoz hu q̃r sô carles ov tîm, it iz not tu be ecspécted ðat orðer ſuð be obzêrvd in its distribuſun. But, bî ðis fatal negléct, h̃s meni materialz ov sevêr and laſtiſ regrét q̃r ða laiſ up in ſtor fêr ðemsêlvz! Æ tîm hwiç ða sufer tu p̃as awá in ðe midst ov confuçun, biter repéntens secs æfterwerdz in van tu recól. Hwot woz omîted tu be dun in its proper mōment, arjzez tu be ðe tœrment ov sum futur sez'n. Manhud iz disgrást bî ðe cōnsecwensez ov neglécted uð. Old aj, oprést bî carz ðat belóng tu a fœrmer periud, laburz under a burd'n not its on. At ðe cloz ov lif, ðe dîſſiſ man behóldz, wið angwiſ, ðat hiz daz q̃r fînifiſ, hwen hiz preperafun fêr eterniti iz h̃ardli coménst. Suç q̃r ðe eféct̃s ov a disorderli wast ov tîm, tru not aténdiſ tu its valu. Everi tîſ in ðe lif ov suç persunz iz misplást. Nutîſ iz perférmd arj̃t, from not beiſ perférmd in dū sez'n.

But hé hu iz erderli in ðe distribuſun ov hiz tĳm, tacs ðe proper metud ov escapĳn ðoz maniföld ev'lz. He iz justli sed tu redém ðe tĳm. Bj proper maneĳment, he prolóſz it. He lĳvz muĳ in lit'l spas; mor in a fu yerz ðan uſterz du in meni. He can liv tu God and hiz on sol, and at ðe sam tĳm aténd tu el ðe ləful interests ov ðe prezent wurld. He lucs bac on ðe past, and provĳdz fer ðe fütur. He caĳez and arésts ðe xrz az ða flĳ. Ða qr mqret dən fer uſful purpusez, and ðar memori remánz. Hwarús ðoz xrz flet bj ðe man ov confuĳun lĳc a jado. Hiz daz and yerz qr eðer blages, ov hwiĳ he haz nō remémbrans; or ða qr fild up wið so confúzd and ireĳuler a suceſun ov unfĳniſt transacſunz, ðat ðo he remémberz he haz ben bizi, yet he can ĳiv nō acənt ov ðe biznes hwiĳ haz empləd him.—*Blar.*

§ 26.

Æ character ov Letĳfia.

In ðe midst ov a ĳerful and ánimated conversaſun, ðe atenſun ov a larĳ cumpani woz sudenli cöld ef bj ðe tolin ov a naburĳ bel, and ðe aperans ov a funeral pqsĳ bj ðe windoz. An inewĳri woz mad húz it woz, wið ðát sert ov índolent curiositi, hwiĳ iz sumtĳmz ecsĳted bj tĳnz supózd tu be nō wa ínterestĳ, and hwiĳ hardli aténdz tu ðe qnsr;—but a glum woz spred over everi cəntenans, hwen it woz non tu be ðe funeral ov ðe yuĳ and butĳful Letĳfia, hu had latli ben ðe ərnamet ov everi asémbli in hwiĳ ſe apėrd; ðe admirasun ov el beholderz, and ðe delĳt ov el hu nū her íntimetli.

Az several in *de* cumpani had ben acwanted wið Letifia, *de* conversafun náaturali turnd upón her character. *De* tet ov ut and buti ðus nipt in ðar blum, imprésez an efal, yet tender mélancoli on *de* mjndz ev'n ov indiferent persunz, hwiç dispozez ðem tu sériusnes, and macs ðem ançfus tu nò particulerz; and *de* acónt nç giv'n ov her engájd *de* atensun ov el hu wer prezent.

Letifia had just enterd her atent yær. Her persun woz uncomunli butifal, ánimated bj el *de* vivasiti hwiç iz natural tu ðát aj, and el *de* swetnes ov *de* most ámiab'l character. Her utfal spirits had never ben damp't bj il helt, nør geet bj uncjndnes and severiti; her tender parents, far from restraniç her plezurz, had onli endévurd tu secúr ðem bj ínosens, imprúv ðem bj vertu, and egzélt ðem bj reljün.

De pes and jø ov her hært difúzd a çarm on everi object hwiç surrúded her; and everi object in hwiç *se* woz engájd aforded her nu plezur; *se* pursúd her studiz, and enjéd her amúzments, wið *de* sam spirit and alacriti; everi cjndnes *se* resévd fild her hært wið gratitúd, and el *se* ead bestó woz felt bj her wið ðát ínosent ecsultafun hwiç tru benevolens inspírz, and in hwiç vaniti clamz nò part.

In *de* falnes ov her hært, *se* mjt hav related sum instans ov distrés hwiç *se* had relévd, wið *de* sam sentiments wið hwiç *se* related eni uðer sercumstans ðat aforded her *de* gratest plezur; før it never enterd her tets tu admjr hersélf før suç tínz, ør tøk ov ðem az if *se* woz surprjzd at hersélf før duiy ðem. *De* apérd tu her so natural, ðat *se* imájind everi wun wad hav dun *de* ljç; and onli tet hersélf mör fortunet ðan uðerz, hwen an opurtuniti prezénted itsélf før indúljin her inclinafun.

From *de* sam prinsip'l proseded her endévurz tu plez

in sosjeti. *Æ* wift *tui* mac *el* az *hapi* az *se* cuad; *se* wift *tui* dezérv and *gan* afecfun; but *se* never tet ov suplanting uferz, er ov endevuring *tui* asúm a superioriti; and, far from deziring *tui* les'n *ðar* merits, in order *tui* raz *hersélf* bi *ðe* comparisun, *se* woz eger *tui* procúr fer *el* *ðe* gud hwiç *se* valud *hersélf*, and *ðarfor* dispózd *tui* reprézént *el* in *ðe* most fávurab'l ljt. Indéd it cœst her nœ difficoltà *tui* du so, becœz *el* apérd *tui* her in *ðát* ljt. *Hapi* in *hersélf*, and dispózd *tui* be plezd, her atensun woz náaturali turnd *tui* *ðe* most plezing sércumstansez, in everi évént and everi character. *Æ* ef'n apérd deljtéd wið tinz hwiç uferz mjt hav considérð az trjflz; and *ðát* not onli in her amúzments, but in *ðe* characterz ov *ðoz* wið hum *se* convérst. Her imajinafun woz dispózd *tui* magnifi everi gud and miab'l cwoliti, and everi lit'l instans ov cjinðnes and atensun bestód upón *hersélf*; but her afecfunz, *ðo* worm and livli, wer far from bein indiscríminetli lavist on *el*; her hart felt a cjinð wurd er luc ef'n muç mor stropli ðan it dezérvð, but its tenderest atágments wer rezérvð fer a çoz'n fu; and her frendship, ljc her benevolens, woz ardent ánimated, and dispózd *tui* run elmost intui ecsés.

Æ sam dispozisun apérd in ufer instansez. *Æ* enjéd amúzments az muç az *ðoz* hui tinç ov nuting but pursúing ðem, and ev'n fœnd plezur hwar meni wud hav tet *ða* sœð superiur sens bi bein tjrd; but from *ðe* midst ov *ðe* gaest asémbli, hwar her vivasiti inspírd plezur *tui* *el* aránd her, *se* wud hav flœn at *ðe* cœl ov benevolens, frendship, duti, er reljün; and, far from tinçin *se* mad a sacrificz bi dwiig so, wud hav enjéd *ðe* opurtuniti ov ecsçanjün a plezur hwiç onli amúzd her fansi, fer wun hwiç tuçt her hart.

In comun conversafun, her ínosent spritlines and artles swaviti ov manerz wun *ðe* harts ov *ðoz* hui mjt hav ben

inclýnd *tui* envi her uncómun écselensiz. Ðar woz a jent'l earnestnes in her solisitúd *tui* plez, hwiç animated everi lue and acfun, and woz fqr diferent from ðe studid displá ov vaniti and ðe artífisal insinuasunz ov flateri: it spoc her tru and jenuin sentiments, cept her contínuali upón ðe woç fqr everi opurtuniti ov ecsprésiñ her-atenfun and regárd fqr uðerz, and aded a çarm, hwiç can hqrdli bæ des-crýbd, ev'n *tui* ðe most trifliñ instans ov ðem.

Ðe wurst temperz wer sêf'nd in her prezens, and ðe most glumi dispozisunz cud hqrdli avéd jariñ in her plezurz; yet ðe gratest flø ov spirits cud never, ev'n fqr a sing'l moment, mac her la asýd ðe jent'lness and modesti ov her character. Se ev'n felt, in a grat deçré, ðát timiditi hwiç iz natural *tui* a delicet mýnd; but it servd onli *tui* render her conversafun mqr ínterestiñ; it woz a difidens ov hersélf, not a fer ov uðerz.

In ðe midst ov ðe most plaful saliz ov her livli fansi, and hwíl se woz ganiñ ðe admirafun ov el, fqr from aperíñ *tui* la clam *tui* it, her lues and manerz semd contínuali *tui* solísit ðar indúlzens, and fod ðat se tet se stud in ned ov it; yet, acústumd *tui* encurejment from her infansi, and jujiñ ov ðe benevolens ov uðerz bj her on, se woz dispózd *tui* fel a confidens in el, and *tui* bæ veri ungarded in her conversafun; but ðe ínosens ov her hqrt aforded her a securiti hwiç ðe gratest çefun canot supplý; se nu no disgýz, but se had ned ov nun.

Se felt fqr ðe suferiñz ov uðerz wið ðe tenderest sensibiliti; but se ecsprést it, not bj bostiñ ov a sentiment, hwiç haz no merit ecsépt in its aplicafun, but bj an eçernes *tui* asíst and relév, hwiç mad her redi *tui* atémt ev'n imposibilitiz; and bj ðoz suwiñ, jent'l atenfunz, from hwiç ev'n hoples distrés must resév sum deçré ov plezur.

Her dispozifun tu enjé everi plezur tu é utmost, mad ev'n é lest sucsés in her endévur ov éis cind apér tu her a hapines hwiç cud hqrdli bε tû derli purgest.

Her erli pjēti, fqr from alain her plezur, had aded tu everi enjōment é pleziŋ sentiment ov luv and gratitud tu hīm bī hum éa wer bestōd, and é animatiŋ hop ov brīter jōz herqfter. Se dali oferd up é afecjunz ov her inōsent hart tu hīm hu mad it, and implōrd hiz asistens and protecfun, wiđ éát delītful confidens hwiç tru raliŋun can alōn inspr;—wiđst éis, her gratest plezur wud hav wonted éar hjest relif, and éar best securiti; wiđ it, se cud enjé éem wiđst anzjeti, and considér éem az é earnest ov futur hapines.

Suç woz Letifia, hwen, in é fal blum ov út and helt, hwiç send tu promis meni hapi yez, se woz sezd wiđ a suden ilnes, hwiç in a fu daz brēt her tu é grav.

An acént līç éis cud not fal tu ecsjt in é mīnd ov everi herer reflecjunz ov é most serius cīnd. Suç strocs az éez, hwen út, buti, and gaeti qr éus sudenli snagt awá, qr felt ev'n bī é most totles caracterz. Ée yun qr wernd tu considér é unsertenti ov é advqntejez éa pozés, é vaniti ov everi ertli plezur, and é transient natur ov éoz ewolitiz hwiç qr at prezent é objects ov jeneral admirasun; hwjl éoz hu qr fqrder advqnst in līf, qr tet stil mōr pōerfali é nesēsiti ov prepariŋ fōr a çanj, from hwiç ev'n út and helt qr no securiti.—*Mis Badler.*

§ 27.

Contentment.

Contentment produsez, in sum megur, el ðoz efécts hwiç ðe alchimist úguali ascríbz tuu hwot he celz ðe filosof-erz ston; and if it duz not briç riçez, it duz ðe sam tiç, bi bánífiç ðe deziç ov ðem. If it canot remúv ðe discwi-etudz ariziç from a manz mĩnd, bodi, er fertun, it macs him ezi under ðem. It haz, indéd, a eiçdli influeus on ðe sol ov man, in respéct ov everi beiç tuu hum he standz related. It ecstĩgwiçez el murmur, repĩniç, and ingrati-tud tordz ðát Beiç huu haz alóted him hiz part tuu act in ðis wurld. It destróç el inerdinet ambifun, and everi tendensi tuu corrupfun, wið regárd tuu ðe comuniti hwarĩn he iz plast. It givz swetnes tuu hiz conversafun, and a perpetuál sereniti tuu el hiz tets.

Amúç ðe meni metudz hwiç mĩt be mad us ov fer ac-wĩriç ðis vertu, i sal menfun onli ðe tú fólwiç. Ferst ov el, a man sũd elwaz consĩder hĩ muç he haz mór ðan he wons; and secũdli, hĩ muç mór unhápi he mĩt be ðan he reali iz.

Ferst, a man sũd elwaz consĩder hĩ muç he haz mór ðan he wons. ¶ am wũderfũli plezd wið ðe replĩ hwiç Aristĩpus mad tuu wun, huu condóld wið him upón ðe les ov a farm: "Hwiç," sed he, "i hav tre farmz stil, and u hav but wun; so ðat i et rãðer tuu be afflicted fer u, ðan u fer me." On ðe contreri, fulif men qr mór apt tuu consĩder hwot ða hav lest, ðan hwot ða pozés; and tuu fics ðar iz upón ðoz huu qr riçer ðan ðemsélvz, rãðer ðan on ðoz huu qr under grater díficultiz. ¶l ðe real plegurz

and convéniensez ov lij lij in a naro cumpas ; but it iz ðe umur ov mancýnd tuu be elwaz laciŋ ferwerd, and straniŋ after wun huu haz got ðe start ov ðem in welt and onur. Fer ðis rez'n, az nun can be properli cöld riç huu hav not mor ðan ða wont, ðar qv fu riç men in eni ov ðe poljter nafunz, but amún ðe mid'l sert ov pep'l, huu cœp ðar wizez wiðín ðar fertunz, and hav mor welt ðan ða no hœ tuu enjœ. Persunz ov a hjer rajc liv in a cýnd ov splendid poverti ; and qv perpétuali wontiŋ, becœz, instéd ov acwiésiŋ in ðe solid plezurz ov lij, ða endévur tuu œtvj wun anúðer in jadoz and aperansez. Men ov sens hav at el tjmz behéld, wið a grat ðel ov mert, ðis sili gam ðat iz plain over ðar hedz ; and, bj contráctiŋ ðar dezjrz, ða enjœ el ðát secret satisfacjun hwiç uðerz qv elwaz in cwest ov. ðe trut iz, ðis ridiculus ças after imájineri plezurz canot be sufisentli ecspœzd, az it iz ðe grat sors ov ðoz œv'lz hwiç jénerali undú a nafun. Let a manz estát be hwot it ma, he iz a pur man, if he duz not liv wiðín it : and ná-turali sets himsélj tuu sal tuu eni wun ðat can giv him hiz prjs. Hwen Pitacus, after ðe ðet ov hiz brúðer, huu had left him a gad estát, woz oferd a grat sum ov muni bj ðe ciŋ ov Lidia, he tajct him fer hiz cýndnes ; but told him he had elrédi mor bj hqf ðan he nu hwot tuu duu wið. In sert, contént iz œcwivalent tuu welt, and lucsuru tuu poverti ; er, tuu giv ðe tet a mor agreab'l turn, "contént iz natural welt," sez Socratez ; tuu hwiç j sal ad, lucsuru iz artijfal poverti. F sal ðarfœr recoménd tuu ðe considera-jun ov ðoz huu qv elwaz amiŋ at superfluus and imájineri enjœments, and huu wil not be at ðe trub'l ov contráctiŋ ðar dezjrz, an ecseleŋt saiŋ ov Bjœn ðe filosofer, namli : "ðat no man haz so muç car, az hé huu endévurz after ðe most hapines."

In *de* secund plas, everi wun et *tui* refléct *hæ* muç *mor* unhápi *he* mjt *bæ*, *ðan* *he* reali iz. *De* færmæ considærafun *twe* in *el* *ðoz* *hu* qv sufisjentli provided wið *de* menz *tui* mac ðæmsélvz ezi : *ðis* regárdz sug az áctuali lȳ under sum prefur ær misfertun. *Dez* ma resév grat aleviafun from sug a comparisun az *de* unhápi persun ma mac betwén himsélv and uðerz ; ær betwén *de* misfertun hwiç *he* suferz, and grater misfertunz hwiç mjt hav befel'n him.

Æ lȳ *de* stori ov *de* onest dugman, *hu*, upón braciȳ hiz leg bj a fel from *de* manmæst, told *de* standæz-bj, it woz a grat mersi *ðat* it woz not hiz nec ; *tui* hwiç, sins i am got intui cwotafunz, giv mæ lev *tui* ad *de* saiz ov an old filosofer, *hu*, after haviȳ invjted sum ov hiz frendz *tui* dȳn wið him, woz ruf'ld bj a persun *ðat* cam intui *de* rumm in a pasun, and truu dæn *de* tab'l *ðat* stud befór ðem : "Everi wun," sez *he*, "haz hiz calamiti ; and *hæ* iz a hapi man *ðat* haz no grater *ðan* *ðis*." We fjnd an instans *tui* *de* sam purpus, in *de* lȳ ov Dr Hamund, rit'n bj bišup Fel. Az *ðis* gwað man wðz trub'ld wið a complicafun ov distémperz, hwen *he* had *de* gæt upón him *he* ust *tui* tæpe God *ðat* it woz not *de* ston ; and hwen *he* had *de* ston, *ðat* *he* had not bot *de*z distémperz on him at *de* sam tȳm.

Æ canot conclúð *ðis* esa wiðst obzerviȳ, *ðat* *ðar* never woz eni sistem besȳdz *ðat* ov cristianiti, hwiç cwað eféctuali prodús in *de* mjnd ov man *de* vertu i hav ben hiðertui speciȳ ov. In order *tui* mac us conténted wið ær condifun, meni ov *de* present filosoferz tel us *ðat* ær discontent onli hurts ærsélvz, wiðst beiz ab'l *tui* mac eni elterafun in ær sêrcumstansez ; uðerz, *ðat* hwotéver æv'l befélz us iz derȳvd *tui* us bj a fatal nesesiti, *tui* hwiç superiur beiz ðæmsélvz qv subject : hwj l uðerz, veri gravli, tel *de* man *hu* iz miz-erab'l, *ðat* it iz néseseri *he* fud be so, *tui* cæp up *de* hqr-

moni ov ðe univers; and ðat ðe scem ov Providens wud be trub'ld and pervérted, wer he uðerwiz. ðez, and ðe ljo considerafunz, røðer sjlens ðan satisfj a man. ða ma so him ðat hiz discontent iz unreznab'l, but ða qv bj no menz sufiscent tuu relév it. ða røðer giv despár ðan consolafun. In a wurd, a man mjt replj tuu wun ov ðez cumfurterz, az Øgústus did tuu hiz frend, huu advjzd him not tuu grev fêr ðe det ov a persun huu he luvd, becêz hiz grev cud not feq him agén: "It iz fêr ðát veri rez'n," sed ðe emperur, "ðat j grev."

On ðe contreri, reljün barz a mor tender regórd tuu human natur. It prescrjbz tuu everi mízerab'l man ðe menz ov beteriñ hiz condifun: na, it soz him, ðat bariñ hiz afflicfunz az he et tuu duu wil nátürali end in ðe remuval ov ðem. It macs him ezi her, becêz it can mac him hapi herefter.—*Adisun.*

§ 28.

Ertcwac in Calabria, in ðe yer 1638.

An acént ov ðis dredful ertcwac iz giv'n bj føðer Atanqsias Cirker (Kircher), huu woz bérn at Gjsq, ner Faldq, in Jermani, in 1602, and woz veri sélebrated fêr hiz lerniñ. It hap'nd hwjlst he woz on hiz jurni tuu vizit Mænt Etna, er Monjibélo, and ðe rest ov ðe wunderz ðat lj tordz ðe sæt ov Itali.

"Haviñ hjrd a bot, in cumpani wið fêr mor, (tú frjerz ov ðe orðer ov S. Fransis, and tú seculerz,) wê lanqt from ðe hqrbur ov Messenq, in Sisili, and arjvd ðe sam da, at ðe prómonturi ov Palorø. Ør destinafun woz ðe siti ov Amafamiq (Eufemia), in Calabria (er mor properli Cq-

labriq); hwar we had sum biznes tuu transáct, and hwar we dezjnd tuu tari fer sum tjm. Hæéver, Providens semd wiliŋ tuu cres ær dezjñ; fer we wer obljjd tuu continu tre daz at Paloro, on acént ov ðe wedder; and ðo we ef'n put æt tuu se, yet we wer az ef'n driv'n bac. At lept, werid wið ðe delá, we rezólvd tuu prosecut ær vœj; and, eldó ðe se apérd tuu be uncomunli ájitated, we venturd ferwerd. ðe gulf ov Caribdis, hwiç we apróçt, semd hwerld rënd in suç a maner, az tuu ferm a vqst holó, verjiŋ tuu a pønt in ðe senter. Prosediŋ onwerd, and turniŋ mj jz tuu Etna, j se it cqst fort larj volumz ov smoc, ov mæntenus sjez, hwiç entjrli cuverd ðe jlant, and bloted æt ðe veri forz from mj vu. ðis, tugiéðer wið ðe dredful nœz, and ðe sulfurus steng hwiç woz strongli persévd, fild mæ wið apreheŋfunz ðat sum mor dredful calamiti woz impédiŋ. ðe se itsélf semd tuu war a veri unuqval aperans: ðá huu hav sen a lac in a vjølent fœr ov ran, cuverd el over wið bub'lz, wil consév sum jðea ov its qjitafunz. Mj surpriz woz stil incrést, bj ðe camnes and sèreniti ov ðe wedder; not a brez, not a clæd, hwiç mjt be supózd tuu put el natur ðus intuu mofun. F ðarfor wernð mj companyunz, ðat an ertewac woz aproçiŋ; and, aŋter sum tjm, mæciŋ up fer ðe for wið el posib'l diliŋens, we landed at Tropaq, hapi and tançful fer haviŋ escápt ðe tretniŋ danjerz ov ðe se.

“But ær trijums at land wer ov fœrt durafun; fer we had scarsli arjvd at ðe Jezuits Colej in ðát siti, hwen ær erz wer stund wið a horid sænd, rezémbliŋ ðát ov an infinit number ov çariuts driv'n færsli ferwerd; ðe hwelz ratliŋ, and ðe tonz craciŋ. Sunn aŋter ðis, a most dredful ertewac ensúð, so ðat ðe hol tract upón hwiç we stud, semd tuu vjbrat, az if we wer in ðe scal ov a balans ðat continuð waveriŋ. ðis mofun, hæéver, sunn gruu mor vjølent; and

bein no longer ab'l tu cep mī legz, i woz tron prostrat upón ðe grōnd. In ðe men tīm, ðe univērsal ruin rōnd mē redúb'ld mī amazment. ðe craf ov fēlij hōzez, ðe toterij ov tserz, and ðe gronz ov ðe dīij, el contributed tu incrés mī terur and despár. On everi sīd ov mē, i sē nutij but a sen ov ruin; and danjer tretnij hwaréver i sud flī. ꝥ recoméded misélf tu God, az mī lqst grat refuj. At dát ƿr, o hō van woz mī súbluneri hapines! Welt, onur, empīr, wizdum, el mēr ƿsles sēndz, and az emti az ðe bub'lz ov ðe dep! Just standij on ðe trefold ov eterniti, nutij but God woz mī plezur; and ðe nerer i aprógt, i onli luvd him ðe mōr. After sum tīm, hōéver, fīndij dát i remánd unhúrt, amídst ðe jeneral concufun, i rezólvd tu ventur fōr safti; and runij az fāst az i cud, i regt ðe fōr, but elmost terifīd'xt ov mī rez'n. ꝥ did not serg loy her til i fōnd ðe bot in hwiç i had landed; and mī companyunz elso, huiz terurz wer ev'n grater ðan mīn. Ƴr metij woz not ov dát cīnd hwar everi wun iz deizrus ov telij hiz on hapi escáp: it woz el sīlens, and a glumi dred ov impéndij terurz.

“Levin ðis set ov desolafun, wē prósecuted ƿr vōej alón ðe cost; and ðe necst da cam tu Rocétta, hwar wē landed, eldō ðe ert stīl contīnud in vīolent ajitafunz. But wē had scarsli arīvd at ƿr ín, hwen wē wer wuns mōr oblījd tu retúrn tu ðe bot; and, in abót haf an ƿr, wē sē ðe grater part ov ðe tēn, and ðe ín at hwiç wē had set up, daft tu ðe grōnd, and berīij ðe inhabitants benét ðe ruīnz.

“In ðis maner, prosēdij onwerd in ƿr lit'l vesel, fīndij no safti at land, and yet, from ðe smelnes ov ƿr bot, havij but a veri danjerus continuans at sē, wē at lejt landed at Pettso, a cqs'l midwa betwén Tropaq and Aufamīq, ðe siti tu hwiç, az i sed befór, wē wer bānd. Her, hwaréver

i turnd mi iz, nutiŋ but senz ov ruin and horur apérd ; tænz and eqs'lz lev'ld tu æ grænd ; Strombolo, ðo at siesti mi lz distans, belçiŋ fort flamz in an unuŋual maner, and wið a nøz hwiç i cwið distiŋctli her. But mi atenfun woz ewicli turnd from mor remót tu contiguous danjer. Æ rumbliŋ sænd ov an aproçiŋ ertewac, hwiç wæ bi ðis tîm wer gron acwanted wið, alqrmð us fer ðe cónsecwensez ; it everi moment sæmd tu grø læder, and tu apróc nerer. Æ plas on hwiç wæ stad næ begán tu fac most dredfali ; so ðat beiŋ unab'l tu stand, mi companyunz and i cæt hold ov hwotéver frub gru necst tu us, and suported æ-sélvz in ðát maner.

“After sum tîm, ðis vjolent párocsiz'm sæsiŋ, wæ agén stad up, in ørder tu prosecút ær væj tu flufamiq, hwiç la wiðín sît. In ðe men tîm, hwíl wæ wæt prepariŋ fer ðis purpus, i turnd mi iz tordz ðe siti, but cwið se onli a frîtful, darc clæd, ðat sæmd tu rest upón ðe plas. ðis ðe mor surprîzd us, az ðe wedder woz so veri særén. Wæ wated, ðarfor, til ðe clæd had pæst awá ; ðen turniŋ tu lac fer ðe siti, it woz totali sunç. Wunderful tu tel ! nutiŋ but a dizmal and putrið lac woz sen hwar it stad. Wæ læct abét tu fiŋd sum wun ðat cwið tel us ov its sad catastrofi, but cwið se no persun. Øl woz becúm a mélancoli solitud—a sen ov hidyus desolafun. - ðus prosediŋ pensivli alóŋ in cwest ov sum human beiŋ ðat cwið giv us a lit'l infermafun, wæ at læŋt se a bæ sitiŋ bi ðe for, and apæriŋ stupifið wið terur. Ov him, ðarfor, wæ incwírd consérniŋ ðe fat ov ðe siti ; but he cwið not bæ præváld on tu giv us an qnser. Wæ intreted him, wið everi ecsprefun ov tendernes and piti, tu tel us ; but hiz sensez wer cwiðt rapt up in ðe contem-plafun ov ðe danjer he had escápt. Wæ oferð him sum vit'lz, but he sæmd tu loð ðe sît. Wæ stil persísted in ær

ofisez ov cindnes ; but he onli pented tuu ðe plas ov ðe siti, lje wun ɛt ov hiz sensez ; and ðen runin up intuu ðe wádz, woz never herd ov aft̃er. Sug woz ðe fat ov ðe siti ov Aʊfamiq.² Az we contínud ɛr mélancoli cors alón ðe ʃor, ðe hol cost, f̃er ðe spas ov túu hundred mjlz, prezénted nutin but ðe remánz ov sitiz, and men scaterd wiðt̃ a habitafun, over ðe feldz. Prosedin ðus alón, we at leyt ended ɛr distrésful ṽoej bj̃ ariṽin at Nap'lz, after havin escápt a t̃szend danjerz bot at se and land."—*Goldsm̃it*.

§ 29.

Puñctualiti.

Ðar iz ño m̃on livin hui m̃jt̃ not be a puñctual man ; and yet ðar q̃r f̃u hui q̃r s̃o, tuu eni tin lje ðe d̃egr̃e tuu hwiç ða ̃et tuu atán. It iz ṽq̃stli ezier tuu be a lit'l lat in getin intuu ðe resitafun ruum, and a lit'l lat in duiñ everi tin. It iz not s̃o ezi tuu be a prompt, puñctual character ; but it iz a tra ov inéstimab'l valu tuu ursélf and tuu ðe wurd. ðe puñctual man can duu twis az muç, at lest, az anúðer man, wið twis ðe ez and satisfacfun tuu himsél̃f, and wið ezw̃al satisfacfun tuu uðerz. ðe lat l̃erd çanseler ov Ingland, Henri Bruum, hwil a cindum semd tuu be restin on hiz ʃolderz ; hui prezided in ðe h̃æs ov l̃erdz and ðe cort ov çanseri ; hui gav ̃ediens dali tuu baristerz ; f̃ond t̃jm tuu r̃jt̃ revúz ; tuu be at ðe hed ov at lest *ten* asoçiafunz hwiç wer p̃ubliçin wures ov usful nolej,—woz s̃o puñctual, ðat, hwen ðez asoçiafunz met, he woz úniformli ðar hwen ðe ɛr ov metin had ar̃çvd, and woz in hiz plas in ðe çar.

2. ðe t̃sn haz perist, but its nam iz stil prezérvd in ðat ov ðe ba ov Aʊfamiq (Eufemia).

We q̃r so indolent, b̃j natur and b̃j habit, ðat we fel it a lucsuri tuu find a man ov real, undeviating punctualiti. We huv tuu len upón suq̃ a man, and we q̃r wiling tuu purges suq̃ a stq̃f at elmost eni pr̃js. It foz, at læst, ðat he haz conq̃cerd hims̃elf.

Sum s̃em tuu be afrád ov q̃erifing ðis habit, lest it border upón a vertu ðat iz vulger, and iz beló ðe ambifun ov a grat m̃jnd, er ðe atenf̃un ov wun huu haz grater vertuz upón hwiq̃ he ma prezúm. ? Woz ðe m̃jnd ov Blacstun ov a l̃o order. ? Did he cultivat punctualiti bec̃óz he had not grat traz ov character on hwiq̃ tuu rel̃j. Yet, hwen he woz deliver̃ing ev'n hiz s̃elebrated lectur̃z, he never woz non tuu mac hiz ediens wat ev'n a minút; and he cud never be mad tuu t̃jnc wel ov eni wun huu woz notóriusli deféctiv in ðis vertu. ðe reder wil be plezd wið ðe fóloing notis ov Mr Bruner, afterwerdz a váluab'l minister ov ðe gospel. Hw̃j̃l a student, he woz elwaz non tuu be punctual in aténding ðe lectur̃z at ðe tutur̃z h̃ys. ðe students b̃ord̃ed in naburing familiz, and at stated t̃rz met fer resitafun. Wun m̃orning, ðe cloc strucsev'n, and el r̃oz up fer prar, ac̃ording tuu custum. ðe tutur, luc̃ing r̃ond, and obz̃erṽing ðat Mr Bruner woz absent, pezd ahw̃j̃l. Sẽing him ñs enter ðe rum, he ðus adr̃est him: "Ser, ðe cloc haz struc, and we wer redi tuu beg̃ín; but, az q̃ wer absent, we sup̃ozd it woz tú f̃qst, and ðarfor wated." ðe cloc woz áctuali tú f̃qst b̃j sum minuts.

It iz no grat vertu tuu be punctual in paiñ a cons̃iderab'l det, ðo, ev'n her, tú meni fal; but it iz ðe everi da and everi t̃r ocurens̃ez, in hwiq̃ we q̃r most apt tuu fal. "Æ am tú lat ñs, but it iz onli *wuns*. Æ hav not ben promt in f̃al̃filing m̃j planz tudá; but it iz onli *wuns*." Suq̃ iz ðe langwẽj ov procrastinafun. Æ hav mis̃elf rid'n sc̃orz ov

mjlz, and ben put tuu inconvenient ecspéns, and a hqrd wecs wure in rjtiŋ, bj ðe wont ov puŋctualiŋi in wun hu fald onli fiv minuts, and ðát hólli unnéseserili. Be puŋctual in everi tiŋ. If u detérmin tuu rjz at suŋ an ær, be on ðe flor at ðe moment. If u detérmin tuu duu so muŋ befór brecfast, be furr tuu duu it; if tuu met a sosjeti, or a serc'l ov frendz, be ðar at ðe moment. We qv apt tuu be tqrdi in aténdiŋ metiŋz ov sosjetiz, ets, espefali if we hav eni tiŋ tuu duu. “ðar iz a grat digniti in beiŋ wated fër,” sed wun hu had ðis habit, and hu had not muŋ ov hwiŋ he ned be van, unlés it woz ðis wont ov promptnes. An asémbli wil be glad tuu se u qfter haviŋ wated fër u; but ða wud hav ben mór glad tuu se u at ur post. Hwen ðar qv tú tiŋz fër u tuu duu, wun ov hwiŋ *must* be dun, and ðe uðer iz hwot u veri muŋ *desjv* tuu duu, be furr and begín ðe former ferst. Fër egzamp'l, u ma veri muŋ *wif* tuu complét ðe set hwiŋ u qv nœ rjtiŋ, and fër meni rez'nz u ma wif it: but u must resjt ðis evniŋ. Nœ ðe wa fër u tuu duu, iz *nœ* tuu stop rjtiŋ, and prepár fër resitaŋun, els u wil rjt so loŋ, ðat not onli ur preperaŋun in studi wil be sljted, but u wil elso be in danjer ov not beiŋ puŋctual. ðe wont ov ðe obzérvans ov ðis rul veri frecwentli prévénŋs ær beiŋ puŋctual in ær dutiz.—*Tod.*

§ 30.

Trial and Ecsecuŋun ov ðe Erl ov Strafurd.

ðe erl ov Strafurd deféndeð himsélv agénst ðe acuzaŋun ov ðe hys ov comunz, wið el ðe prezens ov mjd, jument, and sagasiti, ðat cud be ecspécted from ínosens and abiliti. Hiz çildren wer plast besjd him, az he woz ðus deféndiŋ hiz ljf, and ðe cez ov hiz real mqster. After he had, in a loŋ

and elocwent speç, delíverd wiðst premeditaſun, confúted eł ðe acuzaſunz ov hiz enemiz, he ðus druu tu a concluzun. “But, mĳ lerdz, ĳ hav trub’ld u tú loſ : loſger ðan ĳ ſuð hav dun, but fer ðe ſac ov ðez der plejez, hwiç a ſant in hev’n haz left mæ.”—Upón ðis he pezd ; dropt a tær ; luct upón hiz çildren ; and proſeðed. “Hwot ĳ ferfit fer miſelf iz a triſ’l : ðat mĳ indircerefunz ſuð reç mĳ poſteriti, wuundz mæ tu ðe hart. Pærd’n mĳ infermiti—ſumtiſ ĳ ſuð hav aded, but ĳ am not ab’l ; and ðarfor ĳ let it pqs. And nſ, mĳ lerdz, fer miſelf. F hav loſ ben tèt, ðat ðe aflicfunz ov ðis liſ qv overpád bj ðát etérnal wat ov glóri, hwiç awáts ðe ínoſent. And ſo, mĳ lerdz, ev’n ſo, wið ðe utmoſt trançwiliti, ĳ ſubmít miſelf tu ur jujment, hweder ðát jujment be liſ er det : not mĳ wíl, but ðin, o God, be dun !”

Hiz elocwens and ínoſens indúſt ðoz jujez tu piti, hu wer ðe moſt zelus tu condém him. ðe çin himſelf went tu ðe hæſ ov lerdz, and ſpoc fer ſum tĳm in hiz deſéns ; but ðe ſpirit ov venjans, hwiç had ben çand fer elév’n yerz, woz nſ ræzd ; and nutiſ but hiz blud cuð giv ðe pep’l ſatiſfacfun. He woz condémd bj bot hæzez ov parliment ; and nutiſ remánd but fer ðe çin tu giv hiz conſént tu ðe bil ov atander. But, in ðe prezent comofunz, ðe conſént ov ðe çin wuð veri ezili be diſpénst wið ; and imminent danger mĳt aténd hiz refúzal. Çarlz, hæſever, hu luvd Strafurð tenderli, hézitated, and ſemd relúctant ; triſiſ everi ecſpedient tu put ef ſo dredfúl an ofis az ðát ov ſjiniſ ðe worant fer hiz ecſecufun. Hwĳl he continúa in ðis ajiſaſun ov mĳnd, and ſtat ov ſuſpéns, hiz dæts wer at laſt ſilenſt bj an act ov grat magnanimiti in ðe condémd lerd. He reſévd a leter from ðát unfertuſet nob’lman, deçſiſiſ ðat hiz liſ mĳt be mad a ſacrifiç, tu obtán reconciliaſun betwén ðe

cin and hiz pep'l: adin, dat he woz prepárd tu di; and dat tu a wiliñ mĩnd đar cud be no injuri. Dis instans ov nob'l jenerositi woz but il repád bi hiz mąster, hu complđ wiđ hiz recwést. He consénted tu sijn đe fatal bil bi comifun: and Strafurd woz behéded on Tser hil; behaviñ wiđ el đát compózd digniti ov rezoluñun, hwiç woz ecspécted from hiz caracter.—*Goldemit.*

§ 31.

Speç ov Sisero agénst Verez.

Đe tĩm iz cum, Fqđerz, hwen đát hwiç haz loj ben wift fer, tordz alaiñ đe envi ur ørder haz ben subject tu, and ramuvin đe imputafunz agénst trjalz, iz eféctuali put in ur pser. An opinyun haz loj preváld, not onli her at hom, but liewiz in foren cuntriz, bót danjerus tu u, and pernifus tu đe stat,—đat, in prosecuñunz, men ov welt_qr elwaz saf, hsever clerli convícted. Đar iz nş tu be brét upón hiz trjal befór u, tu đe confuñun, i hop, ov đe próp-agaterz ov đis slanderus imputafun, wun huiz lĩf and acfunz condém him in đe opinyun ov el impqrjal persunz; but hu, acerdin tu hiz on reeniñ and declárd dépendens upón hiz riçez, iz ølrédi acwítéd; i men Caus Verez. ‡ demáñd justis ov u, Fqđerz, upón đe rober ov đe public treguri, đe opréser ov Ařa Mĩnur and Pamfilia, đe invader ov đe riřs and prívilejez ov romanz, đe seurj and curs ov Sisili. If đát sentens iz pąst upón him hwiç hiz crĩmz dezérv, ur etoriti, Fqđerz, wil be vénerab'l and sacred in đe řz ov đe public: but if hiz grat riçez řud bĩas u in hiz favur, i řal stil gan wun pönt,—tu mac it aparent tu el đe wurld,

ðat hwot woz wontiŋ in ðis cas, woz not a criminal ner a proſecuter, but juſtis and adecwet puniſment.

Tu pqs over ðe ſamfal irregularitiz ov hiz uſt, ? hwot duz hiz cwéſtuſſip, ðeferſt public empløment he held,—? hwot duz it egzibit, but wun continuð ſen ov vileniz. Neus Carbo plunderd ov ðe public muni bj hiz on tregurer, a conſul ſtripd and betrád, an qrmi dezérted and redúſt tu wont, a provins robd, ðe ſivil and relijus riſts ov a pep'l vſolated. ðe empløment he held in Aſa Mjnr and Pamfilia, ? hwot did it prodús but ðe ruin ov ðoz cuntriz; in hwiſ hſzez, ſitiz, and temp'lz, wer robd bj him. ? Hwot woz hiz conduct in hiz prétuſſip her at hom. Let ðe plunderd temp'lz, and public wurcs neglécted, ðat he mjt embéz'l ðe muni inténded fer cariŋ ðem on, bar witnes. ? Hſ did he diſqúrj ðe ofis ov a juj. Let ðoz hui ſuferd bj hiz injuſtis qnser. But hiz préterſip in Sisili crənz el hiz wurcs ov wicednes, and finifez a laſtiŋ monument tu hiz infami. ðe miſgefs dun bj him in ðát unhápi cuntri, durŋ ðe tre yerz ov hiz inicwitus adminiſtraſun, qr ſuſ, ðat meni yerz, under ðe wizeſt and beſt ov preturz, wil not be ſuſiſent tu reſtór tiŋz tu ðe condifun in hwiſ he fənd ðem: fer it iz notorius, ðat, durŋ ðe tjm ov hiz tirani, ðe ſisilianz neðer enjód ðe protecfun ov ðar on oriſinal lez; ov ðe regulaſunz mad. fer ðar benefit bj ðe roman ſenet, upón ðar cumiŋ under ðe protecfun ov ðe comun-welt; ner ov ðe natural and unályenab'l riſts ov men. Hiz nod haz deſjded el cəzez in Sisili fer ðez tre yerz. And hiz deſizunz hav broc'n el le, el preſedent, el riſt. ðe ſumz he haz, bj árbitreri tacsez and unhérd-ov impoziſunz, ecſtorted from ðe industrius puur, qr not tu be compúted. ðe moſt fatfal alſz ov ðe comun-welt hav ben trested az enemiz. Roman ſitiz'nz hav, ljc ſlavz, ben pat tu det

wid' terturz. *De* most atrocus criminalz, fer muni hav ben egzémte'd from *de* dezérvd punisments; and men ov *de* most unecsépsunab'l characterz, condémd and banisht unhérd. *De* hqrburz, *do* sufisentli fertifjd, and *de* gats ov strong ténz, hav ben op'nd tuu pírets and ravejerz. *De* soljeri and salerz belónij tuu a provins under *de* protecfun ov *de* comun-welt, hav ben starvd tuu det; hól flets, tuu *de* grat detriment ov *de* provins, suferd tuu perisf. *De* ansent monuments ov eáder sisilian or roman gratnes, *de* statutz ov heroz and prinsez, hav ben carid ef; and *de* temp'le stript ov *de* imejez. Haviñ, bj hiz inicwitus sentensez, fild *de* priz'nz wid' *de* most industrius and dezérvij ov *de* pep'l, he *den* proseded tuu order numberz ov roman sitiz'nz tuu be stragg'ld in *de* jalz; so *dat* *de* ecsclamafun: "I am a sitiz'n ov Róm!" hwiç haz ef'n, in *de* most distant rejunz, and amúñ *de* most barberus pep'l, ben a protecfun, woz ov no servis tuu *dem*; but, on *de* contreri, bret a spedier and a mor sevér punisment upón *dem*.

I qsc nō, Verez, hwot *de* hqst tuu adváns agénst *dis* çarj. ? Wilt *de* préténd tuu dení it. ? Wilt *de* préténd, *dat* eni tiñ fêls, *dat* ev'n eni tiñ ágravated, iz aléjd agénst *de*. Had eni prins, or eni stat, comítéd *de* sam strej agénst *de* privilej ov roman sitiz'nz, ? Iud we not tiñc we had sufisent grénd fer demandij satisfacfun. ? Hwot punisment et, *den*, tuu be inflicted upón a tiranical and wiced pretur, huu dard, at no grater distans *dan* Sisili, widín sít ov *de* italyan coast, tuu put tuu *de* infamus det ov crucisicfun, *dat* unfer-tunet and ínosent sitiz'n Publius Gavius Cosanus, onli fer hiz haviñ asérted hiz privilej ov sítiz'nsip, and declárd hiz intensun ov apelin tuu *de* justis ov hiz cuntri, agénst *de* cruel opréser huu had unjústli confínd him in priz'n at Sjrachs, hwens he had just mad hiz escáp. *De* unhápi

man, arésted az he woz goiŋ tu embárc fêr hiz nativ cuntri, iz brêr befôr ðe wiced pretur. Wið iz dartiŋ furi, and a cœntenans distêrted wið cruelti, he êrderz ðe helples victim ov hiz raj tu be stript, and rodz tu be brêr—acûziŋ him, but wiðst ðe lest fado ov evidens, êr ev'n ov suspisun, ov haviŋ cum tu Sisili az a spi. It woz in van ðat ðe unhápi man crið st: “Æ am a roman sitiz'n: i hav servd under Lufius Prefius, hu iz nœ at Panermus, and wil atést mi ínosens.” ðe blud-tersti pretur, def tu el he cud urj in hiz on deféns, êrderd ðe infamus punisment tu be inflicted. ðus, Fqðerz, woz an ínosent roman sitiz'n publicli mang'ld wið scurjiŋ; hwjlst ðe onli wurdz he uterd, amidst hiz cruel suferiŋz, wer: “Æ am a roman sitiz'n!” Wið ðez he hopt tu defénd himsêlf from vjolens and infami. But ov so lit'l servis woz ðis privilej tu him, ðat, hwjl he woz ðus asertiŋ hiz sitiz'nsip, ðe êrder woz giv'n fêr hiz ecsœcufun,—fêr hiz ecsœcufun upón ðe crœs!

O liberti! O sœnd wuns deljtfal tu everi roman er! O sacred privilej ov roman sitiz'nsip! wuns sacred! nœ tramp'ld upón!—But hwot ðen! ? Iz it cum tu ðis. ? Sal an inferiur majistret, a guverner, hu holdz hiz hœl pœr ov ðe roman pep'l, in a roman provins, wiðin sjt ov Itali, bjnd, scurj, tœrtur wið fjr and redhot plats ov jurn, and at lqst put tu ðe infamus det ov ðe crœs, a roman sitiz'n. ? Sal nœðer ðe crijz ov ínosens ecspiŋiŋ in agoni, nœr ðe terz ov pitiŋ spectaturz, nœr ðe majesti ov ðe roman comun-welt, nœr ðe fêr ov ðe justis ov hiz cuntri, restrán ðe ljsensus and wontun cruelti ov a monster, hu, in confidens ov hiz riœez, striœs at ðe ruut ov liberti, and sets mancjnd at defjans.

Æ conclúð wið ecsprésiŋ mi hops, ðat ur wizdum and justis, Fqðerz, wil not, bj suferiŋ ðe atrofus and unegzamp'ld

ínsolens ov Caus Verez tuu escáp du punisment, lev rum tuu aprehénd ðe danjer ov a total subverfun ov etoriti, and ðe introductun ov jeneral anerci and confuzun.—*Abrijd from wun ov Siseroz Orafunz.*

§ 32.

Suté or ðe Indian custum ov Widoz burniñ ðeimsélov on ðe funeral pilz ov ðar Huzbundz.

Æ hindúz, (a pep'l ov ðe Est Indiz,) duu not beri ðar ded, but burn ðar bodiz on a lqj pil ov wud érected fer ðe purpus. Upón ðis pil ðe most belúved wif (and in sum plasez, it iz sed, el ðe wivz) ov grat men, qr oblíjd, bj ðar relíjun, tuu devót ðeimsélvz tuu ðe flamz hwiç consúm ðe bodiz ov ðar huzbundz. ðe fóloiw iz a sercumstanfal acént ov wun ov ðez dredful ecsibífunz.

On 4 fébruéri 1742, djd, Ram Gund, a man ov distiñcfun in ðe Mqhráta trijb : hiz wido, ajed onli sev'nten er aten yerz, az sun az hz ecspírd, imedyetli declárd tuu ðe brqminz (er prests) and witnesez prezent, her rezolufun tuu burn. Az ðe famili woz ov grat impertans, el her relafunz and frendz left no arguments unatémited tuu diswád her from her purpus. ðe stat ov her infant gildren, and ðe terurz and panz ov ðe det fe aspírd after, wer panted tuu her in ðe strongest and most lívli culurz ; but fe woz def tuu el. Her gildren indéd fe semd tuu lev wiá sum regrét : but hwen ðe terurz ov burniñ wer mensund tuu her, wiá a cén-tenans cqm and rezólvd, fe put wun ov her fingerz intuu ðe fir, and held it ðar a considérab'l tjm ; ðen, wiá wun ov her handz, fe put fir intuu ðe pqm ov ðe uðer, sprinc'ld insens upón it, and fúmigated ðe aténdiñ brqminz. Beiw

giv'n tu understánd ðat se wud not obtán permisun tu burn, se fel imedyetli intu ðe depest afflicun; but sun recoléctiŋ hersélf, quserd, ðat ðet wud stil be in her pser; and ðat if se wer not alsd tu dī acórdiŋ tu ðe prinsip'lz ov her trijb, se wud starv hersélf. Fjndiŋ her ðus rezólvd, her frendz wer at lqst oblījd tu consént tu her propozal. Erli on ðe fóloiŋ morniŋ ðe bodi ov ðe desést woz carid dsn tu ðe banes ov ðe river Ganjez, hwiç ðe hindúuz acént a sacred strem: ðe widø folød abót ten ælóc, acumpánid bj tre prinsipal brqminz, her çildren, relafunz, and a num-erus crsd ov spectaturz. Az ðe ørder fer her burniŋ did not arīv til after wun ælóc, ðe interval woz empléd in praiŋ wið ðe brqminz and wofiŋ in ðe Ganjez. Az sun az it. arīvd, se retīrd, and stad abót hqf an ør in ðe midst ov her femal relafunz: se ðen divésted hersélf ov her braslets and uðer ørnamentals; and, haviŋ tīd ðem in a çind ov aprun hwiç huç befór her, woz conductéd bj ðe femalz tu a cerner ov ðe pīl. On ðe pīl woz an qrçt qrbur, fermd ov drī stics, bsz, and levz; and op'n onli at wun end, tu admít her entrans. In ðis woz depozited ðe bodi ov ðe desést; hiz hed at ðe end opozit tu ðe opniŋ. At ðát cerner ov ðe pīl tu hwiç se had ben conductéd, a brqmin had mad a smel fīr, rønd hwiç se and tre brqminz sat fer a fū minuts, perfermiŋ sum prepáraturi séremuniz, duriŋ hwiç se quserd, wið a stedi and sérén cøntenans, ðe cwest-yunz hwiç ða put tu her on reljūs subjects. ðez sér-emuniz beīŋ øver, se woz led wið grat solemniti tre tīmz rønd ðe pīl, ðe brqminz rædiŋ befór her. Hwen se cam ðe tærd tīm tu ðe smel fīr, se stopt, tuø her riŋz øf her toz and fingerz, and put ðem tu her uðer ørnamentals; ðen taciŋ a solem and majestic lev ov her çildren, parents, and relafunz, wun ov ðe brqminz dipt a larj wic ov cot'n

in an inflamab'l licwid, and, givin' it lited intuu her hand, led her tuu ðe op'n sjd ov ðe qrbur, hwar el ðe brqminz, fel at her fet: ðe blest ðem, and ða retjrd wepin. Se ðen asénded ðe pjl, and enterd ðe qrbur, macin a profónd rev-erens at ðe fet ov ðe desést; and ðen advqnsin, seted her-sélf bj hiz hed. In sjlent meditaſun, ðe hact on hiz fas fer ðe spas ov a minút; ðen set fjr tuu ðe qrbur in tre plasez; but suun obzérvin ðat ðe had cind'ld it on ðe roy sjd, and ðat ðe wind bluu ðe flamz from her, ðe aróz, set fjr tuu ðe uſer sjd, and plasidli rezúmd her staſun; sitin ðar wið a digniti and compozur hwiç no wurdz can convá eni jða ov. ðe pjl bein ov combustib'l mater, ðe supor-terz ov ðe ruif wer suun consúmd; and ðe hol tumb'ld in upón her, putin an end at wuns tuu her curej and her lif.

Do ðis horid and unnatural practis iz not eltugéðer abólist, yet, bj ðe etoriti and egzamp'l ov ðe uropczanz, it iz gráduali feliſ intuu diſús.¹—*Alecsqnder.*

§ 33.

Character ov Demostenez.

Æ Atenianz wer rszd tuu egzerſun bj ðe perswazun ov Demostenez, ðe scélebrated oratur, huu, from ðe begíniſ, se ðe ambifus vuz ov Filip, and ðe pser he had ov cariſ ðem intuu eféct.

1. It woz fjnali abólist bj ðe guverner-jeneral ov India, Lord Wil-yam Bentinç, in a cónsil consistin ov Lord Cumbermer, W. B. Bali, and C. F. Metcáf, on munda, 14 dss. 1829. Tuu so ðe cestént tuu hwiç it preváld, we ma ad ðat in ðe prézidensi ov Bengél, 583 widow wer burnt in 1822, 575 in 1823, 572 in 1824, 639 in 1825, and 518 in 1826. *Suté* properli menz a gast and vertqus wif; but ðe term iz jénerali apljd tuu denót ðe hol séremuni.

Dis illustrius oratur and statsman woz bern in ðe last yer ov ðe ninti-nint olimpiad [B.C. 381, or mor probabli, B.C. 382.] He woz ðe sun, not ov a men and obscur mecanic, az Juvenal haz reprezented him, but ov an eminent ateniam sit-iz'n, hu had razd a considerab'l fortun bi ðe maciŋ ov qrmz. At ðe aj ov sev'n yers he lest hiz fqæder ; and, tu ad tu ðis misfortun, ðe gardianz tu hum he woz entrusted wasted and embéz'ld a considerab'l part ov hiz inheritans. ðe ferst spesimen he gav ov hiz abilitiz az a specer, woz in plediŋ agénst ðez corúpt gardianz ; ðo her ðe gadnes ov hiz cöz woz ov mor avál ðan ðe fors ov hiz elocwens ; fer hiz erli atémts wer unpromisiŋ, and sun convinst him ov ðe nesesiti ov a grasful and manli pronunsiafun. . In ðis respéct, indéd, he laburd under impediments ðat, at ferst sŋt, mŋt apér tu be öltugéðer insurməntab'l. He had a stameriŋ in hiz speg ; but ðis he corécted bi pronənsiŋ orafunz wið peb'lz in hiz mət. He had a wec and efeminet vəs ; but ðis he strengt'nd, bi repetiŋ spegez er versez hwen he woz st ov bret, eðer wið runiŋ er wið weciŋ up hil. He had an ecwerd and ungrasful jestur, but ðis he régu-lated and imprúvd, bi declamiŋ priŋvetli befor a luciŋ-glas. And, confus ov ðe natural averfun ov ðe human mŋnd tu submít tu sevér studi, he compéld himsélf, az it wer, tu perférn ðis part ov hiz dūti ; fer, haviŋ bilt a clozet under grənd, fer ðe ecsprés purpus ov hiz impruivment, he sum-timz confŋnd himsélf ðar fer tú er tre munts tugéðer ; and, in orðer tu cut of el posibiliti ov hiz cumiŋ abréð, favd wun haf ov hiz hed, hwil he left ðe uðer unŋavd.

But ev'n el ðez preperafunz wud not hav ben sufisent, had it not ben fer ðe sáluteri advjs and instrucfunz ov ðe plaer Satirus. Dis man, haviŋ wun da met Demostenez overhwélmd wið jam and confuzun on acént ov hiz haviŋ

ben hist in a public asémbli ov ðe pep'l fêr hiz œwerd and uncút deliveri, dezfêrd him tu repét sum versez ov Sofoclez, hwiç he acœrdigli did ; ðe ufer repeted ðem after him, but wið suç a diferent tœn and accent, az fali convínt him ðat he nu veri lit'l ov elocufun. But bj ðe instruefunz ov Satirus, and hiz œn perseverans, he at lœst atánd tu suç perfecfun in ðe art ov deliveri, ðat he surpást el hiz contémporeriz az muç in ðis az he did in ðe mor nob'l and sublým parts ov hiz profesun. In a wurd, he sunn begán tu be lœct upón az ðe standerd ov tru elocwens ; insomúç ðat pep'l floct from el parts ov Gres tu her him, and nun ov hiz cuntrimen hav ben put in competitiv wið him ; nœr, ev'n amúç ðe romanz, eni but Sisero ; and, ðœ it haz ben mad a cwestyun bj ðe ansent rijterz tu hwiç ov ðe tú ða fœd giv ðe preferens, ða hav not venturd tu desfd it, but hav conténted ðemsélvz wið describîç ðar diferent butiz, and soîç ðat ða wer bot perfect in ðar cînd.

Hiz elocwens woz grav and œstér, lîç hiz temper ; masculin and sublým, bold, forsib'l, and impetuous, abœndîç wið metafurz, apostrofiz, and interrogafunz ; hwiç, wið hiz solem wa ov invocîç and apelîç tu ðe godz, ðe planets, ðe elements, and ðe namz ov ðœz hu fel at Salamis and Maratun, had suç a wunderful eféct upón hiz hœrerz, ðat ða tœt him inspírd. In a wurd, ðe cœnsilz and conduct ov hiz cuntrimen wer so muç under hiz contról, and he had it so muç in hiz pœr tu led ðem intu eni mezurz he tœt proper tu recoménd, ðat Filip ust tu sa, he woz mor afrád ov him ðan ov el ðe flets and œrmiz ov ðe atœnians, and ðat he had no enemi but Demostenez.—*Goldsmít.*

§ 34.

Habits.

Æ hol carактер ma be sed tu be compréhended in ðe term *habits*; so ðat it iz not so far from bein tru, ðat “man iz a bund’l ov habits.” Supóz u wer compéld tu war an jurn coler abót ur nec tru lif, or a çan upón ur aye’l; ?wad it not be a burd’n everi da and ær ov ur egzistens. U riz in ðe mernin a prizner tu ur çan; u li dsn at nýt weri wið ðe burd’n; and u gron ðe mor depli, az u refléct ðat ðar iz no facin it of. But ev’n ðis wud be no mor intólerab’l tu bar ðan meni ov ðe habits ov men; ner wud it be mor difficult tu be fac’n of.

Habits ar ezili fermd—espefali suç az ar bad; and hwot tudá semz tu be a smel afár, wil sunn becúm fíct, and hold u wið ðe streng ov a cab’l. Hát sam cab’l, u wil recoléct, iz fermd bj spiniy and twistin wun tred at a tjm; but, hwen wuns completed, ðe prdest sip turnz her hed tordz it, and acnolejez her subjecfun tu its pær.

Habits ov sum cjd wil be fermd bj everi stúdent. Hæ wil hav a particuler cors in hwiç hiz tjm, hiz emplóment, hiz tets and felinç, wil run. Gwad er bad, ðez habits sunn becúm a part ov himsélf, and a cjd ov secund natur. ?Huú duz not no, ðat ðe old man, hu haz ocupjd a particuler cerner ov ðe old firplas in ðe old hæs fer sicsti yerz, ma be renderd reçed bj a çanj. ?Huú haz not red ov ðe relés ov ðe ajed prizner ov ðe Bastél, hu entreted ðat he mýt agén retúrn tu hiz glumi dunjun, becóz hiz habits ðar fermd wer so strog, ðat hiz natur tret’nd tu siuç under ðe atémnt tu brac ðem up. U wil probabli fjnd no man ov

ferti, hui haz not habits hwiġ he laménts, hwiġ mqr hiz usfalnes, but hwiġ qr so interwov'n wið hiz veri bein, ðat he canot brace truwi ðem,—at lest he haz not ðe curej tuu trij. ¶ am eespéctin u wil ferm habits; indéd, i wiſ u tuu duu so. Hé must be a puur character indéd, hui livz so ees-tempori az not tuu hav habits ov hiz on. But hwot i wiſ iz, ðat u ferm ðoz habits hwiġ qr coréct, and suġ az wil everi da and ʒr ad tuu ʒr hapines and usfalnes. If a man wer tuu be told ðat he must ʒz ðe aces hwiġ he nʒ selécts, truwi lif, ʔ wud he not be carful in seléctin wun ov ðe riġt properfunz and temper. If told ðat he must war ðe sam cloðin truwi lif, ʔ wud he not be aġesus az tuu ðe cwoliti and cjinð. But ðez, in ðe casez supózd, wud be ov no mor impertans ðan iz ðe selecfun ov habits in hwiġ ðe sol sal act. U mjt az wel plas ðe bodi in a strat jacet, and ees-péct it tuu perférm, wið ez, and cumfurt, and promtnes, ðe varius dutiz ov ðe bodi, az tuu tro ðe sol intui ðe habits ov sum men, and ðen eespéct it wil acómplif eni tinġ grat er gud.

Duu not fer tuu undertáe tuu ferm *eni* habit hwiġ iz dezzrab'l; ʒer it *can* be fermd, and ðát wið mor ez ðan u ma at ferst supóz. *Let ðe sam tinġ, er ðe sam duti, retúrn at ðe sam tjm everi da, and it wil sun becúm plezant.* No mater if it be ercsum at ferst; but hʒ ercsum soéver it ma be, onli let it retúrn periódicali, everi da, and ðát wiðst eni interrupsfun ʒer a tjm, and it wil becúm a pozitiv plezur. In ðis wa el ʒr habits qr fermd. ðe student hui can wið ez nʒ sit dʒn, and hold hiz mjnd dʒn tuu hiz studiz njn er ten ʒr adá, wud fjinð ðe laburer, er ðe man acústumd tuu activ habits, sinġin under it, sud he atémt tuu duu ðe sam tinġ. ¶ hav sen a man sit dʒn at ðe tab'l spred wið lucsur, and et hiz salerz biscit wið relif, and wiðst a dezzr

fer eni uðer furd. Hiz helt had compéld him ðus tuu liv, til it had bæcúm a plezant habit ov djet. Præviu tuu ðis, hævev, he had ben ræðer noted fer beiŋ an epicur. "Æ wuns aténded a prizner," sez an ecseleŋt man, "ov sum distiŋcjun, in wun ov ðe priz'nz ov ðe metropolis, il ov a tífus fever, huuz apartments wer glumi in ðe ecstrém, and surrúded wið horurz; yet ðis prizner afúurd me afterwerdz, ðat, upón hiz relés, he cwited ðem wið a degré ov relúctans; *custum* had reconsjld him tuu ðe twjlt admítet tru ðe tic bard grat, tuu ðe filti spots and pagez ov hiz plasterd welz, tuu ðe hqrdnes ov hiz bed, and ev'n tuu confinement."—*Tod.*

§ 35.

Omnifens and omniprésens ov ðe Deiti.

Æ woz yesterda, abót sunset, weciŋ in ðe op'n feldz, til ðe njt insensibli fel upón me. Æ at ferst amúzd misélf wið el ðe riçnes and varjeti ov ularz hwiç apérd in ðe western parts ov hev'n. In properjun az ða faded awá and went st, several starz and planets apérd wun qfter anúðer, til ðe hol fermament woz in a glø. ðe blunes ov ðe eter woz ecseðinli hjt'nd and enljv'nd, bj ðe sez'n ov ðe yer, and ðe raz ov el ðoz lúmineriz ðat past tru it. ðe galacsi aperd in its most butifal hwjt. Tuu complét ðe sen, ðe ful muun roz, at leŋt, in ðát clóded majesti, hwiç Miltun tacs notis ov; and op'nd tuu ðe í a nu pictur ov natur, hwiç woz mor finli fadec, and dispózd amún softer liçs ðan ðát hwiç ðe sun had befór discúverd tuu us.

Az i woz survain ðe muun weciŋ in her brjtnes, and taciŋ her progres amún ðe constelafunz, a tet aróz in me,

hwiġ i balév veri of'n perplécsez and distúrbz men ov sêrius and cóntemplativ naturz. David himsêlf fel intu it, in dát reflecſun : “ Hwen i consíder ðe hev'nz, ðe wure ov ði fingerz ; ðe munn and ðe stqrz hwiġ ðs hast erdánd ; ? hwot iz man ðat ðs qrt mjndfal ov him, and ðe sun ov man ðat ðs regqrdest him ! ” In ðe sam maner, hwen i consíder dát infinit host ov stqrz, er, tu spec mor filozóficali, ov sunz, hwiġ wer ðen sġinig upón me ; wið ðoz inúmerab'l sets ov planets er wurldz, hwiġ wer muvġ rœnd ðar res-péctiv sunz ; hwen i stil enlárjd ðe jdea, and supózd anúðer hev'n ov sunz and wurldz, rġizġ stil abúv ðis hwiġ we discúverd ; and ðez stil enljt'nd bj a superiur ferma-ment ov lúmineriz, hwiġ qr plqnted at so grat a distans ðat ða ma apér tu ðe inhabitants ov ðe fœrmer az ðe stqrz duu tu us ; in fœrt, hwjl i pursúð ðis tœt, i cud not but reflœct on dát lit'l insignificant figur hwiġ i misêlf bor amidst ðe imensiti ov Godz wures.

Wer ðe sun, hwiġ enljt'nz ðis part ov ðe crœasun, wið el ðe host ov pláneteri wurldz ðat muv abót him, uterli ecstíngwift and anſilated, ða wud not be mist, mor ðan a gran ov sand upón ðe se fœr. ðe spas ða pozés iz so eœsedġpli lit'l in comparisun ov ðe hœl, it wud scarsli mac a blaqe in ðe crœasun. ðe caz'm wud be imperseptib'l tu an i ðat cud tac in ðe hœl cumpas ov natur, and pqs from wun end ov ðe crœasun tu ðe uðer ; az it iz posib'l ðar ma be suġ a sens in œrsêlvz hœrqrter, er in creturz hwiġ qr at prezent mor egzœlted ðan œrsêlvz. Bj ðe help ov glqsez, we se meni stqrz, hwiġ we duu not discúver wið œr naced jz ; and ðe fġner œr telescops qr, ðe mœr stil qr œr discoveriz. Hġqenz cariz ðis tœt so fqr, ðat he duz not tġpe it im-posib'l ðar ma be stqrz huuz ljt haz not yet travelð ðœn tuu us sins ðar fœrst crœasun. ðar iz no cwestyun ðat ðe

univers haz serten bændz set tu it ; but hwen we consider dat it iz ðe wure ov infinit pæer, prompted bj infinit gadnes, wið an infinit spas tu egzért itsélf in, ? h̄s can ær imajinafun set eni bændz tu it.

Tu retúrn, ðarfior, tu m̄j ferst t̄et, i cud not but lue upón misélf wið sæcret horur, az a bein̄ ðat woz not wur̄t ðe smolest r̄eḡrd ov wun hu had so grat a wure under hiz car and superinténdens. ¶ woz afrád ov bein̄ overláct amídst ðe imensiti ov natur ; and læst amúy ðát infinit varjeti ov creturz hwiç, in el probabiliti, swerm tru el ðez imégurab'l rejunz ov mater.

In erder tu recúver misélf from ðis mértifij̄n t̄et, i consid̄erd ðat it tue its r̄iz from ðoz naro cons̄epfunz hwiç we q̄r apt tu entertán ov ðe div̄jn natur. We ærsélvz canot aténd tu meni diferent objects at ðe sam t̄jm. If we q̄r carful tu inspéct sum t̄inz, we must ov cors negliḡt uderz. ðis imperf̄ecfun hwiç we obz̄erv in ærsélvz, iz an imperf̄ecfun ðat clevz, in sum degré, tu creturz ov ðe h̄jest cap̄asitiz, az ða q̄r creturz, ðát iz, bein̄z ov f̄ijn̄t and lim̄ited naturz. ðe prez̄ens ov everi created bein̄ iz conf̄nd tu a serten mezur ov spas ; and cónsecwentli hiz obz̄ervafun iz st̄inted tu a serten number ov objects. ðe sfer in hwiç we muv, and act, and understánd, iz ov a wjder sercumferens tu wun cretur ðan anúðer, ac̄ording az we r̄iz wun abúv anúðer in ðe scal ov egz̄istens. But ðe w̄jdest ov ðez ær sferz haz its sercumferens. Hwen, ðarfior, we r̄fl̄éct on ðe div̄jn natur, we q̄r so ust and acústumd tu ðis imperf̄ecfun in ærsélvz, ðat we canot f̄erbár, in sum mezur, ascrib̄in̄ it tu Hím, in hūm ðar iz no fado ov imperf̄ecfun. Ør rez'n ind̄éd afúrz us, ðat hiz atributs q̄r infinit ; but ðe purnes ov ær cons̄epfun iz suç, ðat it canot f̄erbár setin̄ b̄ændz tu everi t̄in̄ it contemplats, til ær rez'n

cumz agén tuu ær sucur, and troz dæn el ðoz lit'l préjudisez, hwiç rijz in us unawárz, and ær natural tuu ðe mjnd ov man.

We sal ðarfor uterli ecstíngwif ðis mélancoli tèt, ov ær bein overláct bj ær Macer, in ðe multiplisiti ov hiz wurcs, and ðe infiniti ov ðoz objects amún hwiç he semz tuu be in sesantli empléd, if we consíder, in ðe fersst plas, ðat he iz omniprézent, and in ðe secund, ðat he iz omnifient.

If we consíder him in hiz omniprézens, hiz bein pqsez tru, actuats, and supórts, ðe hol fram ov natur. Hiz creasun, in everi part ov it, iz ful ov him. ðar iz nutin he haz mad hwiç iz æder so distant, so lit'l, er so inconsiderab'l, ðat he duz not esenfali rezjd in it. Hiz substans iz wiðín ðe substans ov everi bein, hweder material er imaterial, and az íntimetli prezent tuu it, az ðát bein iz tuu itsélf. It wud be an imperfecsun in him, wer he ab'l tuu muv æt ov wun plas intuu anúder; er tuu wiðdré himsélf from eni tin he haz created, er from eni part ov ðát spas hwiç he difúzd and spred abréð tuu infiniti. In fært, tuu spec ov him in ðe langwej ov ðe old filosoferz, he iz a bein luuz senter iz everi hwar, and hiz sercumferens nohwar.

In ðe secund plas, he iz omnifient az wel az omniprézent. Hiz omnifiens, indéd, néseserili and náтурali floz from hiz omniprézens. He canot but be confus ov everi mofun ðat arijez in ðe hol material wurld, hwiç he ðus esenfali perváld; and ov everi tèt ðat iz sterin in ðe intelectuál wurld, tuu everi part ov hwiç he iz ðus íntimetli unjted. Wer ðe sol séperated from ðe bodi, and fud it wið wun glans ov tèt stært beyónd ðe bændz ov ðe creasun; fud it færmilyunz ov yerz cóntínú its progres tru infiniti spas, wið ðe sam activiti, it wud stil fjnd itsélf wiðín ðe embrás ov its Creator, and encúmpast bj ðe imensiti ov ðe Godhed.

In ðis consideraſun ov ðe Ælmiſtiz omniprézens and omniſiens, everi uncúmfurtab'l tət váníſez. He canot but regárd everi tɪŋ ðat haz bæɪŋ, eſpeſali suç ov hiz cretʊrz hu fer ða qɹ not regarded bɪ him. He iz privi tu el ðar tɛts, and tu ðát anzɪeti ov hart in partɪcʊlər, hwiç iz apt tu trub'l ðem on ðis ocagun; fɛr, az it iz imposib'l he ʃud overlác eni ov hiz cretʊrz, so wɛ ma be confident ðat he regárdz wið an ɪ ov mersi ðoz hu endévur tu recoménd ðemsélvz tu hiz notis, and in unfánd humiliti ov hart, tɪŋç ðemsélvz unwúrði ðat he ʃud be mɪndfʊl ov ðem.

—*Adisun.*

§ 36.

Rom savd bɪ femal vertɥ.

Coriolanus woz a distɪŋgwiſt roman seneter and jeneral, hu had renderd eminent servisez tu ðe rɛpublic. But ðɛz servisez wer nɔ securiti ágɛnst envi and popʊlər préjʊdisez. He woz at leŋt tɹeted wið grat severiti and ingratiɥd, bɪ ðe senet and psp'l ov Rom; and oblɪd tu lev hiz cuntri tu prezérv hiz lɪf. Ov a hɛti and indɪgnant spirit, he rezólvd tu avénj himsélf; and, wið ðis vu, aplɪd tu ðe volsɪanz, ðe enemiz ov Rom, and tenderd ðem hiz servisez ágɛnst hiz nativ cuntri. ðe ofer woz cérdiali embrást, and Coriolanus woz mad jeneral ov ðe volsɪan qɹmi. He ré-cúverd from ðe romanz el ðe tɛnz ða had tac'n from ðe volsɪ; carid bɪ asólt several sitiz in Lasiʊm; and led hiz trups wiðɪn fɪv mɪlz ov ðe siti ov Rom. After several unsucsésfʊl embesiz from ðe senet, el hop ov pásɪfɪŋ ðe injurd ecsɪl apérd tu be ecstɪŋgwiſt; and ðe sol biznes at

Róm' woz tu prepár, wið ðe utmost diliens, fer sustaniŋ a sej. ðe yuŋ and ab'l-bodid men had instantli ðe gard ov ðe gats and treñgez asínd tu ðem ; hwil' ðoz ov ðe veteranz, hu, ðo egzémt bj ðar aj from bariŋ armz, wer yet capab'l ov servis, undertúe ðe deféns ov ðe ramparts. ðe wimen, in ðe men hwil, terifid bj ðez muvments, and ðe impéding danjer, intu a negléct ov ðar wanted decorum, ran tumúltuusli from ðar hæzez tu ðe temp'lz. Everi sánctueri, and espesali ðe temp'l ov Jupiter Capitolinus, rezónded wið ðe waliŋz and lxd suplicaŋunz ov wimen, prostret befór ðe statuz ov ðar divinitiz. In ðis jeneral consternafun and distrés, Valeria, (sister ov ðe famus Valerius Poplicola,) az if muv'd bj a divín impuls, sudenli tuc her stand upón ðe top ov ðe steps ov ðe temp'l ov Jupiter, asémb'ld ðe wimen abót her, and haviŋ first egzörted ðem not tu be terifid bj ðe gratnes ov ðe prezent danjer, cónfidentli declárd : " ðat ðar woz yet hop fer ðe republic ; ðat its prezervafun depéended upón ðem, and upón ðar performans ov ðe duti ða od ðar cuntri."—" Alqs !" crið wun ov ðe cumpani, " ? hwot resórs can ðar be in ðe wecnes ov reged wimen, hwen æ bravest men, æ ablest worierz, ðemsélvz despár."—" It iz not bj ðe sord, ner bj strengt ov arm," replíð Valeria, " ðat we ær tu prevál ; ðez belón not tu ær secs. Seft muviŋ wurdz must be ær wep'nz and ær fors. Let us el in ær morniŋ atf, and acumpanid bj ær gildren, go and entrét Vetúria, ðe muðer ov Corjolanus, tu interséd wið her sun fer ær comun cuntri. Vetúriaz prarz wil bend hiz sol tu piti. Hæti and implacab'l az he haz hiðertu apérd, he haz not a hart so cruel and obduret, az not tu relént, hwen he sal se hiz muðer—hiz revérd, hiz belúved muðer, a wepiŋ supliant at hiz fet."

ðis mófun bein universali aploded, ðe hol tran ov wimen

tac *ðar* wa *tui* *Veturiaz* *hæs*. Her *sunz* *wif*, *Volumnia*, *hwi* *woz* *sitiŋ* *wið* *her* *hwen* *ða* *arŋvd*, and *woz* *gratli* *surprŋzd* at *ðar* *cumiŋ*, *hastili* *qset* *ðem* *ðe* *meniŋ* *ov* *so* *ecstrérdineri* *an* *aperans*. “? *Hwot* *iz* *it*,” *sed* *ŋe*; “? *hwot* *can* *be* *ðe* *motiv* *ðat* *haz* *bret* *so* *numerus* *a* *cumpani* *ov* *viziterz* *tui* *ðis* *hæs* *ov* *soro*.”

Valeria *ðen* *adrést* *hersélf* *tui* *ðe* *muder*: “*It* *iz* *tui* *u*, *Veturia*, *ðat* *ðez* *wimen* *hav* *recórs* *in* *ðe* *ecstrém* *peril*, *wið* *hwiŋ* *ða* *and* *ðar* *gildren* *qr* *tret’nd*. *ða* *entrét*, *implór*, *conŋúr* *u*, *tui* *compafunat* *ðar* *distrés*, and *ðe* *distrés* *ov* *sr* *comun* *cuntri*. *Sufer* *not* *Róm* *tui* *becúm* *a* *pra* *tui* *ðe* *volsŋ*, and *sr* *enemiz* *tui* *trjumf* *over* *sr* *liberti*. *Go* *tui* *ðe* *camp* *ov* *Corŋolanus*: *tac* *wið* *u* *Volumnia* *and* *her* *tú* *sunz*: *let* *ðát* *ecselent* *wif* *ŋen* *her* *intersefun* *tui* *urz*. *Permit* *ðez* *wimen* *wið* *ðar* *gildren* *tui* *acumpani* *u*: *ða* *wil* *el* *cqst* *ðemsélvz* *at* *hiz* *fet*. O *Veturia*, *conŋúr* *him* *tui* *grant* *pes* *tui* *hiz* *felo-sitiz’nz*. *Ses* *not* *tui* *beg* *til* *u* *hav* *obtánd*. *So* *gud* *a* *man* *can* *never* *wiðstánd* *ur* *terz*: *sr* *onli* *hop* *iz* *in* *u*. *Cum* *ðen*, *Veturia*; *ðe* *danjer* *presez*; *u* *hav* *nó* *tjm* *fer* *deliberafun*; *ðe* *enterpriz* *iz* *wurði* *ov* *ur* *vertu*; *Hev’n* *wil* *crén* *it* *wið* *sucsés*; *Róm* *ŋal* *wuns* *mór* *ó* *its* *prezervafun* *tui* *sr* *secs*. *U* *wil* *justli* *acwŋr* *tui* *ursélf* *an* *imertal* *fam*, and *hav* *ðe* *plegur* *tui* *mac* *everi* *wun* *ov* *us* *a* *farer* *in* *ur* *glóri*.”

Veturia, *after* *a* *ŋert* *sjlens*, *wið* *terz* *in* *her* *ŋz*, *qnserd*: “*Wee* *indéd* *iz* *ðe* *fóndafun* *ov* *ur* *hop*, *Valeria*, *hwen* *u* *plas* *it* *in* *ðe* *ad* *ov* *tú* *mizerab’l* *wimen*. *We* *qr* *not* *wontiŋ* *in* *afecfun* *tui* *sr* *cuntri*, *ner* *néd* *we* *eni* *remónstrans* *er* *entretiz* *tui* *ecsŋt* *sr* *zel* *fer* *its* *prezervafun*. *It* *iz* *ðe* *pser* *onli* *ov* *beig* *sérvisab’l* *ðat* *falz* *us*. *Ever* *sins* *ðát* *unfertunet* *sr*, *hwen* *ðe* *pep’l* *in* *ðar* *madnes* *so* *unjústli* *baniŋt* *Corŋolanus*, *hiz* *hqt* *haz* *ben* *nó* *les* *estránjd* *from* *hiz* *famili* *ðan*

from hiz cuntri. U wil be convínt ov dis sad trunt, bj hiz on wurdz tuu us at partíj. Hwen he retúrnd hom from ðe asémbli, hwar he had ben condémd, he fínd us in ðe dept ov afflicsun, bewalíj ðe mizeriz ðat wer fur tuu folo ʒr beíj deprívd ov so der a sun, and so ecseleut a huzbund. We had hiz çildren upón ʒr nez. He cept himsélf at a distans from us; and, hwen he had ahwífl stud sileut, moʒunles az a roc, hiz jz fíest, and wíðst sedíj a ter; ‘‘Tíz dun,’ he sed. ‘O muðer, and ðe Volumnia, ðe best ov wíjvz, tuu u Marcius iz no mor. I am baniʒt hens fer mý afecsun tuu mý cuntri, and ðe servísez í hav dun it. I go ðis instant; and í lev fer ever a siti, hwar el gad men qr proscríbd. Supórt ðis blø ov fertun wíð ðe magnanimiti ðat becúuz wímen ov ur hí rage and vertu. I coméud mý çildren tuu ur car. Educat ðem in a maner wurdí ov u, and ov ðe ras from hwiç ða cum. Hev’n grant, ða ma be mor fortunet ðan ðar fæder, and never fel fert ov him in vertu; and ma u in ðem fínd ur consolafun! Farwél.’

“We started up at ðe sænd ov ðis wurd, and wíð læd críj ov lamentafun ran tuu him tuu resév hiz læst embrasez. I led hiz elder sun bj ðe hand; Volumnia had ðe yunger in her qrmz. He turnd hiz jz from us, and putíj us bac wíð hiz hand, ‘Muðer,’ sed he, ‘from ðis móment u hav no sun: ʒr cuntri haz tac’n from u ðe sta ov ur old aj. Ner tuu u, Volumnia, wil Marcius be hensfort a huzbund; mast ðe be hapi wíð anúder, mor fortunet! Mý ðer çildren, u hav læst ur fæder.’

“He sed no mor, but instantli broc awá from us. He departed from Rom wíðst setlíj hiz domestic afárz, or levíj eni orderz abót ðem; wíðst muni, wíðst servants, and ev’n wíðst letíj us no tuu hwot part ov ðe wurld he wud díreét

hiz steps. It iz nɜ ðe fɔrt ȝɜr sɪns he went awá; and he haz never incwɜrd aftɜr hiz famili, nɜr, bɪ leter ɔr mesenjer, giv'n us ðe lest acɔnt ov hɪmsɛlf; so ðat it semz az if hiz muðer and hiz wɪf wer ðe ɟɛf objects ov ðát jeneral hatred hwɪɟ he ɔz tuu hiz cuntri.

"? Hwot succés ðen can u ecspect from ɜr entretiz tuu a man so implacab'l. ? Can túu wimen bend ðát stubborn hart, hwɪɟ ev'n el ðe minɪsterz ov rehjun wer not ab'l tuu sef'n. And indéd ? hwot sal ɪ sa tuu him. ? Hwot can ɪ reznabli dezɜr ov him; ? ðat he wud pɔrd'n ungratful sitiz'nz, huu hav treted him az ðe vɪlest criminal; ? ðat he wud tac compasjun upón a furɪus, unjúst popules, hwɪɟ had no regárd fɜr hiz ɪnosens; and ? ðat he wud betrá a nasun, hwɪɟ haz not onli op'nd him an asɪlum, but haz ev'n preférð him tuu her most ilustrɪus sitiz'nz in ðe cománd ov her qrmiz. ? Wɪð hwot fas can ɪ ɟɛɟ him tuu abándun sug jenerus protécterz, and delíver hɪmsɛlf intuu ðe handz ov hiz most biter enemiz. ? Can a roman muðer, and a roman wɪf, wɪð desensi, egzáct, from a sun and a huzbund, compɪjansez hwɪɟ must dizónur him befór bot godz and men. Mornful sercumstans, in hwɪɟ wɛ hav not pser tuu hat ðe most férmɪdab'l enemi ov ɜr cuntri! Lev us ðarfor tuu ɜr unhápi destini; and ðuu not dezɜr us tuu mac it mɔr unhápi bɪ an acsun ðat ma eqst a blemɪf upón ɜr vertu."

Æ wimen mad no qnsɜr but bɪ ðar terz and entretiz. Sum embrást her nez; uðerz beséɟ Volumnia tuu jon her prarz tuu ðarz; el conjúrd Vetúria not tuu refúz her cuntri ðis lqst asístens. Overcúm at leɟt bɪ ðar urjent solísita-sunz, se promist tuu ðuu az ða dezɜrd.

Æ veri necst ða el ðe most ilustrɪus ov ðe roman wimen repárd tuu Vetúriaz hɜs. ðar ða prezenthɪ mɪnted a number ov çariuts, hwɪɟ ðe consulz had ɔrðerd tuu be mad

redi fer dem, and, wiðst eni gard, tuc ðe wa tu ðe enemiz camp.

Coriolanus, persevin from afôr ðát loŋ tran ov çariuts, sent st sum hersmen tu lern ðe dezŋn ov it. Ða cwicli bret him wurd, ðat it woz hiz muðer, hiz wið, and a grat number ov uðer wimen, and ðar çildren, cumiŋ tu ðe camp. He dstles conjécturd hwot vuð ðe romanz had in so ecs-trérðineri a deputafun; ðat ðis woz ðe last ecspeðient ov ðe senet; and, in hiz on mŋnd, he detérmind not tu let himsélft be muvð. But he rec'nd upón a savej inflecsibiliti ðat woz not in hiz natur: fer, goiŋ st wið a fŋ aténdents tu resév ðe wimen, he no sunner behéld Veturia atfðrd in morniŋ, her ið baðd in tertz, and wið a cstenans and moŋun ðat spoc her singiŋ under a lod ov soro, ðan he ran hastili tu her; and not onli celiŋ her muðer, but adiŋ tu ðát wurd ðe most tender epitets, embrást her, wept over her, and held her in hiz armz tu prevént her feliŋ. Ðe liç tendernes he prezentli after ecsprést tu hiz wið, hŋli comédiŋ her discrefun in haviŋ constantli stad wið hiz muðer, sins hiz deçpartur from Rom. And ðen, wið ðe wermost patérnal afecfun, he curést hiz çildren. Hwen sum tŋm had ben alsd tu ðoz sŋlent tertz ov jø, hwiç ef'n flo plentyusli at ðe suden and unecspécted metiŋ ov persunz der tu eç uðer, Veturia enterd upón ðe biznes se had undertac'n. "I am not cum tu solísit ðé, mŋ sun, tu betrá a pep'l hui hav giv'n ðé so jenerus a resepfun, and ev'n confided ðar armz tu ði conduct. Ner du i wið ðat ðs sudst mac a seperet pes fer ðisélft wiðst ðe consént ov ðe hol nafun. Veturia iz incapab'l ov urjiŋ her sun tu eni bas acfun. Grant us onli a trus fer a yer, ðat, in ðis interval, a solid pes ma be negófiated, an aliŋans ðat ma be ferm and durab'l, and ecwali advantajus tu bot nafunz.

U, hu qv verst in public afárz, can hav no difficoltà tu perswád ðe volsj, ðat a pes, upón suç far condifunz az ða ma n̄ be serten tu obtán, iz préferab'l tu a wer, ðe fñal evént ov hwiç iz stil unsérten. But if, elated bj ðe succès ða hav had under ur gñdane, and imajiniñ ðat fertun must favur ðem, ða refúz tu lis'n tu ur ramonstransez, ? hwot prevénts u from publicli reziniñ ur comifun ov jeneral. Let el be op'n ; no disgñz, no breç ov trust, no treçeri tu ur nũ frendz : but ðen, bewár, mj sun, ov ïmpiusli continuiñ an enemi tu ðoz wið huu u hav a yet mór ner relasun. Ner let ðe apr̄hensun ov aperiñ ungratful tu ur bñefacturz restrán u from compliñ wið mj recwést. ? Hav not ðe volsj ben sufisèntli recompenst bj ðe meni signal and impertant servisez u hav dun ðem. Liberti woz ðar sol ambifun. U hav not onli procúrð ðem liberti, but hav razd ðem tu so hj a piç ov prosperiti, ðat ða qv n̄ consideriñ hweder it wil be mór advjzab'l totali tu suprés ðe roman p̄ser, er tu liv wið us in a stat ov zewoliti, ðe tú nafunz under wun and ðe sam guvernment. ? Can u im-ájin, ðat ðus bñefited, ðus egzelted bj ur ad, ða wil rezént, az an injuri, ur not sácrifiñ tu ðem ur on cuntri, ur not imbruuiñ ur handz in ðe blud ov ur felo-sitiz'nz. U wil tel m̄, perháps, ðat u hat ur cuntri. But ? qv u not un-reznab'l in so dwiñ. Hwen ðe romanz unjústli condémd u tu baniñment, ? woz Róm in its nat̄ral stat. ? Woz it guvernd bj ðe lez ov ʒr for-fqðerz. ? Woz not ðe republic ájitated bj a vjolent sterm. ? Wer not ðe memberz ov it distémperd. Not el indéd ; fer ða wer not el ov wun m̄nd. It woz onli ðe baser and mór corúpt part ov ðe sitiz'nz ðat voted agénst u ; and ða wer insjted bj ðe pernifus c̄nselz ov ðar lederz, ðoz enemiz tu el gwð men. But ? had it ben uderwijz, had el ðe sitiz'nz unánimusli combñd tu

banif u, az a man danjerus tuu *de* stat on acónt ov hiz miscevus pólitics, ? wad it be *darfor* alsab'l fer u tuu revénj ursélf in *dis* maner. Meni uferz, huuz intenfúnz, in *de* administrafun ov public afárz, wer no les uprít *dan* urz, hav ben az unjústli and hardli teted az u: u wil fjnd fu gad majistrets huuz fjnig merit haz not ecajted envi; and yet *doz* wurdi men suferd *dar* disgrasez wíð temper, considérd *dem* az in *de* number ov *doz* ev'lz tuu hwiç, bj *de* condifun ov humaniti, *ða* wer inévitably eespózd; and, remuvig intuu foren cuntriz, carid *ðider* no rezéntment, no malis agénst *dar* on. ? Huú woz ever mor injúriusli teted *dan* Tarcewinus Colatjnus. Hwen wíð an onest zel, and wíð el hiz pser, he had asísted in deliverig Rom from *de* tirani ov *de* Tarcewinz, he woz himsélf banist *ðens*, upón a fels acuzafun ov plotig tuu reestáblis *ðát* tirani. He retjrd tuu Lavinium, and *dar* pçst *de* remander ov hiz daz in trancwiliti, wíðót ever atémting eni tíg *ðat* cad giv credit tuu *de* calumniz so malifusli ventéd agénst him.

"But if u wil hav it so, i jal supóz *ðat* everi man hu suferz an injuri, be it from frendz or enemiz, hiz cuntrimen or stranjerz, haz a rjt tuu revénj himsélf. ? Hav u not sufiséntli punist *doz*, hu bj *dar* unjúst uzej ov u, provóct ur anger. Or coloniz eespéld from *dar* set'lments bj ur armz; *de* sitiz ov *er* alfs forst and plunderd; *de* roman landz pilejd and lad wast; Rom itself invéstéd, terifjd wíð *de* aprehefsun ov famin, and ov *de* hol varjeti ov mizeriz insident tuu a siti beséjd: ? hç iz it, *ðat* el *dis* haz not ben sufisént tuu aswáj *ði* terst ov venjans. O Marfius, at *ði* ferst enterig *de* roman térituri, ? did it not cum intuu *ði* mjnd,—*'dis* iz *de* cuntri *ðat* gav me bert; her i woz nurist in mj infansi; her i woz bret up.'—And ? cadst *ðs* hav *de* hart tuu la it wast. ? Hwen *ðs* seest *de* welz ov Rom from

aſúr, ' woz it poſib'l tuu fergét, dat wiſdín döz welz wer dī hſhold godz, dī muđer, dī wīf, dī ġildren. Yet nun ov dēz reflēcjunz had eni pſer tui muv dē. Dē moſt ámicab'l oferz, repeted oferz from dē ſenet, bī ambasadurz, men ov dē hjeſt wurt, and ġoſ'n from amún dī frendz, hav ben rējécted bī dē wiſd ſcørn. Dē interſeſun, dē ernest entretiz ov dē hol bodi ov dē preſthud, döz ſacred miniſterz ov relijun, hav had nō pſer tui muv dī compaſun. Nō; tui ſatiſfī dī bēndles revénj, Róm—dī nativ ſiti, muſt be ſact, and its inhabitants redúſt tui ſlaveri. A frenzi, a madnes ov anger tranſpórts dē! Hev'n iz apézd bī ſuplicaſunz, vſz, and ſácrifizez: ' ſal mērtalz be implacab'l. ' Wil Marſius ſet nō bēndz tui hiz rēzéntment.—But alſij dat dī enmiti tui dī cuntri iz tú vjolent tui let dē liſ'n tui her petiſun fer peſ; yet be not def, mī ſun, be not inéſcorab'l tui dē prarz and terz ov dī muđer. Dē dredeſt dē veri ap- zrans ov ingrati tud tordz dē volſj; and ' ſal dī muđer hav rez'n tui acúſ dē ov bein ungratful. Cel tui mjnd dē tender car j tuac ov dī infanſi and erlieſt út; dē alqrmz, dē anzjeti, j ſuferd on dī acént, hwen, enterd intú dē ſtat ov manhud, dī lif woz elmoſt dali ecſpózd in foren werz; dē aprehen- ſunz, dē terurz, j underwént, hwen j ſe dē ſo wermli engájd in ſr domeſtic cworelz, and, wiſd heroic curej, opozij dē unjúſt pretenſunz ov dē furius plebeanz. Mī ſad for- bodingz ov dē évént hav ben but tú wel verifjd. Conſider dē reġed lif j hav endúrd, if it ma be celd lif, dē tīm dat haz paſt ſins j woz deprjvd ov dē. O Marſius, refúſ me not dē onli recwéſt j ever mad tui dē; j wil never impertún dē wiſd eni uſer. ſes dī imoderet anger; be reconſjld tui dī cuntri; dīs iz el j aſc: grant me but dīs, and wē ſal bōt be hapi. Fred from döz tempeſtuſ paſunz hwiġ nē qjitat dī ſol, and from el dē tērments ov ſelf-reprōġ, dī daz

wil flo smundli on in ðe swet sereniti ov confus vertu : and az fer me, if i cari bac tu Rom ðe hops ov an aprociñ pes, an asurans ov ði bein reconsild tu ði cuntri, wið hwot transports ov jø sal i be resévd ! In hwot onur, in hwot deliftful repóz, sal i pas ðe remander ov mi lif ! Hwot imortal glóri sal i hav acwírd ! And, if it be tru, ðat ðar qr diferent plasez fer ær solz, after ðet, i sal be in no danjer ov deséndin tu ðoz subteranius and glumi cavernz hwar ðe wiced qr confúnd. Na, ðe eligian feldz, ðát deliftful abóð alóted fer ðe vertus, wil not be ðe plas ov mi habitasun ; but ðe pur and sublm rejun ov ðe ar, hwiç iz sed tu be inhabited bi ðe most egzelted spirits. Mi sol sal ðar publiç ðe prazez ov ði pjæti and afecsun tu me, and never ses impertúniñ hev'n tu grant ðé a ful recompens ov el ði merit."

Coriolanus mad no atémt tu interrupt Veturia hwil se woz speciñ ; and hwen se had sest, he stil continúed in ðep sjlens. Anger, hatred, and dezír ov revénj, balanst in hiz hart ðoz sefter pasunz hwiç ðe sjt and discórs ov hiz muðer had awac'nd in hiz brest. Se, perseviñ hiz irezolusun, and færiñ ðe évént, ðus renúð her ecspostulasun :

"? Hwi dust ðs not anser me, mi sun. ? Iz ðar ðen suç gratnes ov mjnd in giviñ el tu rezéntment. ? Art ðs asfámd tu grant eni tin tu a muðer hu ðus entréts ðé, ðus umb'lz hersélf tu ðé. If it be so, ? tu hwot purpus sad i longger endúr a reçed lif." Az se uterd ðez lqst wurdz, interrupted bi sjz, se tru hersélf prostrat at hiz fet. Hiz wijf and çildren did ðe sam ; and el ðe uðer wimen, wið uniñted vøsez ov mornful acsent, begd and implórd hiz piti. ðe volsian ofiserz, not ab'l unmuívd tu behóld ðis sen, turnd awá ðar iz : but Coriolanus, elmost besçd himsélf tu se Veturia at hiz fet, páfunetli crjd æt : "A ! muðer,

“hwot art ðs dwiŋ.” And, tenderli presinȝ her hand, in raziȝ her up, he aded, in a lo vœs: “Rœm iz savd, but ði sun iz lœst.”

Erli ðe necst mœrniȝ, Corjolanus brœc up hiz camp, and pesabli mœrȝt hiz qœmi hœmwerdz. Nœbodi had ðe boldnes tuu contradict hiz œrderz. Meni wer eœsœdŋgli disatisfiȝ wiȝ hiz conduct; but uȝerz eœscœzȝd it, beŋ mor afœctœd wiȝ hiz filial respect tuu hiz muȝer, ðan wiȝ ðar œn interests.
—*Huœs Roman Histori.*

§ 37.

Alpiȝ Gidz.

Wun œv ðe most interestiȝ senz in Samuni [œr mor properli, Samunœ (Chamouny)] apœrt from ðe mœntenz, iz ðe asœmbli œv gidz, œder watiȝ tuu bœ hœrd, œr gœdœrd previœs tuu an asœnt œv mœnt Blœn. ðe gidz œv Samuni œr ðe best in œl Switzerland. ða œr a hœrdi, robœst, enerjetic, sagœsus set œv men, most œv ðœm œœrfœl and gud-œmurd, devœted tuu ðar profœsun, and entuziœstic in it. Sum œv ðœm no œveri nœc and crœni œv ðe mœntenz, œveri œspect œv ðe wœder, œveri profœsi œv stœrnz, ðe pœdœ œv ðe avalœnȝ, ðe most invizib’l œjnz œv ðe sez’nz, ðe vœœœ œv ðe windz, hwœt it mœnz hwœn ðe sœt brœz mœœ ðe glœsiœrœz siȝ, hwœt stœriz ðe riverz tel œv ðe goŋȝ œn in ðe hœ alpiȝ solitœdz. ða œr ðe szœmen œv ðe Alps, ðe œld sœlts œv ðe mœntenz. ða œr under a rejœmen œv lœ, a strict sistem bœ ðe guvœrnment œv Sœrdinia, hwœȝ dœtœrminœ ðe tœjm œv ðar œprœntisœp, ðar tarif œv prœœœ, hwœder fœr spœœl œœœœœfunœ œr bœ ðe dœ. ðe prœœœ œr not hœ; sœœ

frances bi ðe da iz veri lit'l, hwen it iz remémberd ðat ðe gjd fíndz himsélf, and cariz ðe napsac ov hiz máster, if he be goin on fut, beáfðz a tózend fré and gad-naturd sivilítiz, hwiç mac him a sèrt ov travelin servant. He wil cari on hiz bac a lod ov tertí er fèrti pèndz, durin a daz wec ov tertí mìlz, but u must conséd tu him ðe libérti ov compláiní at ðe cláz, espejali if he be unacústumd tu it, and ov hópín fer úr on cínðnes.

Ðe gjdz qr under ðe direcjun ov a çef er síndic, tu hum aplicaun must be mad hwen u wíj tu tac wun, and tu hum el dispúts qr tu be reférd. He haz a list ov sum fèrti men er mór, huuz servísez qr celd upón in turn, so ðat ða hav ðar daz ov gjd wure wíð ðe utmost regularítí. If u híj a gjd fer a da in hwiç it duz not cum hiz turn, u must pa tre frances in adíjun. Ðe mulz elso qr sícs frances eq (abót 4s 9½d.). Ðar qr serten ecscurfunz, eq ov hwiç iz consíderd a daz wure; suç az ðe ecscurfun tu ðe Mår dè Glas, ðe Flégär (Flégère), ðe Brèvoñ (Brevent), and in jeneral, up eni ov ðe móntenz in ðe vali. It iz sumtíjnz posíb'l tu mac túu ov ðez ecscurfunz in wun da, in hwiç cas u giv ten frances (8s.) tu úr gjd. Ov cors, if u hav túu er tre er mór frendz in úr parti, ðe ecspéns iz mer nutín, síns wun gjd iz enúf fer ðe hol parti, if u qr on fut; but if u çuiz tu ríj, fer everi mul ðar must be a seperet gjd. If u hav ladiz (and j lev it tu úr on ecspériens tu dètérmin hweder u partículerli dezíj it in clíjíní ðe móntenz) eq ladi ma ned a gjd, er had best hav wun.

If u tac a gjd tu so grat a distans from hiz hús ðat he canot get bac agén ðe sam da, he iz entíj'tld tu hwot iz celd bac far, hwiç nrli er cwíjt dub'lz ðe oríjinal amónt; so ðat a síng'l pedestrían on a loç cors, if he tac a gjd, macs it sumhwot ecspénsiv. But ðis iz betér ðan felín

intu a sno drift so dep, er over a presipis so terib'l, dat onli de dogz ov de grand St. Bernerd can find u; beter dan getij last alón, er ev'n wið a frend, and beter lijcwiz dan goinj in unconjenial cumpani. Besjdz, u ma gan a grat del ov infermajun from ur gjd, and, if u plez, ma posibli duu him sum gud apárt from ur muni. U jad let him se dat u hav a wel stord and bizi hart, az wel az a ful purs. Ur cind, instrúctiv wurdz wil sumtijmz win upón him beter dan a sovren. De stream ov travel tru Switserland wad not be so corúptij az iz complánd ov, so tendij tuu mac de pep'l venal, if travelerz wad egzibit and dispóz ov sum uder gud cwolitiz and egzamp'lz besjdz gold.

? Hs can we ecspéct uderwijz dan tuu mac de comun pep'l venal, if we duu nutij but mac trad ov dem, if we so tuu dem nutij but hwot iz venal in ersélvz. Alqs! hs of'n duu de riç pqs amún de puur, tru a cindum ov de puur, duuinj nutij in de wurd but just tuu hij dem, swar at dem, and pa dem. Sur j am dat it wad be veri wunderful if a pep'l wer not corúpted bj intercours wið forenerz, huu lev suç an imprefun from de contact, dat de çef tij vizib'l iz an ot. Tançs be tuu God, swarij travelerz ar a muç les érdineri nusans dan da ust tuu be.

De prezent çef ov de gjdz in Samuni iz cwjt a studi. He iz himsélf an ansent gjd, ov grat ecsperiens and ecscelens ov character. Hiz fas iz wun ov de most perfect ecsprefunj ov benevolens and onesti, combjnd wið intelijens and tet-falnes, dat u wil ever met wið. He inspírz u wið confidens, and elmost an afecjunet interest, de moment u se him.

It iz plezant tuu hac on suç fasez, fer natur seldum desérvz u hwen je eqsts suç an stwerd mold, but dar iz elwaz sumtij wiðín qnserij tuu it, and pruvij its wurt and trut.

De gjdz qr cwjt onest in regárd tuu de weeder. Ða duu not, in order tuu provóc u tuu hjr ðem, promis u a far da hwen it wil be rani, but lev u tuu detérmin fer ursélf hweðer u wil mac de eescurfun. Ða duu not luv tuu asénd mænt Bloñ. It iz a perilius enterpriz, and, ðo muq; beter pad ðan de érdineri corsez, duz not recompens de gjd fer hiz hazerd and fatég. Meni wer asémb'ld durig wun da ov mi vizit at Samuni, fer de asént ov mænt Bloñ, wið a cumpani ov frenc sientific jent'lmen, sent æt bi de guvernment. Eç ov de aténdents resévd hiz suppli ov weter and provizunz fer de jurni, haviq; morover, de instruments and operatus ov de savoñ tuu cari, tugeðer wið materialz fer a tent, hwiq; ða promist tuu piq; upón de veri sumit ov de mænten. Napolion, it iz sed, wuns had a huj cres ércted ðar; but mænt Bloñ pruvd a jenuin, intractab'l jéonoclast, he woz not enuf ov a romanist tuu respéct it, and awá it went in a puritanical sterm ov alpín fredum. De frenc jent'lmen had rezólvd tuu sta tre daz upón de mænten, scørniq; el danjerz, and ða wer tuu snt of a displá ov parifian fjrwurcs, hwiq; perháps ða inténded fud be sen in Jeneva, if vizun cud reç so far, and sertenli sélebrated el over Urup; but de mænten woz not in a mud fer suq; antics, and ða did not succéd ev'n in getiq; tuu de sumit til after several distínet eesperiments, retúrniq; haf ded wið fatég and disapentment.

—*Coverz.*

§ 38.

Omqrz scemz and ðar acomplishment.

Omqr, ðe sun ov Hasan, had pqt sev'nti-fiv yerz in onur and prosperiti. ðe favur ov tre sucsésiv califs had fild hiz hæs wið gold and silver; and hwenéver he apérd, ðe benedicfunz ov ðe pep'l proclámd hiz pasej.

Terrestrial hapines iz ov fært continuans. ðe brjtnes ov ðe flam iz wastij its fuel: ðe fragrant flær iz pásij awá in its on odurz. ðe vigur ov Omqr begán tu fal; ðe curlz ov buti fel from hiz hed; strengt departed from hiz handz; and ajiliti from hiz fet. He gav bac tu ðe calif ðe cez ov trust, and ðe selz ov secresi; and set no uðer plezur fæ ðe remánz ov lij, ðan ðe convers ov ðe wijz, and ðe gratitud ov ðe gad.

ðe pserz ov hiz mjnd wer yet unimpárd. Hiz çamber woz fild bj vizitants, eger tu caç ðe dictats ov ecsperiens, and ofisus tu pa ðe tribut ov admirafun. Caled, ðe sun ov ðe vjsrø ov Ejipt, enterd everi da erli, and retjrd lat. He woz butifal and elocwent: Omqr admjrd hiz wit, and luvd hiz døsiliti. "Tel me," sed Caled, "ðs tu huuz vøs nafunz hav lis'nd, and huuz wizdum iz non tu ðe ecstrem-itiz ov Aja, tel me hæs i ma rezémb'l Omqr ðe prudent. ðe qrts bj hwiç ðs hast gand pser and prezérvd it, qr tu ðe no longer néseseri er usfal: impárt tu me ðe secret ov ðj conduct, and tæç me ðe plan upón hwiç ðj wizdum haz bilt ðj færtun."

"Yuj man," sed Omqr, "it iz ov lit'l us tu færm planz ov lij. Hwen i tuc mj ferst surva ov ðe wurld, in mj

twentiet yer, havin considérd ðe varius condifunz ov man-cýnd, in ðe ær ov solitud i sed ðus tu misélf, leniñ agénst a seder, hwiç spred its brångez over mý hed : ‘ Sev’nti yerz qr alsd tu man ; i hav yet fifti remaniñ. Ten yerz i wil alót tu ðe atanment ov nolej, and ten i wil pqs in foren cuntriz ; i sal be lerned, and ðarfør sal be onurd ; everi siti wil fst at mý arýval, and everi student wil solísit mý frendfip. Twenti yerz ðus past, wil stor mý mýnd wið imejez, hwiç i sal be bizi, tru ðe rest ov mý lif, in combýniñ and compariñ. ð sal revel in inegzestib’l acumulafunz ov intelectual rizez ; i sal fýnd ný plezurz før everi moment ; and sal never mör be weri ov misélf. ð wil not, hævér, deviat tú far from ðe bet’n trac ov lif ; but wil tri hwot can be fønd in femal délicesi. ð wil mari a wýf butifal az ðe huriz, and wýz az Zobaid ; wið her i wil liv twenti yerz wiðín ðe suburbz ov Bagdad, in everi plezur ðat welt can purges, and fansi can invént. ð wil ðen retýr tu a rural dweliñ ; pqs mý daz in obscuriti and contemplafun ; and li sjlentli døn on ðe bed ov det. Tru mý lif it sal be mý set’ld rezolufun, ðat i wil never depénd upón ðe smýl ov prinsez : ðat i wil never stand ecspózd tu ðe ártifisez ov corts : i wil never pant før public onurz, nør distúrb mý cwíet wið ðe afárz ov stat.’ Suç woz mý scem ov lif, hwiç i imprést indelibli upón mý memori.

“ ðe ferst part ov mý ensúñ tîm woz tu be spent in serç ov nolej, and i nō not hē i woz divérted from mý dezýn. ð had nō vizib’l impediments wiðót, nør eni ungúvernab’l pasunz wiðín. ð regarded nolej az ðe hýest onur, and ðe most engajiñ plezur : yet da stol upón da, and munt glýded after munt, til i fønd ðat sev’n yerz ov ðe ferst ten had vanist, and left nutiñ behýnd ðem. ð nē postpónd mý purpus ov traveliñ ; før ‘ hwiç sud i go abréð, hwil sō muc

ramánd tu be lernd at hom. Æ imúrd misélf fer for yerz, and studid æ lez ov æ empjr. Æ fam ov mj scil rægt æ jujez; j woz fənd ab'l tu spec upón dætfal cwestyunz; and woz comanded tu stand at æ fatstul ov æ calif. Æ woz herd wið atenfun; j woz consúlted wið confidens; and æ luv ov praz fqs'nd on mj hært.

“Æ stil wift tu se distant cuntriz; lis'nd wið raptur tu æ relafunz ov travelerz; and ræzólvd sum tjm tu qsc mj dismifun, ðat j mjt fest mj sol wið novelti; but mj prezens woz elwaz néseseri; and æ stræm ov biznes hurid mæ alóg. Sumtjnz j woz afrád lest j fud be çarjd wið ingratitud; but j stil propózd tu travel, and ðarfor wud not confijn misélf bj marij.

“In mj fiftiet yer, j begán tu suspéct ðat æ tjm ov travelin woz pæst; and tet it best tu la hold on æ felisiti yet in mj pæer, and indúlj misélf in domestic plegurz. But at fifti no man ezili fjndz a wuman butifal az æ huriz, and wjz az Zobaid. Æ incwjrð and rejécted, consúlted and delibèrated, til æ siesti-secund yer mad mæ afámnd ov wifin tu mari. Æ had nɔ nutin left but retjrmnt; and fer retjrmnt j never fənd a tjm, til dizéz forst mæ from public empløment.

“Sug woz mj scəm, and sug haz ben its consecwens. Wið an insáfiab'l terst fer nolej, j trij'ld awá æ yerz ov impruvment; wið a restless dezzjr ov seiñ diferent cuntriz, j hav elwaz rezjd in æ sam siti; wið æ hjest ecspectafun ov conubial felisiti, j hav livd unmæríd; and wið unélter-ab'l rezolufunz ov contemplativ retjrmnt, j am goin tu dj wiðin æ welz ov Bagdad.”—*Dr Jonsun.*

§ 39.

De natural brij; or wun nic de hjest.

De sen op'nz wið a vu ov de grat natural brij in Verjinia. ðar qr tre er for ladz standig in de çanel beló, luciñ up wið e tu dat vqst arç ov unhún rocs, hwiç de ðlmjti brijd over ðoz everlqstij butments "hwen de mernij starz san tungéðer." De lit'l pes ov scj spanij ðoz meçurles perz, iz ful ov starz, elðó it iz mid da. It iz elmost fiv hundred fet from hwar ða stand, up ðoz perpendicular bulweres ov ljmstøn, tu de ce roc ov dat vqst arç, hwiç apérz tu ðem onli ov de sjz ov a manz hand. De sjlens ov det iz renderd mor imprésiv bj de lit'l strem dat felz from roc tu roc dæn de çanel. De sun iz darc'nd, and de böz hav unconfusli uncúverd ðar hedz, az if standig in de prezens çamber ov de majesti ov de hol ert. At lqst, ðis felij beginz tu war awá; ða begín tu luc arónd ðem; ða fjnd dat uðerz hav ben ðar befór ðem. ða se de namz ov hundredz cut in de ljmstøn butments. A nu felij cumz over ðar yun harts, and ðar njvz qr in ðar handz in an instant. "Hwot man haz dun, man can du," iz ðar woçwurd, hwjl ða dre ðemsélvz up, and qqrv ðar namz a fat abúv ðoz ov a hundred ful gron men hu hav ben ðar befór ðem. ða qr el satisfjd wið ðis fet ov fizical egzerfun, ecsépt *wun*, huiz egzamp'l ilustrats perfectli de fergót'n trut, dat ðar iz no real rod tu intellectual eminens. ðis ambifus út sez a nam just abúv hiz reg, a nam dat wil be gren in de memori ov de wurld, hwen ðoz ov Sezer, Alecsqnder, and Bonapart sal rot in oblivium. It woz de nam ov Wofjntun. Befór he marçt wið Bradoc

tui *đát fatal feld*, he had ben *đar*, and left hiz nam a fat abúv el hiz *predesésurz*. It woz a glórius tet ov *đe be*, tui rjt hiz nam sjd bj sjd wiđ *đát ov đe grat fqđer ov hiz cuntri*. He grasps hiz nř wiđ a fermer hand; and clijij tui a lit'l jutij crag, he cuts a gan intui *đe ljmston abót a fat abúv hwar* he standz; he *đen rəgez up* and cuts anúder fər hiz handz. It iz a danjerus advéntur; but az he puts hiz fet and handz intui *đoz ganz*, and drez himsélf up cərfuli tui hiz ful lejt, he fjndz himsélf a fat abúv everi nam cronic'ld in *đát mřti wel*. Hwřl hiz companyunz qř regardiij him wiđ consérn and admirafun, he cuts hiz nam in rud capitalz, larj and dep, intui *đát flinti album*.—Hiz nř iz stil in hiz hand, and streng in hiz sinuz, and a nř created aspirafun in hiz hart. Agén he cuts anúder nic, and agén he cərvz hiz nam in larjer capitalz. *Đis iz not enúf*. Hedles ov *đe entretiz ov hiz companyunz*, he cuts and clijiz agén. *Đe gradafunz ov hiz aséndij scal gro wřder apárt*. He mezurz hiz lejt at everi gan he cuts. *Đe vősez ov hiz frendz gro wəcer and wəcer*, til *đar wurdz qř fjnali lest on hiz ər*. He nř fər *đe ferst třm cəsts a luc benét him*. Had *đát gləns ləsted a moment, đát moment wud hav ben hiz ləst*. He clijz wiđ a convúlsiv fuder tui hiz lit'l nic in *đe roc*. An eřal abís awáts hiz elmost serten fəl. He iz fant wiđ *sevér egzerfun*, and trembling from *đe suden vu ov đe dredful destrucfun tui hwič he iz eespózd*. His nř iz worn hqřwa tui *đe hqřt*. He can her *đe vősez*, but not *đe wurdz ov hiz terur-strict'n companyunz beló*. Hwot a moment! hwot a meger çqns tui *escáp destrucfun!* *đar iz nə retrasiij hiz steps*. It iz imposib'l tui put hiz handz intui *đe sam nic wiđ hiz fet and retán hiz slender hold a moment*. Hiz companyunz instantli persév *đis nř and fərful diléma*, and awát hiz fəl wiđ

moſunz dat “frez dar yun blud.” He iz túi hj, túi fant, tu qsc fer hiz fqder and muſer, hiz bruderz and sisterz, tu cum and witnes er avért hiz destrucfun. But wun ov hiz companyunz antisipats hiz dezjr. Swift az de wind he bændz dæn de çanel, and de situaſun ov de fated bœ iz told upón hiz fqderz hartston.

Minuts ov elmost etérnal lenſt rol on, and dar qr hundredz standin in dát roci çanel, and hundredz on de brij abúv, el holdin dar bret, and awatin de ferful catastrofi. De pur bœ herz de hum ov nu and numerus vesez bot abúv and beló. He can just diſtingwiſ de tonz ov hiz fqder, hu iz ſtatin wið el de enerji ov despár: “Wilyam! Wilyam! dont luc dæn! ur muſer, and Henri, and Hariet qr el her, prain fer u! dont luc dæn! çep ur ſ tordz de top!” De bœ did not luc dæn. Hiz ſ iz fiest ljc a flint tordz hev’n, and hiz yun hart on him hu ranz dar. He grasps agén hiz njf. He cuts anúder nic, and anúder fut iz aded tu de hundredz dat ramúv him from de reç ov human help beló. Hœ carfuli he uzez hiz wastin blad! hœ ançusli he selécts de seftest plasez in dát vqst per! hœ he avédz everi flinti gran! hœ he ecónomjzez hiz fizical pterz, restin a moment at eç gan he cuts! hœ everi moſun iz woçt from beló! dar stand hiz fqder, muſer, bruder, and sister, on de veri spot, hwar, if he fel, he wil not fel alón.

De sun iz nœ hafwa dæn de west. De lad haz mad fifti adifunal nics in dát mjtí wel, and nœ fjndz himsélfi diréctli under de mid’l ov dát vqst qrç ov rocs, ert, and trez. He must cut hiz wa in a nu direcfun, tu get from under dis overháning mænten. De inspiraſun ov hop iz dijin in hiz buzum; its vjtal het iz fed bj de increſin ſts ov hundredz, perçt upón clifs and trez, and uſerz hu stand wið rops in dar handz, on de brij abúv, er wið laderz beló. Fifti

ganz mör must be cut beför ðe longest rop can reę him. Hiz wastiņ blad strięs agén intui ðe ljmston. ðe bē iz emérjiņ panfali, fat bį fut from under dát leſti qrc. Splįst rops qr redi in ðe handz ov ðoz huu qr leniņ over ðe ster ej ov ðe brij. Tú minuts mör, and el wil be over. ðe blad iz worn tuu ðe lqst haf inę. ðe bēz hed relz; hiz įz qr startiņ from ðar socets. Hiz lqst hop iz djiņ in hiz hqrt; hiz lįf must haņ upón ðe necst gan he cuts. Dát nic iz hiz lqst. At ðe lqst fant gaf he macs, hiz nįf—hiz fatful nįf,—felz from hiz lit'l, nervles hand, and, rięiņ alóę ðe presipis, felz at hiz muđerz fet. An invólunteri grōn ov despár runz lįc a det nel truu ðe çanel beló, and el iz az stil az ðe grav. At ðe hįt ov nærli 300 fet, ðe devoted bē lifts hiz hoples hqrt and clozez hiz įz tuu coménd hiz sol tuu God. It iz but a moment—ðar! wun fut swięz ef! he iz relį—trembliņ—topliņ over intui eterniti! Hqrc! a řt felz on hiz er from abúv! a man huu iz lįiņ wiđ haf hiz leņt over ðe brij, haz çet a glimps ov ðe bēz hed and folderz. Cwic az tet ðe nuwzd rop iz wiđiņ reę ov ðe singciņ qt. No wun brędz. Wiđ a fant, convúlsiv efurt, ðe swuuniņ bē drops hiz qrmz intui ðe nuuz. Dqrenes cumz over him, and wiđ ðe wurdz “God!” and “muđer!” hwisperd on hiz lips, just lsd enúf tuu be herd in hev’n—ðe tjtniņ rop lifts him řt ov hiz lqst řalō nic. Not a lip muvz hwįl he iz dangliņ over dát řerful abís; but hwen a sturdi verjinian reęez dōn and drēz up ðe lad, and holdz him up in hiz qrmz beför ðe řerful, bretles, multitud, suę řtiņ—suę lepiņ and wēpiņ řer řō—never gřeted ðe er ov a human beię sō recúverd from ðe yēniņ gulf ov eterniti—
Elięy Burit.

§ 40.

De Atmosfer.

De atmosfer rjzez abúv us wíð its cathedral dom qrcjñ tordz ðe hev'n ov hwiç it iz ðe most familyer sinonim and simbul. It flots arénd us ljc ðát grand object hwiç ðe após'l Jon se in hiz vigun—"a se ov glqç ljc untu cristal." So masiv iz it, ðat, hwen it begínz tu ster, it tesez abét gud fips ljc platínz, and sweeps sitiz and forests ljc sno flacs tu destrucjun befór it. And yet it iz so mobil ðat we hav livd yertz in it befór we can be perswaded ðat it egzists at el, and ðe grat bulc ov mancúnd never realíz ðe trut ðat ða qr baðd in an ofun ov ar. Its wat iz so znermus ðat jurn fiverz befór it ljc glqç, yet a sopbel salz tru it wíð impuniti, and ðe tjniest insect wavz it wíð its winz. It ministerz lavifli tu el ðe sensez. We tuç it not, but it tuçez us : its werm sst wind brinj bac culur tu ðe pal fas ov ðe invaléd : its cwl west windz rçfréç ðe feverd brs, and mac ðe blud mant'l in 3r ççcs : ev'n its nert blqsts bras intu nu vigur ðe hqrd'nd çildren ov 3r ruged cljm. ðe ç iz indéted tu it fer el ðe magnifisens ov sunrjz, ðe ful brjtnes ov mid da, ðe ças'nd radians ov ðe glomjñ, and ðe cljdz ðat crad'l ner ðe setjñ sun. But fer it ðe ranbo wud wont its trjúmfal qrc, and ðe windz wud not send ðar flcsi mesenjerz rçnd ðe hev'nz. ðe cold ster wud not sed its sno federz on ðe ert, ner wud drops ov du gader on ðe flserz. ðe çjndli ran wud never fel—hal, stern, ner fog diversifj ðe fas ov ðe scj. Or naced glob wud turn its tand, unfádod fored tu ðe sun, and wun dreri monotonus blaz ov ljñ and het daz'l and burn up el tijnz. Wer ðar no atmosfer, ðe evnjñ sun wud in a moment set, and, wíðét

wernig, plunj *de* ert in darcnes. But *de* ar ceps in her hand a *sef* ov hiz raz, and lets *dem* slip but sloli tru her fingerz ; so dat *de* *sadoz* ov evniñ gader bi *degréz*, and *de* *fiserz* hav tijn tu b̄ *dar* hedz, and *ez* *cretur* spas tu *fjnd* a *plas* ov rest and nes'l tu *repóz*. In *de* mornig *de* *garif* sun wud at wun b̄nd burst from *de* *buzum* ov n̄t, and *blaz* abúv *de* *horjzun* ; but *de* ar wogez fer hiz cumiñ, and sendz at ferst but wun lit'l ra tu an̄s hiz apróc, and *den* anúder, and bi and bi a handfal,—and so jentli drez asfd *de* curten ov n̄t, and sloli lets *de* *ljt* fel on *de* *fas* ov *de* slepiñ ert, til her *jlidz* op'n, and, *ljc* man, *se* goet fort agén tu her labur untíl *de* evniñ.—*Coerterli Revé*.

§ 41.

De cascád da Peleren (des Pélérines), and a swis famili.

Har iz a weterfel in Samuni hwiç no traveler fad omít goiñ tu sz, do j belév meni du, celd *de* cascád da Peleren. It iz wun ov *de* most curius and butifal senz in Switzerland. A torent ifuz from *de* *glasierz* da Peleren hj up *de* m̄nten abúv *de* *glasierz* *de* Buqzøn (des Boisons) and deséndz bi a sucefun ov leps, in a dep gerj, from presipis tu presipis, elmost in wun continuál cateract. But it iz el *de* hwjl merli gaderiñ fors, and prepariñ fer its last magnifisent dep plunj and recoél ov buti. Springiñ in wun r̄nd condénat colum st ov *de* gerj over a perpendicular clif, it strjcs at its fel, wið its hol bodi ov weter, intuu a sert ov vertical roc bas'n, hwiç wun wud supóz its prodijus velositi and wat wud split intuu a t̄zend pesez ; but *de* hol cateract, *ðus* arésted at wuns, sudenli rebóndz in a parabolic arc, at lest siosti fet intuu *de* ar, and *den*, haviñ mad *dis* splendid

ari curvatur, felz wið grat neƿz and buði intui ðe natural çanel beló. It iz beyónd meƿur butiful. It iz liç ðe fel ov diſiñ gras intui çoz'n harts, ðat send it fort agén fer ðe wurldz refréſment, in sumtiñ liç suç a fser and spra ov luvlines, tuu go wiñdiñ its liſ-giviñ cors afterwerdz az stil weterz in gren pçsturz.

Æ fors ov ðe recól from ðe plunç ov so larç a bodi ov weter at suç a hiç, iz so grat, ðat larç stonz trón intui ðe strem abúv ðe fel ma be herd amidst ðe din strçiñ intui ðe bas'n, and ðen qr instantli sen careriñ in ðe arç ov ðe flaſiñ weterz. Æ sam iz ðe cas wið buſez and peſez ov wud hwiç ðe beƿ qr elwaz activ in troiñ in fer ðe curiositi ov viziterz, hu stand beló and se eç object inváriabli carid aléft wið ðe cateract in its rebñndiñ atmosferic gambulz. Hwen ðe sun iz in ðe riç pozifun, ðe ranboz pla abót ðe fel liç ðe glansinç ov supernatural wiñz, az if anjelz wer taciñ a fser baç. If u hav "a hed and ðe legz ov a ſamwe," az mi ççid sed tuu me, u ma cliñ entiçrli abúv ðis magnifiscent sen, and lue æt over ðe cliſ riç ðen intui ðe pønt hwar ðe cateract fuits liç ðe liçtiñ, tuu be agén fot bac in ten tæzend brançiñ jets ov dçamundz.

If u tac ðe trub'l tuu ecſplór ðez preſipitus çerçez fardær up ðe mæntenz, u wil fiñd uðer cateracts similer tuu ðis, in ðe midst ov suç gren alpñ herbeç, suç darc overſádoiñ verdur, suç wiðl sublimiti ov landſciip, ðat ðe plegur ov ur discoveriz ampli repáz ðe fatég ov ur ecſcurſunz. Hjer up u qr met wið everlaſtiñ iſ, acrés hwiç u ma, if u çuuz, acerdiñ tuu proféſer Ferbz, mac an unuçual cut over intui ðe Mär dē Glas, and ðe ſinguler ſeneri ov ðe Qardan (Jardin). Natur hiçdz her grandest butiz, and eſ'n macs ðem elmoſt inacſeſib'l. ? Iz it not becóz, if ða wer trón in ær comun wa, and ðe vü ov ðem tuu be gand at eni tiñ and

widst labor, dar eféct wud be lost upón us. Hwot iz comun iz not apréfiated, ef'ntjnz iz not zv'n notist, just az de dwelers arónd a grat cateract never go tuw luc at it, and becúm so acústumd tuw its noz dat da duw not zv'n her it.

In mj wonderinz, hj up amún de seneri abúv dis butifal cascád, i becám acwanted wið a swis famili, huw cjdli welcum and franç, modest manerz wer tuw me lje de muzic ov dar on wjld weterfelz. De simp'l rural buti, bot ov fas and depertment, in de inmats ov de cotej, and dar ejndnes ov adrés and felij, wer az atráctiv az da wer unecspécted. It woz de hjest ov de sumer pásturejez in de naburhwad ov de glasierz da Peleren. A pezant and hiz deter wer at wurc, cutij dar grqs upón de step declivitiz, and after sum lit'l tœc ov incwjri and qnser he invjted me intw hiz mœnten jalä (chalet), hwiç he pœnted st tuw me a lit'l distans beló. It woz de hjest human habitasun on dát sjd ov Mon Blœn, a cabin rudli but cúmfurtabli constructed fer de sumer, fer it wud not be posib'l tuw abjd dar in de winter, and uzd az a sœrt ov mœnten dari, fer de bestœment ov de riç producjunz ov dar herdz, tended dar in dar mœnten pásturejez. I enterd de cotej and partúe, wið grat relif, ov a bol ov milc and blac bred set befór me bj de cjd muðer ov de famili. Hwen i roz tuw depárt, on taciñ mj purs tuw mac sum recompens fer dar ejndnes, i fœnd misélf unecspœctedli *minus*. Darupón, it beiz veri ewéstyunab'l hweðer i cœd vizit de mœnten famili agén, i enterd intw an agrement wið a swet lit'l gerl, huw had brœt me a dring ov cold weter from de spring, dat se swd pic me a bqscet ov stroberiz and brinj ðem tuw me de necst da at mj hotél at Samuni; and so in dar det i bad ðem gudbj. De necst mœrniñ, az i woz sitiñ wið sum frendz

at tē, cam in an enermus bōl ov ðe riġest mōnten streberiz. Mj mad'n ov ðe jalā had perférmd her promis.

Æ met ðem agén several tīmz upón ðe mōntenz, and enterd intuu anúder streberi trēti wið ðem, and ða begán at lejt tuu vū mē cwjt az a bruder. But aftēr sum conversafun tuġin ðe esenjalz ov pjēti and ðe tenets ov ðe roman cátoľic ġurġ, it woz veri plan ðat ðe muðer had a sērius suspifun ov mj sēndnes in ðe fat. Æ cud not mac her understánd hwot prótestantiz'm woz, ər rāðer, fjndinġ ðat ƒe woz perfectli unawár ov ðar beinġ eni uðer fat but her on, j endévard simpli tuu dwel upón ðe nēsesiti ov prar wið ðe hart, and ov Crjst az ðe Savyur. ƒe had at fērst concludēd ðat j and el mj frendz in America wer roman cátoľics lġe ðemsēlvz, and ƒe tuac a dēper interest in mē becōz, az ƒe sed, ƒe had a sun in America; and just so it woz wið ðe sisters, on acēnt ov ðar bruder. Æ beinġ ðe onli american ða had ever sen, ða wer perhāps deljted tuu fjnd ðat ðar belúved absent bruder, so ƒar awá acrés ðe oƒan, woz not amídst savejez.—*Everz.*

§ 42.

Erli Rizij.

Fu ever livd tuu a grat aj, and fuēr stil ever becām dīstīngwiſt, huu wer not in ðe habit ov erli rjzj. U rjz lat, and ov cors get abēt ur biznes at a lat ər, and everi tīg goz roġ el ða da. Fraġelin sez, “ðat hē huu rjzez lat ma trot el da, and not hav overtac'n hiz biznes at njt.” Den Swift avērz, “ðat hē never nū eni man cum tuu eni gratnes and eminens huu la in bed ov a mōrnj.”

Æ balēv ðat, wið uðer deġēneresiz ov ər daz, histori wil

pruuv dat lat rijzig iz a prominent wun. In de fortent senturi, de jops in Paris wer universali op'n at for in de mornig: nē, not til loŋ after sev'n. Den, de cin ov Frans djnd et at at oclóc in de mornig, and retjrd tuu hiz chamber at de sam er in de evnig. In de tijn ov Henri 8., sev'n in de mornig woz de fásunab'l breecast er—ten de diner er. In de tijn ov Elizabet, de nobiliti, fásunab'lz, and students, djnd at elév'n oclóc, and supt betwén fiv and sics in de afternún.

Buŋon givz us de histori ov hiz rijtig in a fu wurdz. "In mi út, i woz veri fond ov slep: it robd mē ov a grat del ov mi tijn: but mi puur Kozef [hiz servant] woz ov grat servis in enabliŋ mē tuu overcúm it. ¶ promist tuu giv Kozef a crēn everi tijn dat he wud mac mē get up at sics. Necst mornig he did not fal tuu wac mē and tuu tērmént mē; but he onli resévd abús. De necst da after, he did de sam, wiđ no beter succés; and i woz oblǵjd tuu confés, at nuun, dat i had lest mi tijn. ¶ told him dat he did not no hē tuu manej hiz biznes; he et tuu tinge ov mi promis, and not mǵnd mi trets. De da sóloig he empléd fors; i begd fer indúlŋens—i bad him begón—i stermd—but Kozef persísted. ¶ woz đarfór oblǵjd tuu complǵ; and he woz rewarded everi da fer de abús hwiŋ he suferd at de moment hwen i awóc, bi tanŋes, acumpanid wiđ a crēn, hwiŋ he resévd abst an er after. Yes, i am indéted tuu puur Kozef fer ten er a duz'n ov de volumz ov mi wurcs."

Fredrik 2. ov Pruŋa, ev'n after aj and infermitiz had incrést upón him, gav strict orderz never tuu be aléd tuu slep later đan for in de mornig. Peter de Grat, hweder at wurc in de docs at Lundun az a ŋip-carpenter, er at de anvil az a blacksmit, er on de trōn ov Ruŋa, elwaz roz befór đaljt. "¶ am," sez he, "fer maciŋ mi lif az loŋ az i can,

and ðarfor slæp az lit'l az posib'l." Dodrij macs ðe fólōiŋ strīciŋ and sensib'l remárcs on ðis subject: "I wil her recórd ðe obzervafun, hwiċ i hav fənd ov grat us tu misəlf, and tu hwiċ i ma sa ðat ðe producun ov ðis wurc [*Com-
enteri on ðe Ny Testament*], and mōst ov mī uðer rītiŋz, iz oīŋ, namli, ðat ðe diferens betwén rīziŋ at fīv and at sev'n oclóc in ðe mōrniŋ, fər ðe spas ov fērti yerz, supōziŋ a man tu go tu bed at ðe sam ʒr at nīŋt, iz nerli ecwiva-
lent tu ðe adifun ov ten yerz tu a manz līf."

In ərder tu rīz erli, i wud ərnestli recoménd an erli ʒr fər retīriŋ. ðar qʀ meni uðer rez'nz fər ðis. Nēder ur iz nər ur helt qʀ so līcli tu bē destród. Natur sēnz tu hav so fited tiŋz, ðat wē et tu rest in ðe erli part ov ðe nīŋt. Dr Dwīt ust tu tel hiz stūdentz, "ðat wun ʒr ov slæp bē-
fór midnīŋt iz wurť mōr ðan tú ʒrz aftər ðát tīm." Let it bē a rul wið u, and scrúpuluzli adhērd tu, ðat ur līt sal bē ecstīŋgwiŋť bī ten oclóc in ðe evniŋ. U ma ðen rīz at fīv, and hav sev'n ʒrz tu rest, hwiċ iz abót hwot natur
recwīrz.

But ? hʒ sal u fərm ðe habit ov getiŋ up so erli. Supóz u go tu bed, tu nīŋť, at ten: u hav bē acústumd tu sit up later: fər an ʒr u canot slæp; and hwen ðe cloc strīcs fīv, u wil bē in a fīn slæp. I replī, ðat if u ever hōp tu dū eni tiŋ in ðe wurld, ðe habit *must* bē fərmd, and ðe sunner it iz dū ðe bēter. If eni muni cad purċes ðe habit, nō prijs wud bē tú grat. Hwen ðe rīter coménst ðe practis in ərnest, hē procúrd an old cloc, at ðe ecspéns ov abót tú dolerz. (ðis ma bē plast hwaréver u plez.) He ðen fərmd a lit'l māsén hwiċ went bī a wat and a strīŋ, trui ðe acs'l ov hwiċ wer fər qʀmz ov wīr, at ðe endz ov hwiċ wer az meni brqs but'nz. Az ðe wat went dən, ðēz rēvólviŋ but'nz struc agénst a smel hʒs bel. ðis set up

suç a treméndus rini, dat dar woz no mor slep. El dis woz conected wið ðe wud'n cloc, in ðe distant ruum, bi manz ov wirz. He haz had ðe onur tu instrúct uferz ov hiz profesun intui ðe misteri, and haz had ðe plegur ov həriñ ðe dingliñ ov ufer belz, hwiç ufer wud'n clocs set arini. Sum uz a smel alárm cloc tu cöl ðem up, and tu hwiç ða suun acwýr a strong atágment, hwiç wud be a strong-ger stil, cud it be mad tu stric up a lijt and bild a fir. Bi dis er sum suç proses, u must be régulerli wact at an erli ɔr. ðe students in Yal and Amherst Colejez, hav jénerali ðe alárm-cloc. After u qr wuns awáct, be suur tu uz ðe ferst confusnes in getiñ upón ðe flor. If u alç ursélf tu parli a sing'l moment, slep, liç an qrmð man, wil probabli sez upón u, and ur rezoluñun iz gøn, ur hops qr daft, and ur habits destréd. Ned u be remjnded her, dat ðe yun man hu iz in ðe habit ov erli riziñ, wil and must be in ðe habit ov retiriñ erli, and, ov cors, wil put himself ɔt ov ðe wa ov meni temtasunz and danjerz hwiç cum under ðe val ov midnýt. Not a fufel dat ðe rulz ov academiz, er colejez, hwiç cöl ðem up erli, qr rader a hardfip. ða transgrés ðem hwen ða dar. Fjndiñ ðe stol'n weterz swet, ða du el in ðar pser durin vacasunz, and at ufer tijnz, tu prevént ðemsélvz from fermiñ ðe habit ov erli riziñ. ða et not tu fel er du so. ðe biznes ov colej, and ðe biznes ov lif, alç recwýr erli riziñ; and u qr ur on enemi if u çerif ðe feliñ dat dis iz a burd'n. It et tu be a mater ov gratitud dat suç regulasunz prevál in ɔr sémineriz. Wun ov ðe most sélebrated rijterz ov Ingland woz latli qset hɔ it woz dat he rot so muç, and yet from ten in ðe fornún woz at legur tru ðe da. "Becéz i begín tu rijt at tre ocloc in ðe morniñ," woz ðe replí. Most cónfidentli du i belév, dat hé hu from hiz ut iz in ðe habit ov riziñ erli, wil be muç

mor lieli tun liv tun old aj, mor lieli tun be a distingwift and usfal man, and mor lieli tun pqs a lif dat iz pefsal and plezant. ‡ dwel upón dis pent, becóz a luv fer ðe bed iz tú freewentli a besétiŋ sin ov students, and a sin hwiç swun acwířz ðe strengt ov a cab'l.—*Tbd.*

§ 43.

De imortaliti ov ðe sol.

‡ woz yesterda weciŋ alón, in wun ov mj frendz wudz ; and lest misélf in it veri agreabli, az j woz runiŋ over, in mj mind, ðe several arguments dat estáblis ðis grat pent ; hwiç iz ðe basis ov moraliti, and ðe sors ov el ðe pleziŋ hops, and secret jez, dat can arjz in ðe hart ov a reznab'l eretur. ‡ considérd ðoz several pruifs dren.

Ferst, from ðe natur ov ðe sol itsélf, and particulerli its imaterialiti ; hwiç, ðo not ábsolutli néseseri tun ðe eterniti ov its durafun, haz, j tiŋe, ben evínst tun elmost a demon-straŋun.

Secundli, from its pafunz and sentiments ; az, particulerli, from its luv ov egzístens ; its horur ov anjilafun ; and its hops ov imortaliti ; wið ðát secret satisfacfun hwiç it fiŋdz in ðe practis ov vertu ; and ðát unezines hwiç foloz upón ðe comifun ov vjs.

Terdli, from ðe natur ov ðe Suprém Bein, hunz justis, gadnes, wizdum, and verasiti, qr el consérnd in ðis pent.

But amúŋ ðez, and uder eceslent arguments fer ðe imortaliti ov ðe sol, ðar iz wun dren from ðe perpetual progres ov ðe sol tun its perfeefun, wiðét a posibiliti ov ever arjviŋ at it ; hwiç iz a hint dat j du not remémber tun hav sen op'nd and imprúvd bj uderz hui hav rit'n on ðis subject, ðo it semz tun mē tun cari a veri grat wat wið it. † Hē

can it enter intw ðe tets ov man, ðat ðe sol, hwiç iz capab'l ov iméns perfecfunz, and ov rsevin nu impruvments tw el eterniti, fal fel awá intw nutin, elmost az sun az it iz created. ? Ar suç abilitiz mad fer no purpus. A brunt arívrz at a pönt ov perfecfun ðat he can never pqs : in a fu yezr he haz el ðe endsmnts he iz capab'l ov ; and wer he tw liv ten tæzend mor, wud be ðe sam tin he iz at prezent. Wer a human sol ðus at a stand in her acomplishments ; wer her facultiz tw be fal blon, and incapab'l ov farder enlqrjments ; i cud imajin se mjt fel awá insensibli, and drop at wuns intw a stat ov anjilafun. But ? can we belév a tincin bein ðat iz in a perpetual progres ov impruvment, and travelin on from perfecfun tw perfecfun, after havin just luct abréð intw ðe wures ov her Creator, and mad a fu discoveriz ov hiz infinit gudnes, wizdum, and pæer, must peris at her ferst setin æt, and in ðe veri begínin ov her incwjriz.

Man, considérð onli in hiz prezent stat, samz sent intw ðe wurd merli tw propagat hiz cþnd. He provídz himsélw wíð a succésér ; and imædyetli cwits hiz post tw mac rum fer him. He duz not sam bérn tw enjé lif, but tw delíver it ðén tw úðerz. ðis iz not surprízin tw considér in animalz, hwiç qr férmd fer ær us, and hwiç can finif ðar biznes in a fært lif. ðe sílewurm, after havin spun her tqsc, laz her egz-and díjz. But a man canot tac in hiz fal mezur ov nolej, haz not tþm tw subdú hiz pafunz, estáblif hiz sol in vertu, and cum up tw ðe perfecfun ov hiz natur, befór he iz hurid of ðe staj. ? Wud an ínfinitli wþz bein mac suç gloriús creturz fer so man a purpus. ? Can he delst in ðe producfun ov suç abertiv intéljensez, suç fært-ljvd reznab'l beinz. ? Wud he giv us talents ðat qr not

tui be egzérted. Capasitiz dat qr never tui be gratifid. ? Hs can we find dat wízdum hwiç sijn trúi el hiz wurcs, in de fërmafún ov man, wíðst luciñ on dis wurld az onli a nurseri fër de necst; and wíðst belevíñ dat de several jenerafúnz ov rafúnal creturz, hwiç ríj up and disapér in sugcwic sucsefunz, qr onli tui resév dar ferst rudiments ov egzístens her, and afterwerdz tui be transplanted intui a mór frendli clijmet, hwar da ma spred and flurif tui el eterniti.

Dar iz not, in mî ópinyun, a mór pleziñ and trjúmfant considerafún in relíjun, dan dis ov de perpetual progres hwiç de sol macs tordz de perfecfun ov its natur, wíðst ever aríjñ at a períud in it. Tui luc upón de sol az goíñ on from strengt tui strengt; tui consíder dat se iz tui sijn fër ever wíð nú acsefunz ov glori, and brít'n tui el eterniti; dat se wil be stil adíñ vertu tui vertu, and nolej tui nolej; cariz in it sumtíñ wúnderfúli agreab'l tui dat ambífun, hwiç iz natural tui de mînd ov man. Na, it must be a prospect pleziñ tui God himsélf, tui se hiz crafún fër ever bútifíjñ in hiz íz, and dréíñ nérer tui him, bí grater degréz ov rezémblans.

Metíñcs dis sígg'l considerafún, ov de progres ov a sijnít spirit tui perfecfun, wil be sufíjñt tui ecstíngwíj el envi in íñferiur naturz, and el contémt in superiur. Dat çerub, hwiç nç apérz az a god tui a human sol, noz veri wel dat de períud wil cum abót in eterniti, hwen de human sol fal be az perfect az he himsélf nç iz: na, hwen se fal luc dñ upón dat degré ov perfecfun az muç az se nç fêlz fêrt ov it. It iz trúi, de hjer natur stil advqñsez, and bí dat menz prezérvz hiz distans and superiorití in de scal ov beíñ; but he noz dat, hs hí soéver de stafún iz ov hwiç he standz

pozést at prezent, ðe inferiur natur wil, at leŋt, mænt up tu it; and sijn fort in ðe sam degré ov glori.

Wið hwot astonishment and venerafun, ma we luc intuu ær on solz, hwar ðar ær suȝ hid'n storz ov vertu and nolej, suȝ inegzested sorsez ov perfecfun! We nō not yet hwot we šal bæ; ner wil it ever enter intuu ðe hart ov man, tu consév ðe glori ðat wil bæ elwaz in rezérv fer him. ðe sol, considerd wið its Creater, iz lijc wun ov ðoz matematical lijnz, ðat ma dre nerer tu anúðer fer el eterniti, wiðst a posibiliti ov tuȝin it; and ? can ðar bæ a tet so transportin, æz tu consider ærsélvz in ðez perpetual aprøgez tu him hu iz ðe standerd, not onli ov perfecfun, but ov hapines. —*Adisun.*

§ 44.

Æ fel ov Cardinal Wulzi.

Cardinal Wulzi, ðe favorit ov Henri 8., woz ðe most absolut and weltri minister ov stat ðat Ingland ever se. In hiz rijz and fel, he woz ðe gratest instans hwiȝ meni ajez had prodúst, ov ðe mutabiliti ov human afárz.

Hwen ðe intrégz ov hiz enemiz had wæc'nd ðe cinȝ atágment, ðe méditated blo woz fer a tȝm suspended, and fel not sudenli on ðe cardinalz hed. ðe cinȝ, hu probabli eud not justifi, bj eni gud rez'n, hiz alyenafun from hiz anjent favorit, semz tu hav remánd sum tȝm in dæt; and he resévd him, if not wið el hiz former cȝndnes, at lest wið ðe aperans ov trust and regárd. But constant eesperiens evinsez hz rarli hj confidens and afecfun resév ðe lest diminufun, wiðst sȝcinȝ intuu absolut indiferens, ær æv'n runinȝ intuu ðe opozit ecstrém. ðe cinȝ woz at leȝt detérmind

tun bring on *de* ruin ov *de* cardinal, wið a moſun elmoſt az preſipitet az he had formerli emplôd in hiz elevaſun. *De* ducs ov Nêrfuc and Sufuc wer ſent tun rêcwîr *de* grat ſel from him; and on hiz ſcruplin tun delîver it, wiðſt a mor ecſprêſ worant, Henri rot him a leter, upôn hwiç it woz ſurênderd; and it woz delîverd bj *de* ciſ tun Ser Tomas Môr, a man hu, beſîdz *de* ornamente ov an elegant lîteratur, pozêſt *de* hjeſt vertu, integriti, and capaciſiti.

Walzi woz orderd tun depârt from Yerc plas, a pales hwiç he had bilt in Lundun, and hwiç, ðo it reali belôngd tun *de* ſe ov Yerc, woz ſezd bj Henri; and becâm afterwerdz *de* rezidens ov *de* ciſz ov Ingland, bj *de* tît'l ov Hwîthêl. Òl hiz furnitur and plat wer elſo ſezd: ðar riçez and ſplendur befîted rqðer a rêul ðan a priwet fêrtun. *De* welz ov hiz pales wer cuverd wið clet ov gold, er clet ov ſilver. He had a cuburd ov plat ov maſi gold. ðar wer fênd a tîzend peſez ov fîſn holand belôſſiſ tun him. *De* reſt ov hiz riçez and furnitur woz in properfun: and hiz opulens woz, probabli, no ſmel indûſement tun ðis vîolent perſecufun.

De cardinal woz orderd tun retîr tun Eſer, a cuntri ſet hwiç he pozêſt ner Hamtun cort. *De* wurld ðat had pad him ſug abject cort durin hiz prosperiti, nê entîrli deſzêrted him on ðis fatal revêrs ov el hiz fertunz. He himſêlf woz muç deſjêcted wið *de* çanç; and from *de* ſam turn ov mînd hwiç had mad him be ſo vanli elated wið hiz grandur, he felt *de* ſtroc ov adveſiti wið dub'l rigur. *De* ſmeleſt aperans ov hiz retûrn tun favur, tru him intu transports ov jê unbecûmîſ a man. *De* ciſ had ſemd wîlin, durin ſum tîm, tun intermît *de* blôz hwiç overhwêlmd him. He granted him hiz protecfun, and left him in pozêfun ov *de* ſez ov Yerc and Wingeſter. He ev'n ſent

him a grafus mesej, acumpanid wið a riŋ, az a téstimuni ov hiz afecfun. Wulzi, hu woz on hersbac hwen ðe mesenjer met him, imedyetli aljted; and troiŋ himsélŋ on hiz nez in ðe mjr, resévd, in ðát umb'l atitud, ðez mqr̄es ov hiz majestiz grafus dispozifun tordz him. But hiz enemiz, hu dreded hiz retúrn tu cort, never sest pljij ðe ciŋ wið acénts ov hiz several ofénsez. He dismist, ðarfór, hiz numerus retinŋ; and az he woz a cŋnd and benefisent mqr̄ster, ðe sepe rafun pqr̄st not wiðst a plentifal efuzun ov tærz on bot sjdz. ðe ciŋz hart, not wiðstándiŋ sum glēmz ov cŋndnes, semd n̄s totali hardend agénst his old favurit. He ørderd him tu be indjted in ðe star çamber, hwar a sentens woz pqr̄st agénst him. And, not contént wið ðis severiti, he abándund him tu el ðe rigur ov ðe parliment.

After Wulzi had remánd sum tjm at Eŋfer, he woz aléd tu remúv tu Rigmund, a pales hwiç he had resévd az a prezent from Henri, in retúrn fer Hamtun Cort. But ðe cortyerz, dredin stil hiz visiniti tu ðe ciŋ, procúrd an ørder fer him tu remúv tu hiz se ov Yørc. ðe cardinal nŋ it woz in van tu rezist. He twc up hiz rezidens at Cawud, in Yørcŋer, hwar he renderd himsélŋ ecstreml̄i populer in ðe naburhud, bj hiz afabiliti and hospitaliti. But he woz not aléd tu remán loŋ unmolésted in ðis retrét. ðe erl ov Nørtumberland resévd ørderz, wiðst regárd tu Wulziz eccl̄ziastical caracer, tu arést him fer bj tréz'n, and condúct him tu Lundun, in ørder tu hiz trjal. ðe cardinal, partli from ðe fatégz ov hiz jurni, partli from ðe ajitafun ov hiz ançfus mjnd, woz sezdz wið a dizaorder, hwiç turnd intui a dísenderi; and he woz ab'l, wið sum dífficulti, tu rēç Lester abi. Hwen ðe abut and ðe muŋçs adváŋst tu resév him wið muç respéct and rev-

erens, he told dem dat he woz cum tu la hiz bonz amún dem; and he imedyetli tac tu hiz bed, hwens he never roz mor. A lit'l befór he escpírd, he adrést himsélf in de fóloing wurdz tu Ser Wilyam Cingstun, cunstab'l ov de tzer, hui had him in custodi: "F pra u hav me hartili recoménded tu hiz real majesti; and beség him, on mj beháft, tu cel tu hiz remémbrans el materz dat hav pást betwén us from de begíning, espesali wið regárd tu hiz biznes wið de cwen, and den wil he no in hiz consens hweder j hav ofénded him. He iz a prins ov a most real carij, and hat a prinsli hart; but rqðer ðan he wil mis er wont eni part ov hiz dezífr, he wil endanjer de wun haf ov hiz cingdum. F du afúr u, dat j hav ef'n nelt befór him, sumtjnz tre szz tугéðer, tu- perswád him from hiz wíl and apetjt; but cud not prevál. Had j but servd God az dílijentli az j hav servd de cing, he wud not hav giv'n me over in mj gra harz. But ðis iz de just rewérd dat j must resév fer mj indúljent panz and studi, not regárding mj servis tu God, but onli tu mj prins."

Æus díð ðis famus cardinal, huz character semz tu hav contánd az singuler varjeti az de fortun tu hwiç he woz escpózd. De obstinesi and vjolens ov de cingz temper ma aleviat muç ov de blam hwiç sum ov hiz favurits mezurz hav undergén; and hwen we consíder dat de subsecwent part ov Henriz ran woz muç mor criminal ðan dát hwiç had ben dírécted bj Wulziz cönselz, we sal be inclýnd tu suspéct ðoz historianz ov parfialiti, hui hav endévurd tu lod de memori ov ðis minister wið suç vjolent reproçez. Henri muç regréted hiz det, hwen infórmð ov it, and elwaz spoc fávurabli ov hiz memori; a pruf dat umur mor ðan rez'n, er eni discoveri ov treçeri, had ocagund de lqst persecufunz agénst him.—*Hym.*

§ 45.

An Erupfun ov Mænt Vasuvio (Vesuvius).

In ðe yer 1717, in ðe mid'l ov april, wið muç díficulti i reæt ðe top ov mænt Vasuvio, in hwiç i se a vqst apertur fæl ov smoc, ðæt hinderd me from seiñ its deþt and figur. ¶ herd wiðín ðát horid gulf ecstrórdineri sændz, hwiç sæmd tuu proséd from ðe bælsz ov ðe mænten, and, at intervalz, a noz lje ðát ov tunder er canun, wið a clateriñ lje ðe feliñ ov tjlz from ðe tops ov hæzez intuu ðe stræts. Sumtjímz, az ðe wind çanjð, ðe smoc gruui tiner, discuveriñ a veri rudi flam, and ðe sercumferens ov ðe crater stræct wið red and several fadz ov yelou. After an ørz sta, ðe smoc bein muvð bi ðe wind, we had fært and pærful prospects ov ðe grat holo, in ðe flat botum ov hwiç i cuð dizérn túu furnesez, elmost contiguus, ðát on ðe left, sæmiñ abót tre yardz over, gloiñ wið rudi flam, and troiñ up red hot stonz, wið a hidyus noz, hwiç, az ða fel bac, cøzd ðe clateriñ elrédi tac'n notis ov. On 8 ma, in ðe mærnin, i asénded ðe top ov Vasuvio a secundu tjm, and fænd a diferent fas ov tinz. ðe smoc aséñdiñ uprft, aforded a fæl prospect ov ðe crater, hwiç, az fæ az i cuð juj, woz abót a mjl in sercumferens, and a hundred yardz dep. Sins mj lqst vizit, a conical mænt had ben færmð in ðe mid'l ov ðe botum. ðis woz mad bi ðe stonz, træn up and fæl'n bac agén intuu ðe crater. In ðis nu hil remánd ðe túu furnesez elrédi menfjund. ðe wun woz sen tuu tro up, everi tre er for minuts, wið a dredful sænd, a vqst number ov red hot stonz, at læst tre hundred fet hjer ðan mj hed; but az ðar woz no wind, ða fel perpendículerli bac from hwens ða had ben discúrjd. ðe uðer woz fild wið red hot licwid mater, lje ðát in ðe

furnes ov a glashss, rajin and wurcin lic ðe wavz ov ðe se, wid a fert abrupt nœz. ðis mater sumtjnz bœld over, and ran dœn ðe sjd ov ðe conical hil, apœrin at ferst red hot, but çanjin culur az it hœrd'nd and culd. Had ðe wind set tœrdz us, we fœd hav ben in no smœl danjer ov bein stj'ld bj ðe sulfurus smœc, œr cild bj ðe mœsez ov melted mineralz, ðat wer fot from ðe botum. But az ðe wind woz fœvurab'l, i had an opœrtuniti ov survain ðis amazin sen fœr abœv an œr and a hœf tungœder. On 5 jun, æfter a horid nœz, ðe mœnten woz sen at Nap'lz twi wurc over; and abœt tre daz æfter, its tunderz wer renœd, so ðat not onli ðe windœz in ðe siti, but œl ðe hœzez fœc. From ðæt tjm, it continœd twi œverflœ, and sumtjnz at njt egzibited columz ov fjr fœutin upwœrd from its sumit. On ðe 10t, hwen œl woz tœt twi be œver, ðe mœnten agœn renœd its terurz, rœrin and rajin mœst vjœlentli. Wun canot ferm a juster jœdœa ov ðe nœz, in ðe mœst vjœlent fits ov it, ðœn bj imajinin a micst sœnd, mad up ov ðe rajin ov a tœmpest, ðe murmur ov a trub'ld se, and ðe rœrin ov tunder and œrtileri, confœzœd œl tungœder. ðœ we herd ðis at ðe distans ov twelv mjz, yet it woz veri terib'l. We rezœlvœd twi œprœç nœrer twi ðe mœnten; and, œcœrdinli, tre œr fœr ov us enterœd a bœt, and wer set œfœr at a lit'l tœn, situœted at ðe fœut ov ðe mœnten. From ðœns we rœd abœt fœr œr fiv mjz, befœr we cam twi ðe tœrent ov fjr ðat woz desœndin from ðe sjd ov ðe volœqno; and her ðe rœrin grœu œcsœdinli lœd and terib'l. œ obzœrvœd a micstœr ov culurz in ðe œlœd, abœv ðe crater, grœn, yœlœ, red, blœu. ðœr woz lic-wjz a rœdi dizmal ljt in ðe œr, œver ðæt trœct hœw ðe burnin river flœd. ðœz sœrcumstœnœsez, set œf and œgmœntœd bj ðe horœr ov ðe njt, fœrmœd a sen ðe mœst œncœmun and œstœnœisin i œver œœ; hwiç stil œncrœst œz we œprœçt ðe burnin

river. A vqst torent ov licwid fjr rold from ðe top, ðæn ðe sjd ov ðe mænten, and wid irrezistib'l furi bor ðæn and consúmd vjnz, olivz, and hæzez ; and divided intw diferent çanelz, acerding tu ðe inæwolitiz ov ðe mænten. ðe larjest strem sæmd at lest haf a mjł brød, and fiv mjłz loŋ. ꝥ weet befór mj companyunz so far up ðe mænten, alón ðe sjd ov ðe river ov fjr, ðat j woz obljd tu retjr in grat hast, ðe sulfurus strem havj surprjd me, and elmost tac'n awá mj bret. Durj ʒr retúrñ, hwiç woz abót tre oclóc in ðe mornj, ðe rorj ov ðe mænten woz herd el ðe wa, hwjl we obzérvd it tröj up huj spöts ov fjr and burnj stonz, hwiç, felj, rezémb'ld ðe stqz in a rocet. Sumtjmz j obzérvd tú er tre distjct columz ov flam, and sumtjmz wun onli, ðat woz larj enúf tu fil ðe hol crater. ðez burnj columz, and fjeri stonz, sæmd tu be fot a tæzend fet perpendicular abúv ðe sumit ov ðe volcano. In ðis maner ðe mænten continúa rajj fer sics er at daz qfter. On ðe atent ov ðe sam munt ðe hol aperans ended, and Vasuvio remáñd perfectli cwjet, wíðót eni vizib'l smoc er flam.—
Bisup Bqrcli.

§ 46.

Flud ov ðe Droñs (Drance).

In ðe spring ov 1818, ðe pep'l ov ðe vali ov Banj (Bagnes) becám alármð on obzérvj ðe lo stat ov ðe weterz ov ðe Droñs, at a sez'n hwen ðe melting ov ðe snoz úguali enlárjd ðe torent ; and ðis alárm woz incrést bj ðe recerdz ov similer aperansez befór ðe dredful inundaŋun ov 1595, hwiç woz ðen ocagund bj ðe acumulaŋun ov ðe weterz behjñd ðe debrz (debris) ov a glasier ðat færmð a

dam, hwiç remánd untíl ðe prefur ov ðe weter burst ðe dje, and it ruft truú ðe vali, levij desolafun in its cors.

In april 1818, sum persunz went up ðe vali tuú aser-tán ðe cöz ov ðe defifensi ov weter, and ða discúverd ðat vqst mqsez ov ðe glasierz ov Zétroz {Getroz} and aval-onsez ov sno, had fel'n intuu a naro part ov ðe vali, betwén mænt Plörör {Pleureur} and mænt Mouvaçan {Mauvoisin}, and færmð a dje ov js and sno 600 fet wjð and 100 fet hj, on a bas ov 3,000 fet, behjnd hwiç ðe weterz ov ðe Droñs had acúmulated, and færmð a lac abúv 7000 fet loq. M. Vénets {Venetz}, ðe enjinér ov ðe Valä {Vallais}, woz consúlted, and he imedyetli desjded upón cutij a galeri truú ðis barier ov js, sicsti fet abúv ðe level ov ðe weter at ðe tjm ov coménsij, and hwar ðe dje woz 600 fet tic. He cåculated upón macij a tunel truú ðis mqs befór ðe weter juð hav riz'n sicsti fet hjér in ðe lac. On 10 ma ðe wurc woz bægun bj ganz ov fifti men, hu relévd eç uðer, and wurct, wiðæt intermifun, da and njt, wið inconsevab'l curej and perseverans, neðer detérd bj ðe dali ocúrij danjer from ðe felij ov frej mqsez ov ðe glasierz, ner bj ðe rapid increç ov ðe weter in ðe lac, hwiç roz sicstítuú fet in terti-for daz, on an averej nerli tuú fet eç da; but it wuns roz fjv fet in wun da, and tret'nd eç moment tuú burst ðe dje bj its increçij prefur; ør, rjzij in a mor rapid properfun ðan ðe men cud proséd wið ðar wurc, render ðar efurts abertiv, bj rjzij abúv ðem. Sumtjnz dredful nøzez wer herd, az ðe prefur ov ðe weter detågt mqsez ov js from ðe botum, hwiç, flotij, prezénted so muç ov ðar bulc abúv ðe weter az led tuú ðe beléf ðat sum ov ðem wer sev'nti fet tic. ðe men persevérd in ðar ferful dñti wiðæt eni serius accidnt; and ðo suferij severli from cold and wet, and surrðded bj danjerz hwiç

canot be justli describd, bi 4 jun ða had acómplifst an opniŋ 600 fet lon; but haviŋ begún ðar wure on bot sijd ov ðe dje at ðe sam tjm, ðe plas hwar ða et tuu hav met woz twenti fet loer on wun sijd ov ðe dje ðan on ðe uder; it woz fortunet ðat laterli ðe increas ov ðe perpendicular hjt ov ðe weter woz les, oin tuu ðe ecstenfun ov its surfes. ða proseded tuu level ðe hjest sijd ov ðe tunel, and completed it just befór ðe weter reŋt ðem. On ðe evniŋ ov ðe 13t, ðe weter begún tuu flo. At ferst ðe opniŋ woz not larj enúf tuu cari ef ðe suplíz ov weter hwiŋ ðe lac resévd, and it roz túu fet abúv ðe tunel; but ðis sun en-lárjd from ðe acfun ov ðe weter, az it melted ðe flór ov ðe galeri, and ðe torent ruŋt tru. In terti-túu xrz ðe lac sunŋ ten fet, and durin ðe fóloin twenti-for xrs, twenti fet mor; in a fu daz it wud hav ben emtid; fer ðe flór meltiŋ, and beiŋ driv'n ef az ðe weter escápt, cept itsélf beló ðe level ov ðe weter wiðin; but ðe cataract hwiŋ ifuud from ðe galeri melted and broc up elso a larj perfun ov ðe bas ov ðe dje hwiŋ had servd az itz butres: its rezístens decrést faster ðan ðe presur ov ðe lac les'nd, and at for ocloc ov ðe 16 jun ðe dje burst, and in haf an x ðe weter escápt tru ðe brij, and left ðe lac emti.

Æt gratest acumulaŋun ov weter had ben 800 milyun ov cubic fet; ðe tunel, befór ðe disruptfun, had carid ef nerli 330 milyun. In haf an x, 530 milyun cubic fet ov weter pqt tru ðe brę, er 300 tşzend cubic fet per secund; hwiŋ iz fiv tjmz grater in cwontiti ðan ðe Rjn at Bazel (Basel), hwar it iz 1,300 inglif fet wid. In wun x and a haf ðe weter reŋt Martenje (Martigny), a distans ov at legz. Tru ðe ferst 70 tşzend fet it pqt wið ðe vlositi ov terti-tre fet per secund—for er fiv tjmz faster ðan ðe most rapid river non; yet it woz qarjd wið js, rocs,

ert, trez, hszez, cat'l, and men: terti-for persunz wer lest, 400 cotejez swept awá, and ðe damej dun in ðe tú szr ov its désolatin pser ecseded a milyun ov swis levr' (179,470l.) Òl ðe pep'l ov ðe vali had ben cefund agénst ðe danjer ov a suden irupfun; yet it woz fatal tu so meni. Òl ðe brijez in its cors wer swept awá, and amún ðem ðe brij ov Movvaqzan hwiç woz élevated njnti fet abúv ðe érdineri hjt ov ðe Droñs. If ðe djc had remánd untúgt, and it cud hav endúrd ðe prefur until ðe lac had reçt ðe level ov its top, a volum ov 1,700 milyun cubic fet ov weter wud hav ben acúmulated ðar, and a devastafun muç mor ecsténsiv must hav ben ðe consecwens. From ðis grater danjer ðe pep'l ov ðe vali ov ðe Droñs wer prezérvd bj ðe héroiz'm and devoşun ov ðe brav men hu efécted ðe fermaşun ov ðe galeri, under ðe direcşun ov M. Vénets. F no no instans on record ov curej szwal tu ðis; ðar risc ov ljf woz not fer fam er fer riçez—ða had not ðe uşual ecsjtments tu personal risc, in a wurldz aplóz, er gazéted promoşun—ðar devoted curej woz tu sav ðe ljvz and properti ov ðar felo men, not tu destró ðem. Ða stedili and heróicali persevérd in ðar laburz, amidst danjerz suç az a feld ov bat'l never prezénted, and from hwiç sum ov ðe bravest bruts ðat ever livd wud hav fruge in dismá. Ðez truuli brav Valazian dezérvd el onur.—*Brocedun.*

But ðe scil ov M. Vénets woz not limited in its aplicaşun tu emtiñ ðe lac: hiz abilitiz hav ben properli dirécted tu ðe prevenşun ov suç anúder catastrofi, fer ðe ljabiliti tu its recúrens woz obvius. Not wun twentiet part ov ðe js hwiç fermd ðe barier, had ben ramúvd hwen ðe djc burst, and fref mşez wer stil felñ from mşnt Plörör and mşnt Movvaqzan, ðe mşntenz ov hwiç ðe basis fermd ðe

butresez *tui* ðe *djic* ; in fact, ðe *djic* woz agén acúmulating so rapidli, ðat at ðe end ov 1819 ðe barrier woz elmost az complét, az befór its burstin from ðe presur ov ðe lac.

It becám ðarfor an important object *tui* prevént a repetifun ov ðe former catastrofi, bj ðe adopfun ov sug menz az wud prevént, er at lest dimínif, ðe incres ov ðe barrier. Blastin bj gunpøder woz fønd imprácticab'l, from ðe dífficulti ov fírin ðe pøder at considérab'l depts in ðe js, and from ðe compárativli smel mæsez remúvd bj ðis menz. After muç considerafun and meni trialz, a mod haz ben adópted and put in ecsecufun bj M. Vénets, hwiç promisez ðe gratest sucés.

“M. Vénets had remáret ðat ðe glasier cud not supórt itsélf hwar ðe river woz ov a serten widt, but fel intu it and woz dizólvd ; hwarás, hwar ðe river woz compárativli naro, ðe js and sno fermd a velt over it, and cónsecwentli tended *tui* ðe prezervafun ov eni persun felin from ðe glasier abáv. Persevin also ðe eféct ov ðe river in dizólvin ðe part it cam in contact wið, he fermd and écsecuted ðe dezín ov brigin ðe strænz ov ðe naburin mæntenz bj a canál *tui* Mòvaqzan, opozit ðe hjest part ov ðe glasier, hwar it tuçt ðát mænten. From hens it woz conducted bj wud'n trefs on *tui* ðe glasier in a direcfun paralel *tui* ðe vali. ðe weter woz divjded intu *tú* strænz : wun felin nerli on ðe wun ej ov ðe Drons, and ðe uðer on ðe uðer ; and havin ben wermd bj ðe sun in its cors, sun cut veri dep çanelz in ðe js. Hwen ða reçt ðe river ðe trefs wer remúvd a fu fet, and ðus ðe stræm prodúst ðe eféct ov a se, hwiç, divjdin ðe js, forst ðe persun betwén ðem *tui* fel intu ðe Drons.

“Hwen ðe weder iz fín, ðez strænz, hwiç qr not mor ðan for er fiv inçez in djameter, act wið ecstrérdineri pær, persin á hol 200 fet dep, and sics fet in djameter, in twenti-

for ɔrz. Ða qɔ calculated tuw ɔrmúv 100,000 cubical fet ov ɔs from ðe barier dali, and it iz supózd ðat if ðe weder iz fɔn, ðe hól wil be ɔrmúvd in tre yɔrz.

“At ðe end ov ðe sez’n ov 1822 ðe Droñs ɔrmánd cuverd onli fer a leɔt ov 480 fet; hwarás, at ðe coménsment ov ðe operafun, it woz cuverd over a leɔt ov 1350 fet. M. Vénets estimets ðe cwontiti ov ɔs ɔrmúvd in 1822 az betwén elév’n and twelv milyunz ov cubical fet.”—*Bebliotác “Unevärrel.*

§ 47.

Æ pláneteri and terestrial wúrlðz.

Tu us hu dwel on its surfes, ðe ert iz bɔ far ðe most ecsténsiv erb ðat ɔr ɔz can eni hwar behóld: it iz elso cloðd wið verdur, distíngwift bɔ trez, and adórnd wið a varjeti ov bútiful decorafunz; hwarás, tuw a spectatur plast on wun ov ðe planets, it warz a uniferf aspect; lucs el luminus; and nɔ lɔrjer ðan a spot. Tuw beɔz hu dwel at stil grater distansez, it entɔrli disapérz. Ðát hwiɔ we cəl alternetli ðe mœrniɔ and ðe evniɔ stɔr, (az in wun part ov ðe erbit ɔe rɔdz formost in ðe prosefun ov nɔt, in ðe uðer uferz in and antisipats ðe ðen,) iz a pláneteri wúrlð. Ðis planet, and ðe for uðerz ðat so wúnderfali vari ðar mistic dɔns, qɔ in ðemselvz dɔrc bodiz, and fɔn onli bɔ reflecfun; hav feldz, and sez, and scɔz, ov ðar on; qɔ furnift wið el acomodafunz fer animal subsístens, and qɔ supózd tuw be ðe abódz ov intelectuál lif; el hwiɔ, tugéðer wið ɔr ertli habitafun, qɔ dépendent on ðát grand dispénses ov divɔn munifisens, ðe sun; resév ðar lɔt from ðe distribufun ov hiz raz, and derɔv ðar cumfurt from hiz benɔn ajensi.

Æ sun, hwiġ samz tuw perférn its dali stajez tru æ scj, iz in ðis respéct fíct and imuvab'l; it iz æ grat acs'l ov hev'n, abót hwiġ æ glob wæ inhábit, and uðer mor spafus-erbz, hwel ðar stated corsez. Æ sun, ðo seminli smøler ðan æ djal it iluminats, iz abundantli larjer ðan ðis hol ert, on hwiġ so meni léfti mæntenz ríjz, and suġ vqst ofanz rol. A lín ecsténdin from sjd tuw sjd tru æ senter ov ðát respléndent erb, wad meġur mor ðan 800 tæzend mílz: a gerd'l færm tuw go rænd its ser-cumferens, wad ræcwjr a leŋt ov milyunz. Wer its solid conténts tuw be éstimated, æ acónt wad overhwélm ær understándin, and be elmost beyónd æ pæer ov langweġ tuw ecsprés. År wæ stært'ld at æz repórts ov filosofi! År wæ redi tuw crġ æt in a transport ov surprġz: "Hæ mġti iz æ Bein hu cind'ld so prodġjus a fġr; and æps alġv, from aj tuw aj, so ænærmus a mæq ov flam!" let us aténd ær filozofical gġdz, and wæ šal be bræt æcwanted wið specula-funz mor enlárġd and mor inflaminġ.

Æis sun, wið el its aténdent planets, iz but a veri lit'l part ov æ grand mæfén ov æ univærs: everi stqr, ðo in æperans no biger ðan æ djamund ðat gliterz upón a ladiz rin, iz reali a vqst glob, lġc æ sun in sjz and in glóri; no les spafus, no les luminus, ðan æ radiant sors ov da. So ðat everi stqr, iz not barli a wurld, but æ senter ov a magnífisent sistem: haz a retinũ ov wurldz, irádiated bj its bæmz, and revólvin rænd its atráctiv ínfluens, el hwiġ ær læst tuw ær sjt in unméġurab'l wġldz ov æter. ðat æ stqrz æpér lġc so meni diminutiv, and scarsli distġngwġfab'l pønts, iz oġn tuw ðar iméns and inconsewab'l distans. Iméns and inconsewab'l indéd it iz, sins a bæl, fot from æ loded canun, and flġn wið unabated rapiditi, must travel, at ðis impetũs rat, elmost 700 tæzend yærz befór it cud ræġ æ nærest ov æz twġnclġn lúminæriz.

Hwiġ, beholding ðis vqst ecspáns, ĳ lern mĳ on ecstrém mennes, ĳ wud elso discúver ðe abject lit'lnes ov el terestrial tinz. † Hwot iz ðe ert, wið el her ostentafus senz, compárd wið ðis astónifigli grand furnitur ov ðe scĳz. † Hwot, but a dim spec, hardli persewab'l in ðe map ov ðe univers. It iz obzérvd bj a veri judifus rĳter, ðat if ðe sun himsélġ, hwiġ enljt'nz ðis part ov ðe crafun, wer ecstíngwift, and el ðe host ov pláneteri wurldz hwiġ muv abót him, wer anŷilated, ða wud not be mist bj an ĳ ðat can tac in ðe hol cumpas ov natur, eni mor ðan a gran ov sand upón ðe se for. ðe bulc ov hwiġ ða consist, and ðe spas hwiġ ða ocupĳ, qr so ecseðingli lit'l in comparisun ov ðe hol, ðat ðar les wud scarsli lev a blanc in ðe imensiti ov Godz wurcs. If, ðen, not sr glob onli, but ðis hol sistem, be so veri diminutiv, † hwot iz a cinġdum er a cuntri. † Hwot qr a fĳ lerdŷips, er ðe so muġ admĳrd pátrimuniz ov ðoz hui qr stjld welti. Hwen ĳ meġur ðem wið mĳ on lit'l pitans, ða swel intui prsd and bloted dimenfúnz : but hwen ĳ tac ðe univers fer mĳ standerd, hŷ scanti iz ðar sĳz ! hŷ contemptib'l ðar figur ! ða frinġ intui pompus nutinġ.—*Adisun.*

§ 48.

De Deféns ov Socratez.

“† am acúzd ov corúptinġ ðe ut, and ov instlinġ danjerus macsimz intui ðem, az wel in regárd tui ðe wurŷip ov ðe godz az ðe rulz ov guvernement. U no, atenianz, ðat ĳ never mad it mĳ profesun tui tæġ ; ner can envi, hæsever vĳolent agénst me, repróc me wið ever havinġ sold mĳ instrucfunz. † hav an undenĳab'l evidens fer me in ðis respéct, hwiġ iz mĳ poverti. Olwaz scwali redi tui comu-

nicat mj tets tu ðe riç and pur, and tu giv ðem legur tu cwestyun er anser mæ, i lend mjsélf tu everi wun hu iz deziurus ov becúminj vertuus; and if, amúnst ðoz hu her mæ, ðar qr eni ðat pruv æder gad er bad, næder ðe vertuz ov ðe wun, ner ðe vjsez ov ðe uðer, tu hwiç i hav not contributed, qr tu be ascrjbd tu mæ. Mj hol emplement iz tu perswád ðe yuŋ and old agénst tú muç luv fer ðe bodi, fer riçez, and el uðer precarius tinz, ov hwotéver natur ða be, and agénst tú lit'l regárd fer ðe sol, hwiç et tu be ðe object ov ðar afecsunz; fer i insesantli urj upón u, ðat vertu duz not proséd from riçez, but, on ðe contreri, riçez from vertu; and ðat el ðe uðer gadz ov human lif, az wel public az prijet, hav ðar sors in ðe sam prinsip'l.

"If tu spec in ðis maner be tu corúpt ut, i confés, atenianz, ðat i am gilty, and dezérv tu be punift. If hwot i sa be not tru, it iz most ezi tu convíct mæ ov fels-hud. ¶ se her a grat number ov mj disjþ'lz; ða hav onli tu apér. But perháps ðar regárd fer a mqster hu haz instrúcted ðem, wil prevént ðem from declariŋ agénst mæ: at lest ðar fqðerz, brufderz, and uŋc'lz, canot, az gad relafunz and gad sitiz'nz, dispéns wið ðar standiŋ fort agénst mæ, and demandiŋ venjans upón ðe corúptur ov ðar sunz, brufderz, and nevuz. But ðez qr ðe persunz hu tac upón ðem mj deféns, and interest ðemsélvz in ðe sucsés ov mj cöz.

"Pqs on mæ, atenianz, hwot sentens u plez; but i can næder repént ner çanj mj conduct; i must not abándun ner suspénd a funçfun hwiç God himsélf haz impózd on mæ. Ns he haz çarjd mæ wið ðe car ov instrúctiŋ mj felo sitiz'nz. If, aŋter haviŋ fatfali cept el ðe posts hwarín i woz plast bj sr jeneralz at Potidea, Amfipolis, and Delium, ðe fer ov det fud at ðis tjm mac mæ abándun ðát

in hwiç ðe divín providens haz plast mæ, bj comandinç mæ tuu pqs mj lij in ðe studi ov filosofi, fer ðe instrucjun ov misélf and uðerz, ðis wud be a most criminal dezerjun in-déd, and mac mæ hjli wurði ov beinj sjted befór ðis trijbúnal az an impius man, huu duz not belév ðe godz.

“Swad u rezólv tuu acwít mæ, fer ðe futur j sud not hez-itat tuu mac qnser: atenianz, j onur and luv u; but j sal çuz røðer tuu obá God ðan u; and tuu mj latest bret sal never renéns mj filosofi, ner ses tuu egzért and repráuv u acerdiñ tuu mj custum, bj sainç tuu eç ov u hwen u cum in mj wa: ‘Mj gad frend, and sitiz’n ov ðe most famus siti ov ðe wurld fer wizdum and valur, ?qr u not afámð tuu hav nò uðer tet ðan ðát ov amqsiñ welt, and acwiriñ glori, credit, and dignitiz, hwjlst u negléct ðe trezurz ov prudens, trut, and wizdum, and tac nò panz in renderiñ ur sol az gad and perfect az it iz capab’l ov beinj.’

“Æ am repróçt wið abject fer and mennes ov spirit, fer beinj so bizi in impartinç mj advís tuu everi wun in prijet, and fer haviñ elwaz avøded tuu be prezent in ur asémbliç, tuu giv mj cønselz tuu mj cuntri. Æ tiñç j hav sufisenti pruvd mj curej and fertitüd, bot in ðe feld, hwar j hav born qrmz wið u, and in ðe senet, hwar j opózd ðe unjúst sentens u pronónst agénst ðe ten captenz huu had not tac’n up and intérd ðe bodiz ov ðoz huu wer cild er drønd in ðe se fjt ner ðe jland ov Årjinúze; and hwen, upón mør ðan wun ocagun, j opózd ðe vjølent and cruel ørderz ov ðe tertj tjrants.

“? Hwot iz it, ðen, ðat haz prevénted mæ from aperiñ in ur asémbliç. It iz ðát demun, ðát vøs divín, hwiç u hav so øf’n herd mæ menjun, and Melitus haz tac’n so muç panz tuu ridicul. ðát spirit haz atáçt itsélf tuu mæ from infansi; it iz a vøs hwiç j never her but hwen it wud

prevént me from persístin in sumtin i hav rezólvd on, fer it never egzérts me tuu undertác eni tin; it iz ðe sam bein ðat haz elwaz opózd me hwen i wud hav interméd'ld in ðe afárz ov ðe republic, and ðát wið ðe gratest rez'n, fer i sud hav ben amúnst ðe ded loy agó, had i ben consérnd in ðe megurz ov ðe stat, wiðst eféctin eni tin tuu ðe advqntej ov mj cuntri.

"Duu not tac it il, i beséc u, if i spec mj tets wiðst disgíz, and wið trut and fredum. Everi man hui wud jénerusli opóz a hol pep'l, eðer amúnst us er elshwar, and hui inflecsibli aplíz himself tuu prevént ðe vjolasun ov ðe lez, and ðe comifun ov inicwiti in a guvernement, wil never duu so loy wið impuniti. It iz ábsolutli néseseri fer him hui wud conténd fer justis, if he haz eni tets ov livin, tuu remán in a prjvet stafun, and never tuu hav eni consérn in public afárz.

"Fer ðe rest, ateniánz, if, in ðe ecstrém danjer i am nɜ in, i duu not imitat ðe behavyur ov ðoɜ hui, upón les emerjensiz, hav implórd and súplicated ðar jujez wið terz, and hav bret fort ðar çildren, relasunz, and frendz, it iz not tru prjd and óbstinesi, er eni contémt fer u, but sollli fer ur onur, and fer ðát ov ðe hol siti. U sud no, ðat ðar qv amúnst ɔ sitiz'nz ðoɜ hui duu not regárd ðet az an ev'l, and hui giv ðát nam onli tuu injústis and infami. At mj aj, and wið ðe reputafun, tru er fels, hwiç i hav, i wud it be consistent fer me, after el ðe lesunz i hav giv'n upón ðe contémt ov ðet, tuu be afrád ov it miself, and tuu belç, in mj last acfun, el ðe prinsip'lz and sentiments ov mj pást lif.

"But wiðst specin ov mj fam, hwiç i sud ecstremli injur bi suç a conduct, i duu not tinge it alçab'l tuu entrét a juj, ñer tuu be absólvd bi suplicasunz. He et tuu be perswaded

and convínt. Æ juj duz not sit upon ðe beng tu so favur bi vjolatij ðe læz, but tu du justis in confermij tu ðem : he duz not swar tu disçárj wið impuniti hum he plezez, but tu du justis hwar it iz du. We et not, ðarfør, tu acústum u tu perjuri, nør u tu sufer ursélvz tu be acústumd tu it ; fər in so dwij, bot ðe wun and ðe uðer ov us ecwali injur justis and reljun, and bot qv criminalz.

“Duu not, ðarfør, ecpéct from mæ, atenianz, ðat i sud hav recórs amúnst u tu menz hwiç i belév tu be neðer onest nør ləful, espefali upón ðis ocagun, hwarin i am acúzd ov impjēti bi Melitus ; fər if i sud ínfluens u bi mī prarz, and ðarbǵ indús u tu vjolat qr oðz, it wud be undenjabli evident, ðat i tæg u not tu belév in ðe godz ; and ev'n in defēding and jústifij mīsēlf, sud furniſ mī ádverseriz wið qrmz agénst mæ, and pruv ðat i belév no diviniti. But i am veri far from suç bad tets ; i am mor convínt ov ðe egzístens ov God ðan mī acúzerz ; and am so convínt, ðat i abándun misēlf tu God and u, ðat u ma juj ov mæ az u ma dem best fər ursélvz.”

Socratez pronónt ðis discórs wið a ferm and intrépid tən ; hiz ar, hiz acfun, hiz vizej ecsprést nutij ov ðe acúzd ; he semd ðe mǵster ov hiz jujez, from ðe afurans and grates ov sol wið hwiç he spœc, wiðæt, hœéver, luzij eni tij ov ðe modesti natural tu him. But hœ sljt soéver ðe pruufs wer agénst him, ðe facfun woz pœrful enúf tu fjnd him gilti. Bi hiz ferst sentens, hœéver, he woz onli convícted ov ðe crjmz lad tu hiz çarj ; but hwen, bi hiz qnser, he semd tu apél from ðar tribúnal tu ðát ov justis and posteriti ; hwen, instéd ov confésij himsēlf gilti, he demáded rewérdz and onurz from ðe stat, ðe jujez wer so hjli ofénded ðat ða condémd him tu dring ðe jus ov hemloc, ðe uçal metud ov ecsecufun at ðát tīm in Atenz.—*Goldsmits Histori ov Gres.*

§ 49.

Æ aparent Dyrafun ov Tīm.

In ðe .Cur-ân, it iz sed ðat ðe anjel Gabriel tuc Mu.hámmud æt ov hiz bed wun mœrnij, tu giv him a sjt ov el tiȝz in ðe sev'n hev'nz, in paradjs, and in hel, hwiȝ ðe profet tuc a distíȝct vȝ ov ; and, after havij held nȝnti tszend cónferensez wið God, woz bræt bac agén tu hiz bed. El ðis, sez ðe .Cur-ân, woz transácted in so smel a spas ov tīm, ðat Mu.hámmud, on hiz retúrñ, fœnd hiz bed stil werm, and tuc up an ert'n piȝer ðat woz tron dœn at ðe veri instant ðat ðe anjel Gabriel carid him awá, befór ðe weter woz el spilt !

Ðar iz a veri priti stori in ðe turciȝ talz, hwiȝ reláts tu ðis pasej ov ðát famus impóstur, and barz sum afiniti tu ðe subject wæ ær nœ upón. A sultan ov Eȝipt, hu woz an infidel, ȝst tu lqf at ðis sercumstans in Mu.hámmudz lȝf, æz hwot woz eltungéðer imposib'l and absúrd ; but, convérsij wun da wið a grat doctur in ðe le, hu had ðe gift ov wurciȝ mirac'lz, ðe doctur told him he wud cwicli convíns him ov ðe trut ov ðis pasej in ðe histori ov Mu.hámmud, if he wud consént tu du hwot he deȝȝrd him. Upón ðis, ðe sultan woz dirécted tu plas himsélf bi a huj tub ov weter, hwiȝ hœ did acœrdinȝli ; and æz he stœd bi ðe tub amíðst a serc'l ov hiz grat men, ðe holi man bad him plunȝ hiz hed intu ðe weter, and drœ it up agén. ðe ciȝ acœrdinȝli trust hiz hed intu ðe weter, and at ðe sam tȝm fœnd himsélf at ðe fat ov a mœnten on ðe se fœr. ðe ciȝ imœdyetli begán tu raj agénst ðe doctur fœr ðis pes ov treȝeri and wiȝcraft ; but, at lenȝt, nœiȝ it woz in van tu bæ ængri, hœ set himsélf tu tiȝe on proper

metudz fer getij a livlihud in dis stranj cuntri. Accord-
ingli, he apljd himself tuu sum pep'l hum he se at wure in
a naburiy wud. Doz pep'l conducted him tuu a ten dat
stad at a lit'l distans from de wud, hwar, after sum ad-
venturz, he marid a wuman ov grat buti and fortun. He
livd wið dis wuman so log, dat he had bi her sev'n sunz
and sev'n deterz. He woz afterwerdz redúst tuu grat
wont, and forst tuu tinc ov plij in de struts az a perter
fer hiz livlihud. Wun da, az he woz weciy alón bi de
se sjd, beiy sezd wið meni melancoli reflecjunz upón hiz
fermer and hiz prezent stat ov lij, hwiç had razd a fit ov
devosun in him, he tru ef hiz cloðz, wið a dezjn tuu woj
himselíf acording tuu de custum ov de Muslem, befór he
sed hiz prarz.

After hiz ferst plunj in de se, he no sunner razd hiz
hed abúv de weter, dan he fnd himselíf standij bi de sjd
ov de tub, wið de grat men ov hiz cort abét him, and de
holi man at hiz sjd. He imedyetli upbraded hiz teçer
fer havij sent him on suç a cors ov adventurz, and be-
trád him intuu so log a stat ov mizeri and servitúd; but
he woz wúnderfali surprjzd hwen he herd dat de stat he
tect ov woz onli a drem and a delugun—dat he had not
sterd from de plas hwar he den stad—dat he had onli
dipt hiz hed intuu de weter, and imedyetli tac'n it st
agén.

De Muslem doctur tuec dis ocagun ov instrúctij de
sultan dat nutij woz imposib'l wið God; dat hé wið
hum a tæzend yerz qr but az wun da, can, if he plezez,
mac a sing'l da, na, a sing'l moment, apér tuu eni ov hiz
creturz az a tæzend yerz.—*Jonsun.*

§ 50.

Owen Elizabeth.

Ɗar q̄r fū p̄rsunejez in histori, hu hav ben m̄r ecsp̄ózd tu Ɗe calumni ov enemiz, and Ɗe adulafun ov frendz, Ɗan cwen Elizabeth; and yet Ɗar scarsli iz eni, huiz reputafun haz ben m̄r sertenli det̄ermind bi Ɗe unanimus cons̄ent ov posteriti. Ɗe unuzual len̄t ov her administrafun, and Ɗe stron̄ feturz ov her character, wer ab'l tu overc̄um el p̄júdisez; and, obljij̄ her det̄racterz tu abát muç ov Ɗar inv̄ectivz, and her adm̄irerz sumhwot ov Ɗar panjerics, hav, at last, in sp̄it ov political facfunz, and, hwot iz m̄r, ov relj̄us animositiz, prod̄úst a uniform jujment wiđ reḡard tu her conduct. Her vigur, her constansi, her magnanimiti, her penetrafun, vijilans, and adr̄s, q̄r al̄sd tu merit Ɗe h̄jest prazez, and ap̄er not tu hav ben surp̄st bi eni persun hu ever fild a tron: a conduct les rigurus, les imperius, m̄r sins̄ér, m̄r ind̄ljent tu her pep'l, wud hav ben recwizit tu ferm a perfect character. Bi Ɗe fors ov her m̄jnd, ƙe contr̄old el her m̄r activ and stronger cwolitiz, and prev̄ented Ɗem from runij̄ int̄u ecs̄s. Her h̄eroiz'm woz egz̄em̄ted from el t̄emeriti; her frugaliti from averis; her frendship from par̄sialiti; her enterpriz from túrbulensi and a van ambifun. Ɗe garded not hers̄elf, wiđ ewal car, or ewal succ̄s, from les infermitiz—Ɗe r̄jval̄s̄ip ov buti, Ɗe dez̄j̄r ov admirafun, Ɗe jelusi ov luv, and Ɗe saliz ov anger.

Her singuler talents for government wer f̄nded ewali on her temper and on her cap̄asiti. End̄sd wiđ a grat com̄nd over hers̄elf, ƙe suun obt̄and an uncontr̄old as̄endent over Ɗe pep'l. Fū sovrenz ov Ingland succ̄eded tu Ɗe tron

in mōr difficult sércumstansez ; and nun ever conducted ðe government wið so uniform sucés and felisiti. Ðo unac-wanted wið ðe practis ov tolerafun, ðe tru secret fer maneijn relijus facfunz, ðe prezérvd her pep'l, bj her superiur prud-ens, from ðoz confugunz in hwiç tæological cóntroversi had invólvd el ðe naburiñ nafunz ; and ðo her enemiz wer ðe most pserful prinsez ov Urup, ðe most activ, ðe most énterprizij, ðe lest scrupulus, ðe woz ab'l, bj her vigur, tu mac dep imprefunz on ðar stat ; her on gratnes mēnhwjl remaniñ untúçt and unimpárd.

Æ wjz ministerz and brav men hu flurist durij her ran, far ðe praz ov her sucés ; but instéd ov lesniñ ðe apléz du tu her, ða mac grat adifun tu it. Ða od, el ov ðem, ðar advqnsment tu her çes ; ða wer suported bj her constansi ; and, wið el ðar abiliti, ða wer never ab'l tu acwjr an undú aséndent over her. In her famili, in her cort, in her cinðum, ðe remánd æwali mistres. Æ fors ov ðe tender pasunz woz grat over her, but ðe fors ov her mīnd woz stil superiur : and ðe cumbat hwiç her victori vizibli cest her, servz onli tu displá ðe fermnes ov her rezolufun, and ðe leſtines ov her ambifus sentiments.

Ðe fam ov ðis prinsés, ðo it haz surmōnted ðe préjūdisez bot ov facfun and ov bigutri, yet liz stil ecspózd tu anúder prejūdis, hwiç iz mōr durab'l, becéz mōr natural ; and hwiç, acérðij tu ðe diferent vuz in hwiç we survá her, iz capab'l æder ov egzeltij beyónd mezur, or diminijñ, ðe luster ov her caracter. Ðis prejūdis iz fōnded on ðe con-siderafun ov her secs. Hwen we contemplat her az a waman, we qr apt tu be struc wið ðe hjest admirafun ov her cwolitiz and ecsténsiv capasiti ; but we qr elso apt tu recwjr sum mōr seftnes ov dispozifun, sum grater leniti ov temper, sum ov ðoz ámiab'l wēcnesez bj hwiç her secs iz

distíngwift. But ðe tru metud ov éstimatíng her merit, iz, tu la asíð el ðez considerafunz ; and tu consíder her merli az a rafunal beíng, plast in etoriti, and intrústed wíð ðe guvernmēt ov mancǽnd.—*Hym.*

§ 51.

Æ Vízun ov Merzq.

On ðe fift da ov ðe muun, hwiç, acerding tu ðe custum ov mǽ for-fqðerz, í elwaz cep holi, after havið woft misélf, and oferd up mǽ merníng devoşunz, í asénded ðe hǽ hǽlz ov Baqdǫð, in orðer tu pǽs ðe rest ov ðe da in meditaşun and prar. Az í woz her arið misélf on ðe tops ov ðe mǽntenz, í fel intu a profónd contemplaşun on ðe vaniti ov humanl íf; and pǽsið from wun tet tu anúðer, “Şurli,” sed í, “man iz but a fado, and líf a drēm.” Hwǽlst í woz ðus muzið, í cǽst mǽ íz tordz ðe sumit ov a roc ðat woz not far from mǽ, hwar í discúverd wun in ðe habit ov a şeperd, but hu woz in realiti a beíng ov superiur natur. † dru ner wíð profónd reverens, and fel dǽn at hiz fet. ðe jenius smǽld upón mǽ wíð a luc ov compaşun and afabiliti, ðat famil- yerǽzd him tu mǽ imajinaşun, and at wuns dispéld el ðe ferz and aprehenşunz wíð hwiç í apróçt him. He lífted mǽ from ðe grónd, and tacið mǽ bǽ ðe hand, “Merzq,” sed hǽ, “í hav herd ðé in ðǽ solilocwiz. Folo mǽ.”

He ðen led mǽ tu ðe hǽst pinac’l ov ðe roc, and plasið mǽ on ðe top ov it, “Cǽst ðǽ íz estwerd,” sed hǽ, “and telme hwot ðs seest.” “† se,” sed í, “a huǽ vali, and a prodíjus tíð ov weter rolið tru it.” “ðe vali ðat ðs seest,” sed hǽ, “iz ðe val ov mizeri; and ðe tíð ov weter ðat ðs seest, iz part ov ðe grat tíð ov eterniti.” “? Hwot iz ðe rez’n,”

sed i, "dat ðe tjd i se rizez st ov a tic mist at wun end, and agén lunzez itsélf in a tic mist at ðe uðer." "Hwot ðs seest," sed hz, "iz ðát perfun ov eterniti hwiç iz celd Tjm, meгурd st bi ðe sun, and reçin from ðe begíniç ov ðe wurld tu its consumafun. Egzámin nð," sed hz, "ðis se ðat iz bñded wið darcnes at bot endz, and tel me hwot ðs discoverest in it." "F se a brij," sed i, "standing in ðe midst ov ðe tjd." "Ðe brij ðs seest," sed hz, "iz human lif; consider it atentivli." Upón a mór legurli surva ov it, i fñnd ðat it consisted ov trescor and ten entjr qrgez, wið several broc'n qrgez, hwiç, aded tu ðoz ðat wer entjr, mad up ðe number abót a hundred. Az i woz cñtiç ðe qrgez, ðe jenius told me ðat ðis brij consisted at ferst ov a tæzend; but ðat a grat flud swept awá ðe rest, and left ðe brij in ðe ruinus condifun i nð behéld it. "But tel me furdér," sed hz, "hwot ðs discoverest on it." "F se multitudz ov pep'l pqsin over it," sed i, "and a blac clsd haçin on eç end ov it." Az i luct mór atentivli, i sa several ov ðe pasenjerz dropin tru ðe brij intw ðe grat tjd ðat flød undernét it; and, upón furdér egzaminafun, persévd ðar wer inúmerab'l trap dorz ðat la conséld in ðe brij, hwiç ðe pasenjerz no suuner trod upón, ðan ða fel tru ðem intw ðe tjd, and imedyetli disapérd. Ðez hid'n pitfelz wer set veri tic at ðe entrans ov ðe brij, so ðat tronç ov pep'l no suuner broc tru ðe clsd ðan meni fel intw ðem. Ða gru tiner tordz ðe mid'l, but multipljd and la closer tugéðer tordz ðe end ov ðe qrgez ðat wer entjr. Ðar wer, indéd, sum persunz, but ðar number woz veri smel, ðat contínud a cjd ov hobliç març on ðe broc'n qrgez, but fel tru wun after anúðer, baç cwjt tjrd and spent wið so loç a wec.

F pçst sum tjm in ðe contemplan ov ðis wunderful

structur, and *de* grat varjeti ov objects hwiġ it prezénted. Mj hart-woz fild wið a *de*p mélancoli, tuu s*e* several dropi*ŋ* un*e*spectedli in *de* midst ov mert and joliti, and caci*ŋ* at everi ti*ŋ* *dat* stad bi *dem*, tuu sav *de*msélvz. Sum wer luci*ŋ* up tordz *de* hev'n*z* in a tetful postur, and, in *de* midst ov a speculafun, stumb'ld and fel *et* ov s*it*. Multitudz wer veri bizi in *de* pursút ov bub'l*z*, *dat* gliterd in *dar* j*z*, and d*an*st befór *dem*; but ef'n, hwen *da* tet *de*msélvz widin *de* re*ŋ* ov *dem*, *dar* fati*ŋ* fald, and d*en* *da* sage. In *dis* confugun ov objects, i ob*z*érvd sum wið simiterz in *dar* handz, and u*de*rz wið urinalz, huu ran tuu and fro upón *de* brij, trusti*ŋ* several persunz on trap d*or*z hwiġ did not sam tuu li in *dar* wa, and hwiġ *da* m*it* hav escápt had *da* not ben *dis* forst upón *dem*.

De jeni*us* sei*ŋ* me *dis* indúl*ŋ* misélf in *dis* mélancoli prospect, told me i had dwelt lo*ŋ* enúf upón it. "Tac *di*n i*z* ef *de* brij," sed he, "and tel me if *de* seest eni ti*ŋ* *de* dust not comprehé*nd*." Upón luci*ŋ* up, "H*wo*t men," sed i, "*do*z grat fl*it*s ov berd*z* *dat* q*u*erperpétuali huveri*ŋ* ab*st* *de* brij, and setli*ŋ* upón it from t*im* tuu t*im*. *Se* vultur*z*, harpiz, rav'n*z*, c*er*morants, and, amú*ŋ* meni u*de*r federd cretur*z*, several lit'l wi*ŋ*ed b*er*z, *dat* per*ŋ* in grat numberz upón *de* mid'l q*u*er*z*." "*De*z," sed *de* jeni*us*, "q*u*er envi, averis, superstifun, dispár, luv, wið *de* l*ic* carz and p*as*unz *dat* infé*st* human lif."

He her fe*ŋ*t a *de*p s*i*: "Al*q*s," sed i, "man woz mad in van! h*er* i*z* he giv'n awá tuu mizeri and mortaliti! tertur*d* in lif, and swolod up in det!" *De* jeni*us* be*ŋ* mu*u*vd wið compafun tordz me, bid me cwit so uncúmfurtab'l a prospect. "L*ue* no m*or*," sed he, "on man in *de* ferst staj ov hiz egzistens, in hiz seti*ŋ* *et* fer sterniti; but c*as*t *di*n i on *dat* tic mist intuu hwiġ *de* t*id* barz *de* several jenerafunz

ov mortalz dat fêl intui it." ¶ directed mi sijt az i woz orderd, and (hweder er not de gad jeniuz strejt'nd it wið eni supernatural fors, er dissipated part ov de mist dat woz befôr tû tic fêr de i tu penetrat) i se de vali opniŋ at de farder end, and spreadiŋ fort intui an iméns ofan, dat had a huj roc ov adamant runiŋ tru de midst ov it, and divjdiŋ it intui tu ewal parts. De cludz stîl rested on wun haf ov it, insomûg dat i cud discúver nutiŋ in it; but de uder apêrd tu me a vqst ofan, planted wið in-úmerab'l jlandz, dat wer cuverd wið fruits and flærz, and interwov'n wið a tæzend lit'l jiniŋ sez dat ran amûŋ dem. ¶ cud se persunz drest in gloriuz habits, wið gar-landz upon ðar hedz, pæsiŋ amûŋ de trez, liŋ dæn bi de sijdz ov fæntenŋ, er restiŋ on bedz ov flærz. Gladnes gruu in me at de discuveri ov so deliŋful a sen. ¶ wiŋt fêr de wiŋz ov an eg'l, dat i miŋt fli awá tu ðoz hapi sets; but de jeniuz told me ðar woz nò pasej tu dem, ecsépt tru de gats ov det dat i se opniŋ everi moment upón de briŋ. "De jlandz," sed he, "dat li so fres and gren befôr dé, and wið hwiŋ de hol fas ov de ofan apêrz spotted az far az ðs canst se, qv mor in number ðan de sandz on de se fôr. Ðar qv miriadz ov jlandz behînd ðoz hwiŋ ðs her discuverest, reŋiŋ furdêr ðan ðiŋ i, er ev'n ðiŋ imaj-inafun can ecsténd itsêlf. Ðez qv de manfunz ov gad men after det, hui, acordiŋ tu de degré and cindz ov vertu in hwiŋ ða ecsêld, qv distributed amûŋ ðez several jlandz, hwiŋ abênd wið plegurz ov diferent cindz and degréz, sutab'l tu de rêlîsez and perfecfunz ov ðoz hui qv set'ld in dem; everi jland iz a paradîs acómodated tu its respéctiv inhabitants. ¶ Ar not ðez, o Merzq, habitafunz wurt conténdiŋ fêr. ¶ Duz lif apêr mízerab'l, dat givz dé opûrtunitiz ov erniŋ suŋ a rêwêrd. ¶ Iz det tu be

ferd, ðat wil convá ðé tu so hapi an egzístens. Típe not man woz mad in van, hu haz sug an eterniti rezérvd fêr him."—Æ gazd wið inecspresib'l plezur on ðez hapi jlandz. At lent j sed: "So mæ næ, j beség ðé, ðe secrets ðat lj hid under ðoz dare clædz, hwiç cuver ðe ofan on ðe uðer sjð ov ðe roc ov adamant." ðe jenius maciç mæ no qnsér, j turnd abót tu adrés misélf tu him a secund tjm, but j fænd ðat he had left mæ. Æ ðen turnd agén tu ðe vígun hwiç j had ben so loç cóntemplatiç; but instéd ov ðe roliç tjð, ðe arçt brij, and ðe hapi jlandz, j sê nutiç but ðe loç holó vali ov Baqdád, wið ocs'n, fêp, and camela, graziç upón ðe sjdz ov it.—*Spectatur.*

§ 52.

Æ Wurcs ov Natur.

Wið ðe divjn wurcs wæ qr in everi plas surræded. We can cæst ær jz no hwar, wiðót dizérniç ðe hand ov hím hu fêrmd ðem, if ðe grosnes ov ær mjndz wil onli alæ us tu behóld him. Let gidi and tetles men turn asjð a lit'l from ðe hqnts ov rjút. Let ðem stand stil, and contemplat ðe wundrus wurcs ov God; and mac triæl ov ðe eféct hwiç sug contemplafun wud prodús. It wer gud fêr ðem ðat, æv'n independentli ov ðe ðtur, ða wer mæc acwanted wið hiz wurcs; gud fêr ðem, ðat from ðe sosjetiz ov lus and disolut men, ða wud retrét tu ðe senz ov natur; wud efner dwel amún ðem, and enjé ðar butiz. ðis wud fêrm ðem tu ðe relif ov uncorúpted, ínosent plezurz; and mac ðem fel ðe valu ov cqm enjémets, az superiur tu ðe nêz and turbulens ov ljsenfus gaeti. From ðe hqrmoni ov natur, and ov naturz wurcs, ða wud lern tu

her sweter sændz ðan hwot arjz from “ ðe vjøl, ðe tabret, and ðe pip.”

But tuu hjer and mör serius tets ðez wurcs ov natur giv ocagun, hwen considereð in conjuncsun wið ðe Creater huu mad ðem. Let me cöl on u, mī frendz, tuu caç sum interval ov reflecun, sum serius moment, fer lueiñ wið tetfal j on ðe wurld arónd u. Lift ur vu tuu ðát iméns qrc ov hev’n hwiç encumpasez u abúv. Behóld ðe sun in el hiz splendor roliñ over ur hed bj da; and ðe muun, bj njt, in mīld and sérén majesti, surónded wið ðát host ov starz hwiç prezént tuu ur imajinafun an inúmerab’l multi-tud ov wurldz. Lis’n tuu ðe efal vös ov tunder. Lis’n tuu ðe ror ov ðe tempest and ðe ofan. Survá ðe wunderz ðat fil ðe ert hwiç u inhábit. Contemplat a stedi and pserfal hand, briñiñ rënd sprin and sumer, etum and winter, in reguler cors; décoratiñ ðis ert wið inúmerab’l butiz, diversifiñ it wið inúmerab’l inhabitants; porin fort cumfurts on el ðat liv; and, at ðe sam tīm, over-eiñ ðe nafunz wið ðe vjölens ov ðe elements, hwen it plezez ðe Creater tuu let ðem fort. After u hav vud ursélvz az surónded bj suç a sen ov wunderz; qfter u hav behéld, on everi hand, suç an astónifiñ displá ov majesti unjtēd wið wizdum and gadnes; q ar u not sezd wið solem and serius e. q Iz ðar not sumtiñ hwiç hwisperz wiðín, ðat tuu ðis grat Creater reverens and homej qr du bj el ðe rafunel beiz huu he haz mad. Admited tuu be spectaturz ov his wurcs, plast in ðe midst ov so meni grat and ínterestiñ objects, q can u belév ðat u wer brēt hīder fer nō purpus, but tuu imérs ursélvz in gros and brutal, er, at best, in trīfliñ plegurz; lest tuu el sens ov ðe wunderz u behóld; lest tuu el reverens ov ðát God huu gav u beiz, and huu haz zréctēd ðis amaziñ fabric ov

natur, on hwiç u læc onli wið stupid and unmæniç iz. No : let ðe senz hwiç u behóld prompt corespóndiç felinç. Let ðem awac'n u from ðe deçgradiç intocsicafun ov lisen-fusnes, intuu nobler emofunz. Everi object hwiç u vu in natur, hweðer grat er smel, servz tuu instrúct u. ðe star and ðe insect, ðe fjeri metyur and ðe flæter ov sprinç, ðe verdant fæld and ðe lefði mænten, "el egzibit a supréem pæter, befór hwiç u et tuu tremb'l and adór ; el præç ðe doctrin, el inspír ðe spirit, ov devoçfun and reverens. Regarding, ðen, ðe wurc ov ðe Lerd, let riçin emofunz ov e and gratitud cæl fort from ur solz suç sentiments az ðez :—
 " Lerd, hwaréver i am, and hwotéver i enjé, ma i never fergét ðé, az ðe ðetur ov natur ! Ma i never fergét ðat i am ði cretur and ði subject ! In ðis magnifiscent temp'l ov ðe univers, hwar ðs hast plast mæ, ma i ever be ði fatful wurfiper ; and ma ðe reverens and ðe fer ov God be ðe ferst sentiments ov mi hart !"—*Blar.*

§ 53.

*Stsbbak (Staubbach) Cascád and Val ov Léterbrunnen
 (Lauterbrunnen.)*

Æ ferst sænd i herd on awaciç in ðe morniç, indéd ðe sænd ðat wact mæ, woz ðe écoiç alpín hern, braciç ðe sjlens ov ðe vali wið its loçdren faref melodi. ðe tru op'n mi windo tordz ðe est. ðe sun woz elrédi on ðe snói sumit ov ðe Yuyfrs (Jungfrau) [er Verjin], ðe ar spærcin and fresti, giviç a færp, deçsiv promis ov a clær da ; and ðe Stsbbak, hwiç woz suç a dim and misti lín ov waviç silver in ðe muunliçt ov ðe evniç, woz clærli revæld, elmost liç a berd ov paradys troinç itsélf intuu ðe ar from ðe bræ ov ðe mænten.

It iz ðe most éscwizitli butifal ov weterfelz ; but ðar qr miniturz ov it in ðe vali ov ðe Ärv (Arve) elmöst az butifal. U hav no consepsun ov ðe volum ov weter, ner ov ðe grandur ov ðe fel, untíl u cum ner it, elmöst benét it ; indéd, we tet it lact mor butifal ðan ever hwen we se it, abét ten oclóc, from ðe mænten rij on ðe opozit sjd ov ðe vali. It iz betwén at and njn hundred fet in hjt, over ðe perpendicular presipis, so ðat ðe í trasez its cors so loq, and its muvmnt iz so qcet bj ðe rezístens ov ðe ar and ðe rufnes ov ðe mænten, ðat it semz rqðer tu flot ðan tu fel ; and befór it regez ðe botum, dqñsez dæn in ten tszend lit'l jets ov hwjt fom, hwiç el aljt tugéðer, az seftli az a hwjtwind albatros on ðe bazum ov ðe ofan. It iz az if a milyun ov rocets wer jot ef in wun sft intuu ðe ar, and ðen dsénded tugéðer, sum ov ðem bracing at everi pønt in ðe dsént, and el stremin dæn in a combin-asun ov metyurz. So ðe stræmz in ðis fel, hwar it springz intuu ðe ar, seperat and hold ðar on az loq az posib'l, and ðen burst intuu rocets ov fom, dropin dæn at ferst hevili, az if detérmind tu ræg ðe grønd unbroc'n, and ðen dizólvin intuu fserz ov mist so grasfali, so bútifali, ljç snødust on ðe bazum ov ðe ar, ðat it semz ljç a spíritual crafun rqðer ðan a tij inért, material.

Its literal nam iz "dust fel ;" and tu uz a veri homli ilustrafun, but wun hwiç ma giv a man hui haz never sen eni tij ljç it, sum cwant jdea ov its aperans in part, it iz az if dam Natur had pord over ðe presipis from her hern ov plenti a grat torent ov drj hwjt mæl. It mæcs u tijç ov meni tijz, ðis butifal fel springin so færlæsi intuu ðe gulf. It iz ljç ðe fat ov a cristyan—it iz ljç a poets fansiz—it iz ljç a filosoferz conjécturz—plunjing at ferst intuu unsertenti, but afterwerdz fløin on in a stræm ov

nolej tru æ wurd. Fer so duz ðis fæl, hwen it regez ðe ert in a mer fæer ov mist, gaðer itsélf up agén in a refrefiŋ, gurgliŋ stræm, fer ðe medoz and ðe planz tuu drinc ov. It ma mac u tiŋe ov Wurdzwurts helvæfian mad, ðe bliŋ paragun ov alpīn gras :—

“ Her buŋi daz’lz ðe tic wud ;
her curej animats ðe flud ;
her step ð’ elastic grenswerd mets,
retúrniŋ unreluctant swets,
and mæntenz, az ye hærð, rejés
alæð, salúted bj her vœs.”

Ør ov ðe “ swet hylānd gerl,” wið her “ veri fæer ov buŋi ;” er ov a peri from paradīs wæpiŋ ; er ov a sant intuu paradīs enteriŋ, “ haviŋ jut ðe gulf ov det ;” er ov ðe fet upón ðe mæntenz ov ðém ðat briŋ ðe nuŋ ov gladnes ;

“ er ov sum berd er stqr,
fluteriŋ in wudz, or lifted fqr.”

Hwen ðe poet Wurdzwurt aprógt ðis sélebrated cascád, he semz tuu hav ben asáld wið a yuŋ trupp ov taterd mendicants, siŋiŋ in a sœrt ov alpīn hupp ov welcum, in nots fril and wjld ljc ðoz intertwjnd bj sum cavernð wic çantiŋ a luv spel. Hiz mjd woz so tac’n up, and hiz tets entréld, bj ðis muzical trið hantiŋ ðe plas, wið regrét and usles piti, ðat hiz muz left him wið but just wun ljn fer

“ ðis bold, ðis pur, ðis scjbern weterfel.”

ðar qr sum terti cascádz ljc ðis porin over ðe clifs in ðis remarcab’l vali, haŋiŋ ljc loŋ taselz er scanz ov silver tred dæn ðe perpendicular fas ov ðe cragz, and semij tuu dang’l from ðe clødz hwen ðe mist iz suspénded over ðe vali. Sum ov ðem sprin diréctli from ðe jsi glasierz, but uðerz cum from stremz hwiç, in ðe cœrs ov ðe sumer, qr cwjt drið up. ðe nam ov ðe vali, Læsterbrunen, iz líterali

"nutig but fæntenz," derjvd from ðe multitud ov lit'l streamz hwiç, aqter carerij fer sum tijn æt ov sijt on ðe hjer mænten sumits, spring over ðe vast abrúpt wel ov ðis dæp ravén, and ræg ðe botum in so meni ranbo færz ov spra. Betwén ðez prodjuz roc barierz ðe val iz suçe so dæp, ðat ðe sun in ðe winter duz not get intw it befór twelv oclóc, and ðen spedili disapérz. In ðe sumer he staz sum ærz erlier and longer. ðe inhabitants ov ðe vilej ær abót 1,350, in hæzez spring'ld up and dæn alón ðe berderz ov ðe torent, ðat swiftli corsez tru ðe botum ov ðe vali, abót 1,500 fet abúv ðe level ov ðe se.—*Everz.*

§ 54.

Rezignafun ov Carlz ðe Fift, Emperur ov Jermani.

Dis grat emperur, in ðe plenitúd ov hiz pæer, and in pozejun ov el ðe onurz hwiç can flater ðe hart ov man, tuc ðe ecstrérdineri rezoluþun tuu rezjñ hiz cindumz, and tuu wiðdré entjrlí from eni consérn in biznes er ðe afárz ov ðis wurld, in order ðat he mjt spend ðe remander ov hiz daz in retjrmnt and solitúd. ðo it ræcwjrz næðer dæp reflecþun nør ecstrérdineri dizérnment tuu discúver ðat ðe stat ov realti iz not egzémt from carz and disap-entments; ðo most ov ðoz hu ær egzolted tuu a tron fjnd solisitúd and satjeti and disgúst tuu be ðar perpetual aténdents in ðát envid præminens; yet, tuu desénd vólunterili from ðe suprémt tuu a suberdinet stafun, and tuu reljcwij ðe pozejun ov pæer, in order tuu atán ðe enjõment ov hapines, sems tuu be an efurt túí grat fer ðe human mjnd. Several instansez, indéd, ocúr in histori, ov monerces hu hav cwited a tron, and hav ended ðar daz in retjrm-

ment. But ða wer æder wæc prinsez, hu tac ðis rezoluſun raſli, and repented ov it az sunn az it woz tac'n; er unfertunet prinsez, from huuz handz sum stroy riſal had rested ðar ſepter, and compeld ðem tu deſend wið reluctans intw a priwet ſtafun. Diocleſian iz, perháps, ðe onli prins capab'l ov holdiſg ðe ranz ov guvernement hu ever rezind ðem from deliberet ȝos, and hu continúað, duriſg meni yerz, tu enjé ðe tranſwiliti ov retirement wiðſt feiſg wun penitent ſj, er caſtiſg bac wun luc ov deſjſr, tordz ðe pſer er digniti hwiȝ he had abándund.

No wunder, ðen, ðat Earlzez rezignafun juð fil el Uruþ wið aſtoniſment, and giv riȝ, bot amúȝ hiz contemporeriz and amúȝ ðe hitorianz ov ðát periud, tu varius conjeçturz conſérniſg ðe motiȝ hwiȝ detérmind a prins, huuz ruliſg paſun had ben úniférmlí ðe luv ov pſer, at ðe aj ov fifti-ſics, hwen objects ov ambifun operat wið ful fers on ðe mĩnd, and qſ purſúð wið ðe grateſt qrdur, tu tac a rezoluſun ſo ſinguler and unecſpécted.

Æ emperur, in purſúams ov hiz determinafun, haviſg aſémb'ld ðe ſtats ov ðe lo cuntriz at Brúſel, ſeted himſélf, fer ðe laſt tĩm, in ðe ȝar ov ſtat, on wun ſjð ov hwiȝ woz plaſt hiz ſun, and on ðe uðer hiz ſiſter ðe cwen ov Hungeri, rejent ov ðe Neðerlandz, wið a ſplendid retinu ov ðe grandéz ov Span and prinsez ov ðe empiȝ ſtandiſg behĩnd him. Æ prezident ov ðe cõnſil ov Flanderz, bi hiz comqnd, ecſplánd, in a fu wurdz, hiz intenſun in celiſg ðis ecſtrérdineri metiſg ov ðe ſtats. He ðen red ðe ínſtrumment ov rezignafun, bi hwiȝ Earlz ſurénderd tu hiz ſun Filip el hiz térituriz, juridiçfun, and etoriti in ðe Lo Cuntriz; abzólviſg hiz ſubjects ðar from ðar ot ov alçjians tu him, hwiȝ he recwĩrd ðem tu tranſfér tu Filip hiz leſal ar; and tu ſerv him wið ðe ſam lealti and zel

ðat ða had mánifested, durin so lon a cors ov yez, in supórt ov hiz guvernement.

Carlz ðen roz from hiz set, and lenin on ðe sòlder ov ðe Prins ov Òrenj, becóz he woz unab'l tu stand wiðst supórt, he adrést himsélft tu ðe ediens; and, from a paper hwiç he held in hiz hand, in ørder tu asíst hiz memori, he recónted, wið digniti, but wiðst ostentafun, el ðe grat tinç hwiç he had undertac'n and perférmd sins ðe coménsment ov hiz administrafun. He obzérvd, ðat from ðe sev'ntant yer ov hiz aj, he had dédicatéd el hiz tets and atenfún tu public objects, rezérvin no perfun ov hiz tijn fèr ðe indúl Jens ov hiz ez, and veri lit'l fèr ðe enjement ov prijet plegur; ðat eðer in a pasific ør hostil maner he had vizited Jermani nijn tijnz, Span sics tijnz, Frans for tijnz, Itali sev'n tijnz, ðe Lo Cuntriz ten tijnz, Ingland twijs, Africa az øf'n, and had mad élév'n vøjez bi se; ðat hwil hiz helt permítéd him tu discúrj hiz duti, and ðe vigur ov hiz constitufun woz ewal, in eni degré, tu ðe arduus ofis ov guverniñ dominyunz so ecsténsiv, he had never fund labur, nør repjnd under fatég; ðat nø, hwen hiz helt woz bróc'n, and hiz vigur egzested bi ðe raj ov an incurab'l distémper, hiz groiñ infermitiz admónift him tu retjñ; nør woz he so fond ov raniñ az tu retán ðe septer in an ímpotent hand, hwiç woz no longer ab'l tu protéct hiz subjects, ør tu render ðem hapi; ðat instéd ov a sovren worn øt wið dizéz and scarsli haf alfv, he gav ðem wun in ðe prjñ ov lif, acústumd elrédi tu guvern, and hu aded tu ðe vigur ov øt el ðe atenfún and sagasiti ov matúrér yez; ðat if, durin ðe cors ov a lon administrafun, he had comítéd eni materíal erur in guvernement; ør if, under ðe prefur ov so meni and grat afárz, and amidst ðe atenfún hwiç he had ben

oblíjd tú giv tú ðem, he had eðer neglécted or ínjurd eni ov hiz subjects, he n̄ implórd ðar fergívn̄es ; ðat, fer hiz part, he wud ever retán a gratfúl sens ov ðar fideliti and atágment, and wud cari ðe remémbrans ov it alón wið him tú ðe plas ov hiz retrét, az hiz swetest consolafun, az wel az ðe best rewérð fer el hiz servisez ; and in hiz lqst prarz tú Ælmjti God wud þor fœrt hiz qrdent wífez fer ðar welfar.

Æen turniŋ tœrdz Filip, hu fel on hiz nez and cist hiz fqæterz hand : “ If,” sez he, “ i had left u, bj mj det, ðis riç inheritans, tú hwiç i hav mad suç larj adifunz, sum regárd wud hav ben justli dú tú mj memori on ðát acsnt ; but n̄, hwen i vólunterili rezjñ tú u hwot i mjt hav stil retánd, i ma wel ecspéct ðe wermest ecsprefunz ov tages on ur part. Wið ðez, h̄séver, i dispéns ; and sal consider ur consérñ fer ðe welfar ov ur subjects, and ur luv ov ðem, az ðe best and most áceptab’l téstimuni ov ur gratitúd tú m̄. It iz in ur p̄ser, bj a wíj and vertuus administrafun, tú justifj ðe ecstrérdineri pruf hwiç i giv ðis da ov mj patérnal afecfun, and tú demonstrat ðat u qr wurði ov ðe confidens hwiç i repóz in u. Prezérv an invólub’l regárd fer relijun ; mentán ðe cátolic fat in its puriti ; let ðe lœz ov ur cuntri be sacred in ur jz ; enercóg not on ðe riçs and privilèjez ov ur pep’l ; and if ðe tjm sal ever cum hwen u sal wif tú enjé ðe tran-cwilitiz ov prjvet ljf, ma u hav a sun endéd wið suç cwolitiz ðat u can rezjñ ur septeŋ tú him wið az muç satisfacfun az i giv up mjñ tú u.”

Az sunn az Æarlz had finift ðis loŋ adrés tú hiz subjects, and tú ðar n̄ sovren, he saŋc intw ðe çar, egzœsted and redi tú fant wið ðe fatég ov so ecstrérdineri an éfurt. Duriŋ hiz discœrs, ðe hol œdiens melted intw

terz, sum from admirafun ov hiz magnanimiti, uderz sef'nd bj de ecsprefunz ov tendernes tordz hiz sun, and ov luv tu hiz pep'l; and el wer afected wid de depest soro at luzin a sovren hu had distingwift de Nederlandz, hiz nativ cuntri, wid particuler marcs ov hiz regárd and atágment.

A fu wcz after de rezignafun ov de Nederlandz, Carlz, in an asémbli no les splendid, and wid a seremonial scwali pompus, rezfnd tu hiz sun de cronz ov Span, wid el de térituriz depéndin on dem, bot in de old and in de nu wurd. Ov el deez vqst pozejunz, he rezérvd nutin fer himsélf, but an anual penfun ov 100,000 cronz [20,833*l.*], tu defrá de qarjez ov hiz famili, and tu afórd him a smel sum fer acts ov benefisens and gariti.

Nutin n^o remánd tu detán him from dát retrét fer hwig he langwift. Everi tin havin ben prepárd sum tijn fer hiz vœj, he set 3t fer Zijtbwrg, in Zaland, hwar de flet had orderz tu rondevú. In hiz wa díder, he pást tru Gent; and qfter stopin dar a fu daz tu indúlj dát tender and plezin mélancoli hwig arizez in de mjnd ov everi man in de declfn ov lif, on vizitin de plas ov hiz nativiti, and vujn de senz and objects familyer tu him in hiz erli út, he pursúd hiz jurni, acúmpañid bj hiz sun Filip, hiz deter de arqduces, hiz sisterz de dsejer cwenz ov Frans and Hungeri, Macsimilian hiz sun-in-le, and a numerus retinu ov de flemif nobiliti. Befór he went on bord, he dismist dem, wid marcs ov hiz atenfun 3r regárd; and tacin lev ov Filip wid el de tendernes ov a fqder hu embrást hiz sun fer de lqst tijn, he set sal under convø ov a larj flet ov spanif, flemif, and inglif fips.

Hiz vœj woz prosperus and agræb'l; and he arívd at Lqrado in Bescf, on de elév'nt da qfter he left Zaland. Az

sum az he landed, he fel prostrat on ðe grønd ; and considerig himself n̄ az ded tu ðe wurld, he cist ðe ert, and sed : “ Naced cam i st ov m̄ muðerz wuum, and naced i n̄ return tuu ðé, ðs comun muðer ov manc̄nd.” From Lqrado he proseded tuu Vqlqadoléð. ðar he tac a lqst and tender lev ov hiz túi sisterz, hum he wud not permít tuu acumpani him tuu hiz solit̄ud, ðo ða entreted it wið terz, not onli ðat ða m̄t hav ðe consolaſun ov contribuſiſg, bi ðar aténdens and car, tuu mitigat er tuu suwð hiz suferiſg, but ðat ða m̄t rep instrucſun and benefit bi j̄oniſg wið him in ðoz p̄jus écsers̄izez tuu hwiſg he had cónsecrated ðe remander ov hiz daz.

From Vqlqadoléð, he cont̄nuð hiz jurni tuu Platentiq in Estramqdurq. He had past truui ðát siti a grat meni yerz befór ; and haviſg ben struc at ðát t̄im wið ðe deliſful situaſun ov ðe mónasteri ov St. Justus, belóſiſg tuu ðe order ov St. Jerom, not meni m̄jz distant from ðát plas, he had ðen obzérvd tuu sum ov hiz aténdents, ðat ðis woz a spot tuu hwiſg Diocleſian m̄t hav retr̄rd wið plezur. ðe impresun had remánd so stronſg on hiz m̄jnd, ðat he piſgt upón it az ðe plas ov hiz retrét. It woz seted in a val ov n̄o grat ecstént, weterd bi a smel bruc, and surrounded bi r̄iziſg gr̄s̄ndz, cuverd wið leſti trez. From ðe natur ov ðe sel, az wel az ðe témperaſur ov ðe cliſmet, it woz estémd ðe most helſful and deliſus situaſun in Span. Sum munts befór hiz rezignaſun, he had sent an arcitect ðider, tuu ad a nu apartment tuu ðe mónasteri, fer hiz acomodaſun ; but he gav strict orderz ðat ðe st̄j̄l ov ðe bildiſg ſud be suſg az suted hiz prezent staſun r̄qðer ðan hiz former digniti. It cons̄isted onli ov sics roomz, for ov ðem in ðe f̄orm ov fr̄jerz selz, wið naced welz, ðe uðer túu, s̄g twenti fet scwar, wer huſg wið br̄sn clet, and fur-

nift in ðe most simp'l maner. Ða wer el on a level wið ðe grsnd; wið a dor on wun sjd intu a gard'n, ov hwiç Æarlz himsèlf had giv'n ðe plan, and had fild it wið varius plnts, hwiç he propózd tu cultivat wið hiz on handz. On ðe uðer sjd, ða comúnicated wið ðe çapel ov ðe mónasteri, in hwiç he woz tu perférm hiz devoşunz. Intu ðis umb'l retrét, hqrdli sufisent fer ðe cúmfurtab'l acomodafun ov a prjvet jent'lman, did Æarlz enter, wið twelv domestics onli. He berid ðar, in solitud and sjlens, hiz grandur, hiz ambifun, tugéðer wið el ðoz vqst projects, hwiç, durin haf a senturi, had alçrmd and çjitated Urup; filin everi cingdum in it, bj turnz, wið ðe terur ov hiz qrmz, and ðe dred ov bein subjected tu hiz pşer.

In hiz retjrmnt, Æarlz fermd suç a plan ov lij fer himsèlf, az wud hav suted ðe condifun ov a prjvet persun ov a moderet fertun. Hiz tab'l woz net, but plan; hiz domestics fu: hiz intercørs wið ðem familyer; el ðe cumbersum and seremonius fermz ov aténdens on hiz persun wer entjrli abólist, az destrúctiv ov ðát soşal ez and trançwiliti hwiç he corted, in order tu suw ðe re-mander ov hiz daz. Az ðe mjldnes ov ðe cljmet, tugéðer wið hiz deliverans from ðe burd'nz and carz ov guvernement, procúrd him, at ferst, a considérab'l remifun from ðe acút panz wið hwiç he had loj ben terménted, he enjéd, perhás, mor complét satisfacfun in ðis umb'l solitud, ðan el hiz grandur had ever yelded him. ðe ambifus tets and projects hwiç had so loj engróst and discwjeted him, wer cwjt efást from hiz mjnd. Far from taciñ eni part in ðe political transacşunz ov ðe prinsez ov Urup, he restránd hiz curiositi ev'n from eni incwjrri consérniñ ðem; and he semd tu vç ðe bizi sen

hwiç he had abándund, wið el ðe contémt and indiferens arizij from hiz turo ecsperiens ov its vaniti, az wel az from ðe pleziñ reflexun ov haviñ disentang'ld himsélf from its carz.—*Dr Robertsun.*

§ 55.

Æ Univérsal Prezens ov ðe Deiti.

In wun ov mj lat paperz, i had ocagun tu consider ðe ubicwiti ov ðe godhed, and at ðe sam tjm tu so, ðat az he iz prezent tu everi tij, he canot but be aténtiv tu everi tij, and privi tu el ðe modz and parts ov its egzístens; er, in uðer wurdz, ðat hiz omniñiens and omni-prézens or coegzístent, and run tungéðer tru ðe hol infinitud ov spas. ðis considerañun mjt furni us wið meni inséntivz tu devoñun, and motivz tu moraliti: but az ðis subject haz ben hand'ld bj several ecselent rjterz, i jal consider it in a ljt in hwiç i hav not sen it plast bj uðerz.

Ferst: hñ disconsolet iz ðe condifun ov an intelectual beij, hu iz ðus prezent wið hiz Macer, but at ðe sam tjm rzsévv no ecstrérdineri benefit er advantej from hiz prezens!

Secundli: hñ deplorab'l iz ðe condifun ov an intelectual beij, hu felz no uðer efécts from hiz prezens, ðan suç az proséd from divjn ret and indignañun!

Terdli: hñ hapi iz ðe condifun ov ðát intelectual beij, hu iz sensib'l ov hiz Macerz prezens, from ðe secret efécts ov hiz mersi and luviñ-cjndnes!

Ferst: hñ disconsolet iz ðe condifun ov an intelectual

bein, hu iz ðus prezent wið hiz Macer, but at ðe sam tîm resévz no ecstrórdineri benefit er advantej from hiz prezens! Everi partic'l ov mater iz áctuated bj ðis Òlmîti Bein hwiç pæsez tru it. ðe hev'nz and ðe ert, ðe starz and planets, muv and gravitat bj vertu ov ðis grat prinsip'l wiðin ðem. Òl ðe ded parts ov natur qr invíg-orated bj ðe prezens ov ðar Créater, and mad capab'l ov egzértîñ ðar respéctiv cwolitiz. ðe several instincts in ðe brut creaþun ðu lîcwîz operat and wure tordz ðe several endz hwiç qr agreab'l tu ðem, bj ðis divîñ enerji. Man onli, hu duz not cooperat wið hiz holi Spirit, and iz in-aténtiv tu hiz prezens, resévz nun ov ðoz advantejez from it, hwiç qr perféctiv ov hiz natur, and néseseri tu hiz wel-bein. ðe diviniti iz wið him, and in him, and everi hwar abót him, but ov no advantej tu him. It iz ðe sam tîñ tu a man wiðót relîjun, az if ðar wer no God in ðe wurld. It iz indéd imposib'l fer an infinit Bein tu remúv himsélv from eni ov hiz creaturz; but ðo he canot wiðdré hiz es-ens from us, hwiç wud argu an imperfecþun in him, he can wiðdré from us el ðe jøs and consolafunz ov it. Hiz prezens ma perháps be néseseri tu supórt us in æ egzíst-ens; but he ma lev ðis æ egzístens tu itsélf, wið ragúrd tu its hapines er mizeri. Fer, in ðis sens, he ma cqst us awá from hiz prezens, and tæc hiz holi Spirit from us. ðis sing'l consideraþun wun wud tîñc sufisent tu mac us op'n æ harts tu el ðoz infugunz ov jø and gladnes, hwiç qr so ner at hand, and redi tu be pord in upón us; es-peþali hwen wæ consider, secundli, ðe dæplortub'l condifun ov an intelectual bein, hu felz no uðer efécts from hiz Macerz prezens, ðan suç az proséd from divîñ ret and indignafun.

We ma ástúr ærsélvz, ðat ðe grat etur ov natur wil

not elwaz be az wun hu iz indiferent tu eni ov hiz creturz. Ðoz hu wil not fel him in hiz luv, wil be fur at leŋt tu fel him in hiz displegur. And h̄s dredful iz ðe condifun ov ðát cretur, hu iz sensib'l ov ðe bein ov hiz Creater, onli bj hwot he suferz from him ! He iz az esen-fali prezent in hel az in hev'n ; but ðe inhabitants ov ðoz dizmal rejunz behóld him onli in hiz ret, and friŋc wiðin ðe flamz tu consél ðemsélvz from him. It iz not in ðe p̄er ov imajinasun tu consév ðe ferfal efécts ov Omnípōtens insénst.

But i sal onli considér ðe reŋednes ov an intelektuál bein ðat, in ðis lif, liz under ðe displegur ov hím, hu, at el t̄imz, and in el plasez, iz íntimetli unjted wið him. Hé iz ab'l tu discw̄et ðe sol, and vecs it in el its facultiz. Hé can hinder eni ov ðe gratest cumfurts ov lif from re-freŋg us, and giv an ej tu everi wun ov its sljtest calam-itiz. † Hú ðen can bar ðe tet ov bein an ųc̄qst from hiz prezens, ðát iz, from ðe cumfurts ov it, er ov felin it onli in its terurz. H̄s patetic iz ðát ecspostulafun ov Job, hwen, fer ðe real trjal ov hiz p̄sens, he woz mad tu lue upón himsélf in ðis deplorab'l condifun ! “† Hw̄i hast ð̄s set me az a m̄rc agénst ð̄e, so ðat i am becúm a bur-d'n tu misélf.” But, terdli, h̄s hapi iz ðe condifun ov ðát intelektuál bein hu iz sensib'l ov hiz Macerz prezens, from ðe secret efécts ov hiz mersi and luvig-c̄indnes !

Ðe blessed in hev'n behóld him fas tu fas, ðát iz, q̄r az sensib'l ov hiz prezens az w̄e q̄r ov ðe prezens ov eni per-sun huam w̄e lue upón wið ų̄ jz. Ðar iz d̄stles a faculti in spirits, bj hwiŋ ða ap̄rehénd wun anúder, az ų̄ sensez du material objects ; and ðar iz no cwestyun but ų̄ solz, hwen ða q̄r disembódid, er plast in gloriŋd bodiz, wil, bj ðis faculti, in hwotéver part ov spas ða rez̄d, be elwaz

sensib'l ov ðe divjn prezens. We, hu hav ðis val ov fleſ standing betwén us and ðe wurld ov spirits, must be contént tu no ðe Spirit ov God iz prezent wið us bj ðe efécťs hwiç he prodúsez in us. Or stwerd sensez qr tú gros tu aprehénd him. We ma, hæver, tast and se hɜ grasus he iz, bj hiz ínflumens upón ɜr mjndz; bj ðoz vertus tets hwiç he awac'nz in us; bj ðoz secret cumfurts and refréſments hwiç he conváz intui ɜr solz; and bj ðoz rávifjnj jɜz and inwerd satisfacsunz hwiç qr frecwentli sprinj up, and difúzjnj ðemsélvz amúj ðe tets ov gad men. He iz lojd in ɜr veri esens, and iz az a sol wiðín ðe sol, tu iradiat its understándjnj, rectifj its wíl, purifj its pasunz, and enljv'n el ðe pæرز ov man. Hɜ, hapi, ðarfor iz an intelectual bejnj, hu, bj prar and meditasun, bj vertu and gad wurcs, op'nz ðis comunicaſun betwén God and hiz on sol. Ðo ðe hol cresaun fronz, and el natur lues blac abót him, he haz hiz ljt and supórt wiðín, ðat qr ab'l tu çer hiz mjnd, and bar him up in ðe midst ov el ðoz horurz hwiç encúmpas him. He noz ðat hiz helper iz at hand, and iz elwaz nerer tu him ðan eni tjnj els can be, hwiç iz capab'l ov anɔjnj ɔr térifjnj him. In ðe midst ov calumni ɔr contémt, he aténdz tu ðát Bejnj hu hwisperz beter tjnz wiðín hiz sol, and hum he lues upón az hiz defénder, hiz glori, and ðe lifter-up ov hiz hed. In hiz depest solitúd and retjrment, he noz ðat he iz in cumpani wið ðe gratest ov bejnz; and persévz wiðín himsélf suç real sensasunz ov hiz prezens, az qr mor deljtful ðan eni tjnj ðat can be met wið in ðe conversasun ov hiz creturz. Ev'n in ðe ɜr ov det, he considérz ðe panz ov hiz disoluſun tu be onli ðe braciñ ðæn ov ðát partifun hwiç standz betwícst hiz sol and ðe sjt ov ðát bejnj hu iz elwaz prezent wið him, and iz abót tu manifest itsélf tu him in falnes ov jɜ.

If we wud be ðus hapi, and ðus sensib'l ov ɜr Macerz prezens, from ðe secret efécts ov hiz mersi and gadnes, we must cep suç a woç over el ɜr tets, ðat, in ðe langwej ov ðe scriptur, hiz sol ma hav plezur in us. We must tac car not tu grev hiz holi Spirit, and endévur tu mac ðe meditafunz ov ɜr harts elwaz áceptab'l in hiz sjt, ðat he ma deljt ðus tu rezjd and dwel in us. ðe ljt ov natur cud diréct Seneca tu ðis doctrin, in a veri remqrecab'l pasej in wun ov hiz epis'lz: "ðar iz," sez he, "a holi spirit rezjdin in us, hui woçez and obzérvz bot gud and ev'l men, and wil tret us qfter ðe sam maner ðat we tret him." But i jal conclúd ðis discórs wið ðoz mor emfatical wurdz in divjn revelafun: "If a man luv me, he wil cep mj wurdz; and mj Fqðer wil luv him, and we wil cum untu him, and mac ɜr abód wið him."—*Adisun.*

§ 56.

Æ order ov Jezuits.

Hwen ðe jezuits cam tu ðe rescu ov ðe papesi, ða fənd it in ecstrém peril; but from ðát moment ðe tjð ov bat'l turnd. Prótestantiz'm, hwiç had, durin a hol jenerafun, carid el befór it, woz stopt in its progres, and rapidli bet'n bac from ðe fat ov ðe Alps tu ðe forz ov ðe Beltic. Befór ðe order had egzisted a hundred yez, it had fild ðe wurd wið memorialz ov grat tinz dun and suferd fer ðe fat. No reljús comuniti cud prodús a list ov men so váriusli distíngwift: nun had ecsténded its operafunz over so vqst a spas: yet in nun had ðar ever ben suç perfect uniti ov felij and acfun. ðar woz no rejun ov ðe glob, no wec ov spéculativ er ov activ ljf, in hwiç jezuits wer not tu be

fənd. Əa gɪdəd ðə kənsəlz ov çɪnz. Əa dɛsɪfəd latin inscripsunz. Əa ɒbzərvəd ðə moʃunz ov Jʊpɪtərz sətəlɪts. Əa pʌblɪʃt hɒl lɪbrerɪz, kɒntroʊvɜrsɪ, kəʒɪstrɪ, hɪstɒrɪ, trətɪsɪz ɒn optɪks, ɔlkaɪk ɔdz, ɛdɪʃunz ov ðə fəktərz, mædrɪɡəlz, kətɛçɪz'mz, and læmpʊnz. Əə lɪbərəl ɛdʊkəʃən ov ʊt pɒst əlmoʊst ɛntɪrli ɪntu ɫar hændz, and wɒz kɒndʊktəd bɪ ðəm wɪð kɒnsɪpɪkʊs əbɪlɪtɪ. Əa ɒpɛr tu hæv dɪskʌvəd ðə prɛsɪs pɛnt tu hwiç ɪntelɛktʊəl kʌltʊr kæn bɛ kərɪd wɪðʌt rɪsɪk ov ɪntelɛktʊəl ɛmænsɪpəʃən. ɛnmɪtɪ ɪtsɛlf wɒz kɒmpɛld tu ɒn, ðæt, ɪn ðə ɑrt ov mænɛɪɪŋ and fɜrmlɪŋ ðə tɛndər mɪnd, ða həd nɒ ɛkwəlz. Mɛnhwɪl ða ɔsɪdʊəsli and sʊksɛsfʊli kʌltɪvətəd ðə ɛləkwɛns ov ðə pʌlpɪt. Wɪð stɪl grætər ɔsɪdʊɪtɪ and stɪl grætər sʊksɛs ða ɒplɪd ðɛmsɛlvz tu ðə mɪnɪstrɪ ov ðə kɒnfɛʃənəl. Trʌʊst kətɒlɪk ʊrʊp, ðə sɛkrɛts ov ɛvərɪ guvɜnmənt, and ov əlmoʊst ɛvərɪ fæmɪli ov nɒt, wɛr ɪn ðar çɛpɪŋ. Əa glɪdəd frɒm wʌn prɒtɛstənt kʌntrɪ tu ʌnʌðər ʌndər ɪnʊmərəb'l dɪsgɪzɛz, ɔz gə kævəlɛrz, ɔz sɪmp'l rustɪks, ɔz pʊrɪtən prɛçɛrz. Əa wɒndəd tu kʌntrɪz hwiç nɛðər mɛrçəntɪl əvɪdɪtɪ nɛr lɪbərəl kʊrɪɔsɪtɪ həd ɛvər ɪmpɛld ɛnɪ strændʒər tu ɛksplɔr. Əa wɛr tu bɛ fənd ɪn ðə ɡɑrb ov mændərɛnz, sʊpərɪntɛndɪŋ ðə ɒbzɜrvətʊrɪ ət Pɛçɪn. Əa wɛr tu bɛ fənd, spæd ɪn hænd, tɛɪɪŋ ðə rʊdɪmɛnts ov ʌɡrɪkʌltʊr tu ðə səvɛɪz ov Pæræɡʊɪ. Yet, hwotɛvər mɪt bɛ ðar rɛzɪdɛns, hwotɛvər mɪt bɛ ðar ɛmplɔmənt, ðar spɪrɪt wɒz ðə sɑm: ɛntɪr dɛvɔʃən tu ðə kɒmʌn çɔz, ɪmplɪsɪt ɒbɛdɪɛns tu ðə sɛntrəl ɛtɔrɪtɪ. Nʌn ov ðɛm həd çɔz'n hɪz dwɛlɪŋ plæs ɛr hɪz əvɔkəʃən fɜr hɪmsɛlf. Hwɛðər ðə jɛzʊɪt ʃʌd lɪv ʌndər ðə ɑrktɪk sɛrç'l, ɛr ʌndər ðə ɛkwətər, hwɛðər hɛ ʃʌd pɒs hɪz lɪf ɪn ɔræŋɪŋ jɛmz and kɒlæɪŋ mænʊskrɪpts ət ðə Vætɪkən, ɛr ɪn pɜrswædɪŋ nəçəd bɑrbərɪənz ɪn ðə sʊðərn hɛmɪsfɜr nɒt tu ɛt ɛç ʌðər, wɛr mætərz hwiç hɛ lɛft wɪð prɒfənd sʊbmɪʃən tu ðə dɛ-

sigun ov uferz. If he woz wanted at Lemq, he woz on *de* Atlantic in *de* necst flet. If he woz wanted at Bagdád, he woz *teliŋ* tru *de* dezert wið *de* necst caraván. If hiz ministri woz neded in sum cuntri hwar hiz lif woz mor insecúr ðan ðát ov a wulf, hwar it woz a crjm tu hqrbur him, hwar *de* hedz and cwerterz ov hiz bredren, ficut in *de* public plasez, fod him hwot he had tu ecspéct,—he went wiðót remónstrans or hezitasun tu hiz duum. Ner iz *dis* heroic spirit yet ecstíŋct. Hwen, in *er* on tjm, a nu and terib'l pestilens pqt ránd *de* glob, hwen, in sum grat sitiz, fer had dizólvd el *de* tiz hwiç hold sosjeti tungéðer, hwen *de* secular clerji had dezérted ðar flocs, hwen medical sucur woz not tu be purçest bj gold, hwen *de* strongest natural afecjunz had yelded tu *de* luv ov lif,—ev'n ðen *de* jezuit woz fánd bj *de* palet hwiç bifup and curet, fizifan and nurs, fqðer and muðer, had dezérted, bendiŋ over infécted lips tu caç *de* fant acsents ov confesun, and holdiŋ up tu *de* lqst, befór *de* ecspiriŋ penitent, *de* imej ov *de* ecspiriŋ Redemer. But wið *de* ádmirab'l enerji, dísininterestednes, and self-devoŋun hwiç wer characteristic ov *de* sosjeti, grat vjsez wer ming'ld. It woz aléjd, and not wiðót fándafun, ðat *de* qrdent public spirit hwiç mad *de* jezuit regardles ov hiz ez, ov hiz liberti, and ov hiz lif, mad him elso regardles ov trut and ov mersi; ðat no manz hwiç cud promót *de* interest ov hiz reljún smd tu him unlesfal; and ðat bj *de* interest ov hiz reljún he tú ef'n ment *de* interest ov hiz sosjeti. It woz aléjd ðat, in *de* most atrocus plots recórded in histori, hiz ajensi cud be distíŋctli trast; ðat, constant onli in atáqment tu *de* fraterniti tu hwiç he belóŋd, he woz in sum cuntriz *de* móet danjerus enemi ov frédum, and in uferz *de* most danjerus enemi ov order. *De* majti victoriz hwiç he bosted ðat he had açévd in *de* oez ov *de*

gurg wer, in *de* jument ov meni illustrius memberz ov *dat* gurg, rader aparent dan real. He had, indéd, laburd wið a wunderful so ov succés tu redús *de* wurld under her lez; but he had dun so bi relácsin her lez tu sut *de* temper ov *de* wurld. Instéd ov telin tu elevat human natur tu *de* nob'l standerd fíest bi divín presept and egzamp'l, he had lœrd *de* standerd til it woz benét *de* averej level ov human natur. He glorifid in multitudz ov converts hu had ben baptízd in *de* remót rejunz ov *de* est; but it woz reported *dat* from sum ov *doz* converts *de* facts on hwiç *de* hol teoloji ov *de* gospel depéndz had ben cuninli conséld, and *dat* uderz wer permítet tu avéd persecufun bi bsin *dén* befór *de* imejez ov fels godz, hwíl internali repetin paterz and avez. Ner woz it onli in heð'n cuntriz *dat* sug arts wer sed tu be practist. It woz not stranj *dat* pep'l ov el ranges, and espefali ov *de* hjest ranges, cróded tu *de* confesjunalz in *de* jezuit temp'lz; fer from *doz* confesjunalz nun went discontentéd awá. *Har* *de* prest woz el tinz tu el men. He sod just so muç vigur az mjt not drijv *doz* hu nelt at hiz spiritual trijbúnal tu *de* dominican or *de* fransiscan gurg. If he had tu del wið a mjnd truuli devót, he spoc in *de* santli tönz ov *de* primitiv faderz; but wið *dat* veri larj part ov mancünd hu hav reljün enúf tu mac *dem* unzri hwen *da* duí roj, and not reljün enúf tu cep *dem* from duinj roj, he folod a veri diferent sistem. Sins he cud not reclám *dem* from gilt, it woz hiz biznes tu sav *dem* from remérs. He had at hiz comáñd an iméns dispenseri ov ánodijnz fer wunded confensez. In *de* bucs ov cóguistri hwiç had ben rit'n bi hiz breðren and printed wið *de* aprobafun ov hiz superiurz, wer tu be fñd doctrinz consólaturi tu transgréserz ov everi clqs. *Har* *de* bankrupt woz tet hz he mjt, wiðét sin, secrét hiz gadz from hiz creditorz.

De servant woz tet hē hē mīt, wiðt sin, run of wið hiz mōsterz plat. De pander woz afūrd ðat a cristyan man mīt ern hiz liviŋ bj cariŋ leterz and mesejez betwēn marid wimen and ðar galānts. De hj-spirited and puŋctilius jent'lmen ov Frāns wer gratifid bj a ðesigun in favur ov dueliŋ. De italyanz, acústumd tu dārcer and baser mōdz ov venjans, wer glad tu lern ðat ða mīt, wiðt eni crīm, sūt at ðar'enemiz from behīnd hejez. Tu dēsēt woz giv'n a līsens sufisent tu destrē ðe hol valū ov human contracts and ov human téstimuni. In trut, if sōsjeti continúa tu hold tūgēder, if lif and properti enjēd eni securiti, it woz becōz comun sens and comun humaniti restrānd men from duiŋ hwot ðe sōsjeti ov Jezus afūrd ðem ðat ða mīt wið a saf consens du. So stranjli wer gud and ev'l intermīst in ðe carācter ov ðez sélebrated bredren; and ðe intermīstur woz ðe secret ov ðar jigantic pser. Dāt pser cud never hav belōgd tu mē hipocrits. It cud never hav belōgd tu rijid moralists. It woz tu'be atānd onli bj men sinserli entuziastic in ðe pursūt ov a grat end, and, at ðe sam tīm, unscrupulus az tu ðe çōs ov menz.—*Macoli.*

§ 57.

Hospis ov ðe Grimsel (Grimsel).

De hospis ov ðe Grimsel standz imēdyetli benēt and amidst désōlet and baren mōntenz, abēt hqf an ʒr from ðe sumit ov ðe pqs ov dāt nam. Grimli and fērfali du ðez mōntenz frōn upōn it, az if tu sa, ðe nerer natur gets tu hev'n wiðt gras, ðe mōr ū sē nutiŋ in her but cragi, glumi, overhwēlmiŋ horurz, ðe emblemz ov a scōrd and

gilti pøst, mör vizib'l and stricij ðe nzer ða cum intu contrøst wið ðe pur and radiant futur. ðe hospis iz a ruf, stroj, roc bildij, wið a fu smel windøz, ljc a jal, ør spanij mónasteri, ør hospital fØr ðe insán. Øltugéðer it iz ðe glumiest, dræriest, most repúlsiv landscip, ecsternali, tuu be fønd in eni ov ðe pøsez ov Switzerland. ðe pøcs ov ðe møntenz rijz abúv it abót a tæzend fet, it beij itsélf at a blæc elzøfjun abúv ðe sz ov mör ðan æv'n tæzend ;—ðe rocs arónd it ræmjnd u ov sum ov Dantaz (Dante's) gob-linz, ljc jigantic demunz çand and wøpij, wið ðe tarz frezij in ðar jlidz. ðar iz a lit'l tårn, ør blæc lac, diréctli behjnd ðe hospis, hwiç lacs ljc det, blæc, grim, stagnant, a fit mirur ov ðe desølafun arónd it. Nø fij liv in it, but it iz sed never tuu be froz'n, ðø cuverd dæp wið sno øl winter. A bot ljc Carunz crøsez it tuu get at ðe bit ov græn pøstur beyónd, hwar ðe cøz ov ðe hospis ma be fed and milet fØr wun ør tú munts in ðe sumer.

Widín ðe bildij everi tin iz njs and cúmfurtab'l; a fin lit'l ljbri, enríçt, probabli bj inglis travelørz, wið sum ádmirab'l reljús bucs, a wel furnist ræfæcturi and abúndant tab'l, 80 bedz ør mör, and everi tin in ecseleñt ørder. Hwot a fin téstimuni it iz, ðat ðe truuli reljús bucs wun mets wið ør mostli in ðe inglis langweij. ðar ør, indéd, in ør tun, perháps, mör deøvøfunal bucs, mör strænz runij from ðe bj'b'l, ðan in øl uðer langweijez put tungéðer. It woz delitful tuu met ðez familjer and luvd companyunz in dis desøleñt pøz ov ðe Grimsel. Wø sat dæn, abót twenti viziterz in øl, tuu a plentiful øvniñ mel, wið a cup ov tæ, most ræfrefij tuu suç a tjrd traveler az j woz. ðe number ov viziterz dali at tab'l iz from terti-sics tuu ferti. A fu daz sins, 100 persunz wøz her at wuns, fØr ðe njt, wið hqf az meni gjdz in adifun.

† lȳt mȳn host at ðe Grimsel; he send tuu tac a fȳðerli interest in ðe stranjer, and prest mȳ hand wermli at partȳ, wĩð meni gad wĩzez fȳr mȳ plezant jurni. Hȳ it tacs awá from ðe mercantȳl, cold, mȳrseneri caracer ov an ín, hwen ðe cȳper ov it iz blest wĩð cȳrdial, hȳspitab'l manerz! Hweder hȳ hav ðe hart ov a gad samaritan ȳr not, if he semz tuu tac an interest in u, he gets dub'l interest from u; it invȳsts ðe bet far wĩð a hom feliȳ; u pa fȳr it ten tȳmz az redili az u wud tuu a grumbler; and u lev ðe hȳs az ðát ov a frend.

ðe hospis ov ðe Grimsel iz tenented from novȳmber tuu marȳ bȳ onli a sing'l servant, wĩð provigunz and dogz. In marȳ 1838, ðis sȳliteri ecȳjl woz alȳrmd bȳ a misterius sȳnd in ðe evniȳ, lȳc ðe waliȳ ov a human beiȳ in distrȳs. He tuc hiz dog, and went fort seciȳ ðe traveler, imajiniȳ ðat sum wun had lest hiz wa in ðe sno. It woz wun ov ðoz wȳrniȳ vȳsez, supȳrd bȳ ðe alpȳn dwelers tuu be uterd bȳ ðe mȳntenz in preseȳ ov impȳndiȳ stormz ȳr dred convulsunz. It woz herd agȳn in ðe mȳrniȳ, and sunn afterwerdz dȳn tunderd ðe avalonȳ, overhwȳlmiȳ ðe hospis, and crufȳn everi ruum sav ðe wun ocupȳd bȳ ðe servant. Wĩð hiz dog, he wurȳt hiz wa truȳ ðe sno, tapȳful not tuu hav ben berid alȳv, and cam in safti dȳn tuu Mȳriȳn (Meyringen).

ðis iz ðe comun stori. But ȳ hav met wĩð mor ðan ðis, in an ínterestiȳ lit'l buȳ ov leters and travelȳn sceȳgez from a deter tuu her muðer. Mis Lamȳnt telz us ðat ðe lonli tenent ov ðe hospis ocupȳd himsȳlf ȳl winter wĩð hiz ȳrt ov wud-carviȳ, haviȳ no companyunz but hiz dogz, and woz ab'l duriȳ ðe perilus sez'nz, tuu sav ðe lȳvȳ ov narli a hundred persunz everi yer. He sed he herd ðe supernatural vȳs several tȳmz befȳr ðe fȳl ov ðe avalonȳ. It

woz a grat sterm, and fer for daz snod insesantli. Hwen he ferst tue ɛt hiz dog, it ʃod simtumz ov fer ; at lqst it wud not go ɛt at el ; so hwen he had ðe terd tɪm herd ðe lo vos, hwiç samd tui sa, "Go intui ðe iner rum," he went in, and nelt dɔn tui pra. Hwɪl he woz praiŋ, ðe avalonɪ fel, and in a mɔment everi plas, ecsépt ðe wun lit'l rum hwar he woz, woz fild wið sno. He fermli atributed ðis ecsep-fun tui hiz prarz—and ʔhwɪ mɪt it not bɛ so. Anser not, ye hui supóz a wurld can onli bɛ guvernd bj suç lez az ye can compréhend.—*Overz.*

§ 58.

Æ Hev'nz and ðe Ert.

Æ univɛrs ma bɛ considɛrd az ðe pales in hwiç ðe Deiti rezɪdz ; and ðe ert, az wun ov its apɔrtments. In ðis, el ðe mɛner rasez ov ánimated natur mecánicali obá him ; and stand redi tui ecsecút hiz comándz, wiðót hezitafun. Man alón iz fɛnd refracturi ; he iz ðe onli beɪŋ endúd wið a pɛr ov contradíctɪŋ ðez mandats. Æ Deiti woz plezd tui egzért superiur pɛr in creatɪŋ him a superiur beɪŋ—a beɪŋ endúd wið a çɛs ov gud and ev'l, and capab'l, in sum mezur, ov coóperatɪŋ wið hiz on intenfuz. Man, ðarfor, ma bɛ considɛrd az a limited cretur, endúd wið pɛrz ímitatɪv ov ðoz rezɪdɪŋ in ðe Deiti. He iz trɔn intui a wurld ðat standz in ned ov hiz help ; and he haz ben gránted a pɛr ov prodúsɪŋ hármoni from pɔrsal confuzun.

If, ðarfor, we consider ðe ert az alóted fɛr ɔr habitafun, we ʃal fɪnd ðat muç haz ben giv'n us tui enjó, and muç

tui aménd; ðat we hav amp'l rez'nz fər ʒr gratitʊd, and meni fər ʒr industri. In ðoz grat ʒtljnz ov natur, tui hwiç qrt canot reç, and hwar ʒr gratest efurts must hav ben inefectʊal, God himsəlf haz finift everi tɪŋ wið amaziŋ grandur and buði. ʒr benefisent Fqðer haz considərd ðez pɑrts ov natur az pecʊliərli hiz ɔn; az pɑrts hwiç no cɛtʊr cud hav scil ər streŋt tui aménd: and he haz, ðarfor, mad ðem incapab'l ov ɔlterafun, ər ov mɔr perfect regulariti. ðe hev'nz and ðe firmament ʃo ðe wɪzdʊm and ðe glɔri ov ðe wʊrcmən. Astronomərz, hui qɹ best scild in ðe simetri ov sistemz, cən fɪnd nutɪŋ ðar ðat ða cən ɔlter fər ðe bɛtər. God mad ðez perfect, becəz no suberdinet beɪŋ cud corɛct ðar defɛcts.

Hwen, ðarfor, we survá natur on ðis sɪd, nutɪŋ cən bɛ mɔr splendid, mɔr corɛct, ər amaziŋ. We ðar behóld a Deiti rezɪdɪŋ in ðe midst ov ðe ʊnɪvɜrs, ɪnfɪnitli ecsténded everi wə, ánimatiŋ ɛl, and çɛrɪŋ ðe vacuɪti wið hiz prezɛns! We behóld ən ɪméns and ʃaples mɑs ov mətər, fɜrmd ɪntʊ wɜrldz bɪ hiz pɜər, and dispɛrst at ɪntɜrvəlz, tui hwiç ev'n ðe ɪmæɪnæfʊn canot trav'l! In ðis grat teatər ov hiz glɔri, a tɛzɛnd sunz, lɪç ʒr ɔn, ɔnimat ðar res-pɛctɪv sistemz, ɔpɛrɪŋ and váníŋ at divɪn cɔmɑnd. We behóld ʒr ɔn brɪt lúminəri, fɪcst in ðe sɛntər ov ɪts sistem, hwelɪŋ ɪts planets in tɪmz pɒpɜrfʊnd tui ðar distansez, and at wʊns dispɛnsɪŋ lɪt, hɛt, and æfʊn. ðe ɛrt ɛlsɔ ɪz sɛn wið ɪts tʊfɔld mɔʃʊn; prɔdʊsɪŋ, bɪ ðe wʊn, ðe çɑnj ov sɛz'nz; and, bɪ ðe ʊðər, ðe grætful visɪtʊdz ov ða and nɪt. Wið hwot sɪlɛnt mægnɪfɪsɛns ɪz ɛl ðis pɜrfɜrmd! wið hwot sɛmɪŋ ɛz! ðe wʊrcs ov qrt qɹ ɛgzɛrted wið ɪntɜrrʊpted fɔrs; and ðar nɔzi pɒgrɛs dɪscúvɜrz ðe ɔbstrʊçʊnz ða resɛv; but ðe ɛrt, wið a sɪlɛnt, stɛði rotæfʊn, sʊcsɛsɪvli pɹɛzɛnts everi pɑrt ov ɪts bʊzʊm tui ðe

sun ; at wuns imbibin nuriſment and ljt from dát parent ov vejetaſun and fertiliti.

But not onli provigunz ov het and ljt q̄r đus ſuplđ ; đe hol ſurfes ov đe ert iz cuverd wiđ a transparent atmosfer, đat turnz wiđ its moſun, and gards it from ecstérnal injuri. Đe raz ov đe sun q̄r đus broc'n intua a jenial wermt ; and, hwjl đe ſurfes iz asísted, a jent'l het iz prodúst in đe bzelz ov đe ert, hwiç contríbuts tu cuver it wiđ verdur. Weterz elso q̄r ſuplđ in helful abúndans, tu supórt ljf, and asíst vejetaſun. Məntenz rjz, tu diversifj đe prospect, and giv a curent tu đe strəm. Sez ecsténd from wun continent tu đe uđer, replénjst wiđ animalz, đat ma be turnd tu human supórt ; and elso serviç tu enríç đe ert wiđ a sufjensi ov vapur. Brzez flj alóç đe ſurfes ov đe feldz, tu promót helt and vejetaſun. Đe culnes ov đe evniç invjts tu rest ; and đe freſnes ov đe morniç renúz fer labur.

Suç q̄r đe deljts ov đe habitaſun đat haz ben asfnd tu man : wiđst eni wun ov đez, he must hav ben reçed ; and nun ov đez cud hiz on industri hav ſuplđ. But hwjl meni ov hiz wonts q̄r đus cjdli furnjst, on đe wun hand, đar q̄r numberles inconveniensez tu ecsjt hiz industri, on đe uđer. Đis habitaſun, đo provjded wiđ el đe conveniensez ov ar, pasturej, and weter, iz but a dezert plas, wiđst human cultivaſun. Đe loest animal fjdz mor conveniensez in đe wjldz ov natur, đan hé hu bosts himsélđ đar lerd. Đe hwerlwind, đe inundaſun, and el đe asperitiz ov đe ar, q̄r pecúlierli terib'l tu man, hu noz đar cónsecwensez, and, at a distans, dredz đar apróc. Đe ert itsélđ, hwar human qrt haz not pervaded, puts on a frjtful glumi aperans. Đe forests q̄r dare and tang'ld ; đe medoz q̄r overgrón wiđ ranç wedz ; and đe bracs stra

widst a detérmind çanel. Natur, ðat haz ben cind tu everi loer order ov beinz, semz tu hav ben negléctful wið regárd tu him : tu ðe savej uncontrivij man, ðe ert iz an abód ov desolafun, hwar hiz selter iz insufisent, and hiz fuud precarius.

A wurld ðus furnist wið advantejez on wun sjd, and inconveniensez on ðe uðer, iz ðe proper abód ov rez'n, and ðe fitest tu ecsersiz ðe industri ov a fre and a tincij cretur. ðez ev'lz, hwiç art can remedi, and prefiens gard agénst, qv a proper cel fer ðe egzerfun ov hiz facultiz ; and ða tend stil mör tu asimilat him tu hiz Czater. God behóldz wið plegur ðát beinj hwiç he haz mad, convértij ðe reqednes ov hiz natural situafun intw a teater ov trijmf ; bringij el ðe hedlonj trijbz ov natur intw subjecfun tu hiz wíl ; and prodúsiq ðát order and uni-fermiti upón ert, ov hwiç hiz on hev'nli fabric iz so brjt an egzamp'l.—*Goldsmít.*

§ 59.

De Grotto ov Antiparos.

Ov el ðe subteranius cavernz nō non, ðe grotto ov Antiparos iz ðe most remarcab'l, az wel fer its ecstént, az fer ðe buði ov its spqri incrustafunz. ðis sélebrated cavern woz ferst ecsplórd bj wun Manje (Magni), an Italyan traveler, abót wun hundred yez agó, at Antiparos, an inconsiderab'l jland ov ðe Arcipelago. "Havin ben inférmd," sez he, "bj ðe nativz ov Paros, ðat in ðe lit'l jland ov Antiparos, hwiç lij abót tú mjlz from ðe fermer, a jigantic statw woz tu be sen at ðe mōt ov a cavern in ðát plas, it woz rezólvd ðat we ðe [frenç consul and him-

sélf] sud pa it a vixit. In pursúans ov dis rezolúfun, after we had landed on de jland, and wect abót for míls tru de midst ov butifal planz, and slopiñ wudlandz, we at lent cam tu a lit'l hil, on de sjd ov hwiç yend a most horid cavern, dat, bj its glum, at ferst struc us wið terur, and elmost représt curiositi. Recuveriñ de ferst surpríz, hsever, we enterd boldli; and had not proseded abúv twenti pasez, hwen de supózd statú ov de jjant prezénted itsélf tu or vu. We cwicli persévd, dat hwot de ignorant nativz had ben terifid at az a jjant, woz nutiñ mor ðan a spqri concrefun, ferdm bj de weter dropiñ from de ruif ov de cav, and bj degréz hardniñ intui a figur hwiç ðar ferz had ferdm intui a monster. Insjted bj dis ees-trérdineri aperans, we wer indúst tu proséd stil furdér, in cwest ov advénturz in dis subteranian abód. Az we proseded, nu wunderz oferd ðemsélvz; de sparz, ferdm intui trez and frubz, prezénted a cjd ov petrifid grow; sum hwjt, sum gren; and el resediñ in du perspéctiv. Ða struc us wið de mor amazment, az we nu ðem tu be mer producunz ov natur, hu hidertui in solitud, had, in her plafal moments, drest de sen, az if fer her on amúzment.

"We had az yet sen but a fu ov de wunderz ov de plas; and we wer introdúst onli intui de pertico ov dis amaziñ temp'l. In wun corner ov dis hqf ilúminated resés, ðar apérd an op'niñ ov abót tre fet wjd, hwiç semd tu led tu a plas totali darc, and hwiç wun ov de nativz asjurd us contánd nutiñ mor ðan a rezervwer ov weter. Upón dis infermasun, we mad an eesperiment, bj troiñ ðen sum stonz, hwiç rumbliñ alóñ de sjd ov de dásént fer sum tjm, de synd semd at lqst cwest in a bed ov weter. In order, hsever, tu be mor serten, we sent in a

levántin mariner, hu, bj *de* promis ov a gad rewérð, venturð, wið a flambo in hiz hand, intui dis naro apertur. After continuin wiðín it fer abót a cwerter ov an *er*, he retúrnd, bariñ in hiz hand sum butifal pesez ov hwijt spqr, hwiç qrt cud nezder *ecwal* ner imitat. Upón bein inférmd bj him *ðat de plas woz ful ov ðez butifal incrustafunz*, i venturð in wuns mor wið him, abót fifti pasez, aycfuali and cefusli deséndin, bj a step and danjerus wa. Fjndij, hœéver, *ðat we cam tu a presipis hwiç led intui a spafus amfiteater*, (if i ma so cel it,) stil *ðeper ðan eni uder part*, we retúrnd, and bein provided wið a lader, flambo, and uder tingz tu *ecspedjt er desént*, *er hol eumpani*, man bj man, venturð intui *de sam opniç*; and deséndin wun after anúder, we at last se *ersélvz el twégæder in de most magnifisent part ov de cavern*. Or cand'lz bein n̄ el ljt̄ed up, and *de hol plas oompletli ilúminated*, never cud *de i* be prezénted wið a mor gliteriñ, or a mor magnifisent sen. *De hol ruf huñ wið solid jsic'lz*, transparent az gl̄as, yet solid az m̄arb'l. *De i* cud scarsli reç *de lefti and nob'l seliñ*; *de s̄jdz wer régulerli fermd wið spqrz*; and *de hol prezénted de j̄dea ov a magnifisent teater*, ilúminated wið an iméns profugun ov l̄jts. *De fl̄or consisted ov solid m̄arb'l*; and, in several plasez, magnifisent columz, tronz, elterz, and uder objects, apérð az if natur had *dez̄jnd tu moc de curiositiz ov qrt*. Or vosez, upón speciñ or siñiñ, wer redúb'ld tu an astónisiñ l̄ydn̄es; and upón *de f̄jriñ ov a gun*, *de noz and reverberafunz* wer elmost defniñ. In *de midst ov dis grand amfiteater* roz a concrefun ov abót fiften fet h̄j, *ðat, in sum meçur, rezémb'ld an elter*; from hwiç taciñ *de hint*, we cezd m̄qs tu be s̄elebrated *ðar*. *De butifal columz ðat jot up r̄and de elter*, apérð l̄jç cand'lestics; and meni

under natural objects reprézented ðe cústumeri ornáments ov ðis rjt.

“Beló ev’n ðis spafus grotto, ðar semd anúðer cavern, ðæn hwiç j venturd wið mj fermer mariner, and ðesénded abót fifti pasez bj menz ov a rop. ¶ at lqst arjvd at a smel spot ov level gránd, hwar ðe botum apérd diferent from dát ov ðe amfiteater, bej compózd ov seft cla, yeldjñ tu ðe prefur, and in hwiç j trust a stic tu ðe dept ov sics fet. In ðis, hœéver, az abúv, numberz ov ðe most butifal cristalz wer fœrmd; wun ov hwiç, partículerli, rezémbl’d a tab’l. Upón æ egres from ðis amazin cavern, wæ persévd a grec inscripfun upón a roc at ðe mæt, but so oblitérated bj tjm, ðat we cud not red it distinctli. It semd tu impórt, ðat wun Antipater, in ðe tjm ov Alecsander, had cum híder; but hwæðer he pénetrated intw ðe depts ov ðe cavern, he duz not tije fit tu infœrm us.”

Þis acónt ov so butifal and strjcin a sen ma serv tu giv us sum jðea ov ðe subteranius wunderz ov natur.
—*Goldsmít.*

§ 60.

Ertcwac at Cqtniq.

Wun ov ðe ertcwacs most partículerli descrjbd in histori, iz dát hwiç hap’nd in ðe yer 1693; ðe damejez ov hwiç wer çfli felt in Sisili, but its mofun woz persévd in Jermani, Frqns, and Ingland. It ecsténded tu a sercumferens ov tú tæzend sics hundred legz; çfli aféctjñ ðe sz costs and grat riverz; mœr persevab’l elso upón ðe mœntenz ðan in ðe valiz. Its mofunz wer so rapid, ðat persunz hu la at ðar lejt, wer tœst from sjd tu sjd, az upón a roljñ bilœ.

Æ welz wer daft from ðar fendaþunz ; and no fuer ðan fifti-for sifiz, wið an incredib'l number ov vilejez, wer eðer destréd er gratli damejd. Æ siti ov Cætania, in particuler, woz uterli overþrón. A traveler hwi woz on hiz wa ðider, persévd, at ðe distans ov sum mīlz, a blac clæd, līc nīt, hwiȝ over ðe plas. Æ se, el ov a suden, begán tu ror ; mōnt Etna tu send fōrt grat spīrz ov flam ; and sunn after a foc ensūd, wið a nōz az if el ðe qrtileri in ðe wurld had ben at wuns disčárjd. Ōr traveler beīȝ obljfd tu alft, instantli felt himsēlf razd a fut from ðe grēnd ; and turnīȝ hiz jz tu ðe siti, he wið amazment se nutīȝ but a tic clæd ov dust in ðe ar. Æ berdz flui abst astónīft ; ðe sun woz darc'nd ; ðe bests ran hēliȝ from ðe hīlz ; and eldō ðe foc did not contīnu abūv tre minūts, yet nēr 19,000 ov ðe inhabitants ov Sisili perīft in ðe ruīnz. Cætania, tu hwiȝ siti ðe describer woz travelīȝ, send ðe prinsīpal sen ov ruīn ; its plas onli woz tu be fēnd ; and not a fatstep ov its former magnīfisens woz tu be sen remanīȝ.

§ 61.

Speȝ ov ðe Erl ov Catam, on ðe subject ov employīȝ indīanz tu fīt agēnst ðe americanz.

Æ canot, mī lerdz, j wil not, jōn in congratulafun on misfōrtun and disgrās. Æis, mī lerdz, iz a perilus and tremēndus moment : it iz not a tīȝm fēr adulafun ; ðe smuðnes ov flateri canot sav us in ðis ruged and eful crīsis. It iz nō nēsēseri tu instrūct ðe tron in ðe langweȝ ov trut. We must, if posib'l, dispēl ðe deluȝun and darcnes hwiȝ envēlup it ; and displá, in its ful danjer and jenuīn culurȝ,

ðe ruin hwiç iz bret tuu ær dorz. ?Can ministerz stil prezúm tuu ecspéct supórt in ðar infatuafun. ?Can parliament be so ded tuu its digniti and duti, az tuu giv ðar supórt tuu mezurz ðus obtruded and forst upón ðem; mezurz, mǝ lerdz, hwiç hav redúst ðis lat flúrifin empir tuu scœrn and contémt. But yesterda, and Ingland mǝ hav stud agénst ðe wurld; nǝ, nun so pur az tuu duu her reverens! ðe pep'l, hum wǝ at ferst despízd az rebelz, but hum wǝ nǝ acnólej az enemiz, ær abéted agénst us, suplǝd wið everi mǝliteri stor, ðar interest consúlted, and ðar ambasadurz entertánd bj ær inveteret enemǝ; and ministerz duu not, and ðar not, interpósz wið digniti ær eféct. ðe desperet stat ov ær ærmi abréd iz in part non. No man mǝr hǝli estémz and onurz ðe inglis trups ðan j duu: j no ðar vertuz and ðar valur: j no ða can acév æni tin but impossibilitiz; and j no ðat ðe conqwest ov inglis America iz an impossibiliti. U canot, mǝ lerdz, æ canot conqer America. ?Hwot iz ur present situafun ðar. Wǝ duu not no ðe wurst: but wǝ no ðat in tre campánz wǝ hav dun nutin, and suferd muç. U ma swel everi ecspéns, acumulat everi asístens, and ecsténd ur trafic tuu ðe samb'lz ov everi Jerman despot; ur atémz wil be fœr ever van and ímpotent; dubli so, indéd, from ðis mǝrseneri ad on hwiç u ralǝ; fœr it iritats, tuu an incurab'l rezéntment, ðe mǝndz ov ur ódverseriz, tuu overrún ðem wið ðe mǝrseneri sunz ov rapin and plunder, devotin ðem and ðar pozefunz tuu ðe rapasiti ov hǝrlin cruelti.

But, mǝ lerdz, ?huu iz ðe man ðat, in adifun tuu ðe disgræz and misçefs ov ðe wer, haz dard tuu eturiz and asofiat tuu ær ærmz, ðe tómohec and scalpin nǝf ov ðe savej; tuu cœl intui sivilízd alǝans, ðe wǝld and inhúman inhabitants ov ðe wadz; tuu delegat tuu ðe mersiles indian,

ðe deféns ov dispúted ríts, and tuu waj ðe horurz ov hiz barberus wer agénst ær bredren. Mj lerdz, ðez enermítiz cri alsd fer redrés and punísmént. But, mj lerdz, ðis barberus megur haz ben dáfénded, not onli on ðe prinsip'lz ov polisi and nsesíti, but elso on ðoz ov moralíti; "fer it iz perfectli alsab'l," sez Lerd Sufuc, "tuu uz el ðe menz hwiç God and natur hav put intuu ær handz." ¶ am astóníft, j am soct, tuu her suç prinsip'lz confést—tuu her ðem avsd in ðis hss, er in ðis cuntri. Mj lerdz, j did not inténd tuu encróç so muç on ur atensjun; but j canot représ mj indignasjun—j fel miself impáld tuu spec. Mj lerdz, wæ ær celd upon az memberz ov ðis hss, az men, az cristyanz, tuu protést agénst suç horib'l barbaríti!—"ðat God and natur hav put intuu ær handz!" Hwot jdeaz ov God and natur ðát nob'l lerd ma entertán, j no not; but j no, ðat suç detestab'l prinsip'lz ær æwali abhórent tuu reljún and humaníti. Hwot! tuu atribut ðe sacred saçesjun ov God and natur tuu ðe masacerz ov ðe indian scalpiç níf! tuu ðe canibal savej, terturíç, murderíç, devsríç, dríçciç ðe blud ov hiz mang'ld victimz! Suç nofunz soç everi præsept ov moralíti, everi feliç ov humaníti, everi sentiment ov onur. ðez abóminab'l prinsip'lz, and ðis mor abóminab'l avsal ov ðem, demáqd ðe most desjaiv indignasjun. ¶ cel upón ðát ríç reverend, and ðis most lerned beng, tuu vindicat ðe reljún ov ðar God, tuu supórt ðe justis ov ðar cuntri. ¶ cel upón ðe bífups tuu interpóz ðe unsúlíd saçetiti ov ðar len,—upón ðe juzez tuu interpóz ðe puríti ov ðar ermin, tuu sav us from ðis polufun. ¶ cel upón ðe onur ov ur lerdfíps, tuu reverens ðe digniti ov ur ansesturz, and tuu mentán ur on. ¶ cel upón ðe spirit and humaníti ov mj cuntri, tuu vindicat ðe nasjunal character. ¶ invóc ðe jeniús ov ðe constitufun. From ðe tapestri ðat adórnz ðez welz, ðe imortal ansestur

ov dis nob'l lerd fronz wið indignafun at ðe disgrás ov hiz cuntri. In van did he defénd ðe liberti, and estáblif ðe reljún ov Brit'n, agénst ðe tirani ov Rom, if ðez wurs ðan popif crueltiz and incwizitorial practisez qv endúrd amúg us. Tu send fort ðe mersiles canibal, terstin fêr blud ! ? agénst hum ;—vr protestant bredren !—tu la wast ðar cuntri, tu désolat ðar dwelinz, and ecsterpat ðar ras and nam, bj ðe ad and instrumentaliti ov ðez horib'l savejez ! Span can no longer bost preeminens in bqrbariti. Se qvmd hersêlf wið bludhândz tu ecsterpat ðe reçed nativz ov Meccico ; wz, mor rutles, lus ðoz brutal worierz agénst vr cuntrimen in America, endêrd tu us bj everi tj ðat can sajctify humaniti. ¶ solemli cel upón vr lerdships, and upón everi erder ov men in ðe stat, tu stamp upón ðis infamur prosedur ðe indelib'l stigma ov ðe public abhórens. Mor particulerli, j cel upón ðe vénerab'l prelets ov vr reljún, tu du awá ðis inicwiti : let ðem perfêrm a lustrafun tu purify ðe cuntri from ðis dep and dedli sin.

Mj lerdz, j am old and wêc, and at prezent unab'l tu sa mor ; but mj felinz and indignafun wer tú stron tu hav alsd mæ tu sa les. ¶ cud not hav slept ðis nýt in mj bed, ner ev'n repózd mj hed upón mj pilo, wiðst givin vent tu mj stedfast abhórens ov suç enermus and preposterus prinsip'lz.

§ 62.

Ingratitýd and Averis.—A real Insident in ðe Histori ov Ingland.

Amúg ðe persunz consérnd in ðe Rj Hs plot woz a man namd Jamz Burt'n. Bj hiz on confesun, he had ben prezent hwen ðe dezjn ov asasinafun woz discúst bj hiz

acomplisez. Hwen *de* conspiresi woz *detécted*, a *rewérđ* woz oferđ fer hiz *aprehensun*. He woz savđ from *det* bi an *ansent* *matrun*, namđ *Elizabet Gant*. *Dis* wuman, wiđ *de* *peculier* *manerz* and *frazioloji* hwiđ *den* *distúngwiſt* her sect, had a *larj* *čariti*. Her *liſ* woz *pqst* in *relewiđ* *de* *unhápi* ov *el* *reljús* *denominaſunz*, and *ſe* woz *wel* *non* az a *constant* *viziter* ov *de* *jalz*. Her *political* and *teolojical* *opinyunz*, az *wel* az her *compaſunet* *dispozifun*, led her *tui* *dun* *everi* *tiđ* in her *pser* fer *Burt'n*. *Se* *procúrd* him a *bot* hwiđ *tac* him *tui* *Gravzend*, hwar he got on *bord* a *ſip* *bánd* fer *Amsterdam*. At *de* *moment* ov *partij* *ſe* *put* *intui* hiz *hand* a *sum* ov *muni* hwiđ, fer her *menz*, woz *veri* *larj*. *Burt'n*, after *liviđ* *sum* *tjm* in *ecsajl*, *retúrnd* *tui* *Ingland* wiđ *Munmut*, *ſet* at *Sejmur*, *fled* *tui* *Lundun*, and *tac* *refuj* in *de* *həs* ov *Jon Fernli*, a *barber* in *Hwiť-čápel*. *Fernli* woz *veri* *purr*. He woz *beſeđ* bi *crediterz*. He *nu* *đat* a *rewérđ* ov a *hundred* *pəndz* woz oferđ bi *de* *guvernment* fer *de* *aprehensun* ov *Burt'n*. But *de* *onest* *man* woz *incapab'l* ov *betraiđ* *wun* *hwi*, in *ecstrém* *peril*, had *cum* *under* *de* *ſadw* ov hiz *ruſ*. *Unhapili* it woz *sum* *nəzd* *abréđ*, *đat* *de* *anger* ov *Jamz* woz *mər* *strođli* *ecsajted* *agénst* *đwz* *hwi* *harburd* *rebelz* *đan* *agénst* *de* *rebelz* *đem-sélvz*. He had *publicli* *declárd*, *đat* ov *el* *fermz* ov *trez'n*, *de* *hijdiđ* ov *traturz* from hiz *venjans* woz *de* *mōst* *unpard-nab'l*. *Burt'n* *nu* *dis*. He *delíverd* *himself* up *tui* *de* *guvernment*; and he *gav* *infermaſun* *agénst* *Fernli* and *Elizabet Gant*. *Đa* *wer* *bret* *tui* *trjal*. *Đe* *vilen* *hwi* *liſ* *đa* had *prezérvd* had *de* *hart* and *de* *foređ* *tui* *apér* az *de* *prinſipal* *witnes* *agénst* *đem*. *Đa* *wer* *convicted*. *Fernli* woz *ſen-tenst* *tui* *de* *galoz*; *Elizabet Gant* *tui* *de* *ſtac*. *Ev'n* after *el* *de* *horurz* ov *đat* *yer* [1685], *meni* *tet* it *impoſib'l* *đat* *đez* *jujments* *cud* *be* *carid* *intui* *ecsečuſun*. But *de* *ciđ*

woz wiðst piti. Fernli woz hand. Elizabet Gant woz burnt alſv at Tjburn, on ðe sam da on hwiç Cerniſ suferd det in Çepsjd. Se left a paper, rit'n, indéd, in no grasful stijl, yet suç az woz red bj meni tszendz wið compafun and horur. "Mj felt," se sed, "woz wun hwiç a prins mjt hav fergiv'n. I did but relév a puur famili, and lo ! i must dj fer it." Se complánd ov ðe ínsoleus ov ðe jujez, ov ðe ferositi ov ðe jaler, and ðe tirani ov hím, ðe grat wun ov el, tu huw pleçur se and so meni ufer victimz had ben sacrificzd. In az far az ða had injurd hersélf, se fergáv ðem : but, in ðat ða wer implacab'l enemiz ov ðát gud eez hwiç wud yet reviv and flurif, se left ðem tu ðe jujment ov ðe cinj ov cinj. Tu ðe last se prezérvd a trançwil curej, hwiç remjnded ðe spectaturz ov ðe moost heroic dets ov hwiç ða had red in Focs. Wilyam Pen, fer hum ecsibifunz hwiç humán men jénerali avéd, sem tu hav had a strong atracfun, has'nd from Çepsjd, hwar he had sen Cerniſ hand, tu Tjburn, in order tu sz Elizabet Gant burnt. He afterwerdz related, ðat hwen se oqmli dispózd ðe stre abót her in suç a maner az tu fert'n her suferinz, el ðe bjstanderz burst intui tarz. It woz muç notist, ðat hwjlst ðe fslest judifal murder hwiç had disgrást ev'n ðez tijnz woz pér-petratin, a tempest burst fort suç az had not ben non sins ðát grat huricen hwiç had rajd rënd ðe det bed ov Oliver. ðe oprést puritanz rec'nd up, not wiðst a glumi satisfacfun, ðe hzezez hwiç had ben blon dæn, and ðe sips hwiç had ben cçst awá ; and derjvd sum consolafun from tijnj, ðat hev'n woz barinj efal téstimuni agénst ðe inicwiti hwiç afflieted ðe ert. Sins ðát terib'l da no wuman haz suferd det in Ingland fer eni political oféns.—*Macoli.*

§ 63.

Æ Cataract ov Niagara.

Dis amazin fel ov weter iz mad bj ðe river St Lorens, in its pasej from lac Eri intw ðe lac Ontario. ðe St Lorens iz wun ov ðe larjest riverz in ðe wurld; and yet ðe hol ov its weterz iz discórijd in ðis plas, bj a fel ov 150 fet perpendicular. It iz not ezi tw briŋ ðe imajinafun tw corespónd tw ðe grates ov ðe sen. A river ecstremli dep and rapid, and ðat servz tw dran ðe weterz ov elmoest el Nert America intw ðe Atlantic Ofan, iz her pord presípitetli dæn a lej ov rocs, ðat rizez, lje a wel, acrés ðe hol bed ov its strém. ðe river, a lit'l abúv, iz ner tře cwertere ov a mjl bred, and ðe rocs, hwar it groz nároer, qv for hundred yardz over. ðar direcfun iz not strat acrés, but hóloin inwerdz lje a hersfu; so ðat ðe cateract, hwiç bendz tw ðe sap ov ðe obstac'l, røndin inwerdz, prezénts a cjin ov teater ðe most treméndus in natv. Just in ðe mid'l ov ðis serculer wel ov weterz, a lit'l jlend, ðat haz bravd ðe furi ov ðe curent, prezénts wun ov its pønts, and divídz ðe strém at top intw tú parts; but ða unjt agén loŋ befór ða reç ðe botum. ðe nøz ov ðe fel iz herd at ðe distans ov severál legz; and ðe furi ov ðe weterz, at ðe terminafun ov ðar fel, iz inconsevab'l. ðe dafin produsez a mist ðat rizez tw ðe veri clødz; and hwiç formz a most butiful ranbo, hwen ðe sun sjnz. It wil be redili supózd, ðat suç a cateract entjrlí destróv ðe navigafun ov ðe strém, and yet sum indianz, in ðar canúvz, az it iz sed, hav venturd dæn it wíð safti.—*Goldsmith.*

§ 64.

African Werfar.

Almqne oAbdul.cq.der, ðe ciŋ ov Futa Tora, inflámd wið a zel fœr própogatiŋ hiz reljŋun, had sent an embasi tu Dqmel ciŋ ov ðe Jqlofs. ðe ambasadur, on ðe prezent ocagun, woz acumpanid bj túu ov ðe prinsipal bufrénz, hu carid eŋ a larj njf, fiest on ðe top ov a loŋ pol. Az sunn az he had procúrd admisun intuu ðe prezens ov Dqmel, and anénst ðe plegur ov hiz sovren, he orderd ðe túu bufrénz tuu prezént ðe emblemz ov hiz misun. ðe túu njvz wer acerdigli lad befœr Dqmel, and ðe ambasadur ecsplánd himsêlf az foloz:—"Wið ðis njf," sed he, "oAbdul.cq.der wil condesénd tuu fav ðe hed ov Dqmel, if Dqmel wil embrás ðe mu.hámmudan fat: and wið ðis uæf njf oAbdul.cq.der wil cut de tret ov Dqmel, if Dqmel refuzez tuu embrás it: tac ur Ʒœs." Dqmel cuilli told ðe ambasadur ðat he had no Ʒœs tuu mac: he neðer Ʒœz tuu hav hiz hed favd, nœr hiz tret cut; and wið ðis qnser ðe ambasadur woz sivili dismíst. oAbdul.cq.der tuc hiz meŋurz acerdigli, and wið a pœrful qrmi invaded Dqmelz cuntri. ðe inhabitants ov ðe tœnz and vilejez fild up ðar welz, destréd ðar provigunz, carid œf ðar eféctz, and abándund ðar dweliŋz, az he apróŋt. Bj ðis menz he woz led on from plas tuu plas, untíl he had advánst tre daz jurni intuu ðe cuntri ov ðe Jqlofs. He had, indéd, met wið no opozisun; but hiz qrmi had suferd so muŋ from ðe scarsiti ov weter, ðat several ov hiz men had djd bj ðe wa. ðis indúst him tuu diréct hiz marŋ tordz a weteriŋ plas in ðe wudz, hwar

hiz men, haviḡ cwenḡt ḡar terst, and beiḡ overcúḡm wiḡ fatég, la dən carlesli tu slep amún ḡe bufez. In ḡis situafun ḡa wer atáct bḡ Dqmel befór dabrac, and completli rsted bḡ hiz qrmi. Meni ov ḡem wer tramp'ld tu ḡet az ḡa la aslép, bḡ ḡe Jqlof hersez; uḡerz wer cild in atémḡiḡ tu mac ḡar escáp, and a stil grater number wer tac'n priznerz. Amún ḡe later woz oAbdul.cq.der himsélf. ḡe behavyur ov Dqmel, hwen hiz real captiv woz bret befór him, iz never menfund bḡ ḡe siḡiḡ men but in termz ov ḡe hḡest aprobafun. And it woz, inded, so ecstrérdineri, in an african prins, ḡat ḡe reder ma fiḡnd it difiult tu giv credit tu ḡe resjtal. Hwen his real prizner woz bret befór him in jurnz, and tron upón ḡe grənd, ḡe magnanimus Dqmel, instéd ov setiḡ hiz fat upón hiz nec, and stabiḡ him wiḡ hiz sper, acerdiḡ tu ḡe custum in suḡ casez, adrést him az foloz:—"oAbdul.cq.der qnser mē ḡis cwestyun. If ḡe ḡans ov wer had plast mē in ur situafun, and u in mḡn, hē wud u hav tretiḡ mē." "ḡ wud hav trust mḡ sper intu ur hqrt," retúrnd oAbdul.cq.der, wiḡ grat fermnes; "and i no ḡat a similer fat awáts mē." "Not so," sed Dqmel; "mḡ sper iz red wiḡ ḡe blud ov ur subjects cild in bat'l, and i cud nē giv it a deper stan bḡ dipiḡ it intu ur on; but ḡis wud not bild up mḡ tēnz, nēr briḡ bac lif tu ḡe tszendz ḡat fel in ḡe wudz. ḡ wil not ḡarfor cil u in cold blud; but i wil retán u az mḡ slav, untíl i persév ḡat ur prezens in ur on ciḡdum wil be nō longer danjerus tu ur naburz; and ḡen i wil consíder ov ḡe proper wa ov dispoziḡ ov u." oAbdul.cq.der woz acerdiḡli retánd, and wurct az a slav fer tre munts; at ḡe end ov hwiḡ periud, Dqmel lis'nd tu ḡe solisitafunz ov ḡe inhabitants ov Futa Tora, and restórd tu ḡem ḡar ciḡ.—*Mungo Parc.*

§ 65.

A Çinéz Wedin in Hi Lif.

Prezúmin dat *de* wedin iz wun ov *hi* rage, and *de* partiz but sligtli acwanted, hwen *de* jent'lman tinges it *hi* tijn tuu tac untu himsélf a wif, wídt furder delá he prosédz tuu *de* hss ov *de* mad'nz fader. *De* ferst cwestyun náaturali prezénted tuu *hiz* mjnd iz mad non tuu *de* old man, and, *de* purpurt ov it beig elrédi wel sérculated tru *de* cuntri, iz merli a mater ov form, viz : “^cHwot iz *de* sum u reowjr fer ur deter.” 100*l.* iz qsct, and giv'n at wuns, wídt *dis* understandin, dat, after *de* cortjip, if it sud not pruv satisfacturi, *de* muni sud be retúrnd.

In *de* cors ov a fú daz, *de* parents ov *de* yun jent'lman, az wel az himsélf, qv invjted tuu *de* hss ov *hiz* inténded. *De* strict obzervans ov el reljús rjts iz partícularli adhérd tuu on *dis* trjij ocagun, fer trjij indéd it ma be celd. Wun sercumstans iz wurdi ov notis. If eni pot er ert'n vesel iz cract er broc'n durin *dar* sta in *de* hss, it iz cónsiderd a bad omen, and wun dat iz never disregarded. If *de* jent'lman, *darfor*, herz eni tijn veri unplézanť ov *de* ladi, er tinges he wil be beter wídt her, he jénerali manejez tuu brac *hiz* tē cup—b*j* acsident ov cors. El goin on cwjetli, hsever, *de* yun man depárts, levin *hiz* parents tuu conclúid *de* borgen ; fer u must not supóz *de* činéz mad'n iz tuu ezili won. Na, far from it. Sics munts iz *de* tijn fíest fer *de* yun pep'l tuu wat, and at *de* eespirafun ov *de* tijn, imájin *de* surprjz ov *de* ladi hwen se iz inférmd dat her inténded huzbund haz sent her wedin clodz ; *dez*, carid in prosefun b*j* *hiz* servants, in huj bascets, tuwgéder wídt an iméns jar ov arác, ov *de* most superiur descripfun

(ðis beverej iz not veri unlf̃c ƿr inglif ƿeri brandi, and iz a lioũr ov hwiġ ðe ġinéz qr veri fond): tú duz'n f̃alz, tú duz'n duc egz, and tú legz ov porc, qr sent fer ðe ladiz on us. ðe most important part ov el, hǽever, iz ðe rit'n promis ðat he wil be at her servis ðe terd da qfterwerdz. ðis promis iz never broc'n but bj det, ƿr ðe ġinéz luzez c̃qst. It iz uġual fer ðe ladi, on ðis intelijens, tu seclúad hersélf from el sosjeti; ev'n her muðer iz debórd from interc̃ors wið her, and se weps insesantli da and njt. ðe evniġ befór ðe fatal da drez nj, hwen anúðer, but stil mor handsum present arġvz, fer ðe parents ov ðe betródd. ðis consísts pr̃insipali ov cacs and arác, but sufisent tu satisfi ðe wonts ov 100 men fer wun da. Wið ðez qr a butifal rin and a par ov bracelets fer ðe brjd. ðis present iz elwaz acsépted, and a present retúrnd bj ðe brjd hersélf; ðis iz rqðer unéc, and impl̃z her wiř tu be uřful tu him, az ðe rtic'lz qr elwaz mor uřful ðan ornáméntal. A saf similar tu ðoz wern bj ðe ġinéz in ingland, a fan, tú penz, and indian iġc, qr jénerali amún ðe rest ov ðe rtic'lz ðus sent. ðe ladi haviġ drest in her brjdal cloðz, iz carid tru ðe str̃ts bj f̃or yuġ men—her brudez, if se haz eni. A lqř prosefun foloz ðem, bariġ flagz and banerz, and a band plain ðe most deljtful muzic. After beiġ sen bj el, se retúrnz hom. ðe moro arġvz, and ðe jent'lman, after paiġ hiz vřz tu hiz jos, and oferd ðe uġual oblařunz, has'nz tu hiz inténded, hum he f̃indz stil at her devořunz. Instéd ov goiġ tu briġ her himsélf, he sendz hiz servants, hu conduct her, wiðót muġ sérimuni, intui ðe prezens ov her lerd and mqster. Se iz wiðót her val, and, az it iz onli ðe secund t̃jm he haz sen her at el, we řud be apt tu fansi he wud, at lest, tret her wið siviliti. But, no! Az sun az se iz seted he wocs up tu her, and str̃jes her on ðe hed

wid̃ ðe fan az hqrd az he can. ðis iz ðe séremuni ov marij; el ðe gests qv prezent; and if ðis insult iz rezénted in ðe sljtest deqré bj̃ ðe ladi, se iz imedyetli set dñn az unámiab'l, and not ljcli tuw mac an obedient wj̃f. ðe gests n̄s mac ðemsélvz az cúmfurtab'l az posib'l, and et and dring az muç az ða can, fer ðe astónisj̃ng spas ov wun entj̃r wec, hwen ðe parents, havj̃ becúm priti wel tj̃rd ov feding so vqst a number, refúz tuw giv eni tin̄ mor, ða el depárt. ðis iz not, h̄s̄ever, ðe signal fer ðe jent'lman and ladi tuw retj̃r; fqr from it: ða never lev ðe rum in hwiç ða hav so stranjli becúm wun fer lij, fer tú er tre wecs. ða n̄s (ðát iz, in tú er tre daz) go tuw ðe h̄ss ov ðe jent'lmanz fqðer, hwar ða el liv tuwgeder until ðe h̄ss becúmw tú smel fer ðem. ðen ðe parents remúv tuw anúder h̄ss; and so on, levj̃ eç wun in turn tuw ðar çildren·sucsesivli, until ða qv n̄o longer ab'l tuw muv ab̄t, and qv berid at ðe ecspéns ov ðe çjld left, er huw woz lqst marid.—*A Çinéz in England.*

§ 66.

Fingelz Cav.

ðe grandest, ðe most sublj̃m and ecstrórdineri object we hav yet sen in ðe hjlandz ov Scotland, iz Fingelz Cav, in ðe jl ov Stafa. It iz a natural groto ov stupéndus sjz, fermd bj̃ ranjez ov columz ov darc gra ston, and ruift bj̃ ðe botumz ov uderz ðat hav ben broc'n of, wid̃ ðe spasez betwén fild wid̃ a yelo mater, hwiç givz it ðe apérans ov a mozaic wurc. ðe se regez tuw ðe ecstremity ov ðe cav, hwiç iz a hundred and ferti fet loç, fifti-sics fet hj, and

terti-fiv fet wjd at *de* entrans. It iz imposib'l tuu giv u a just jdea ov *de* solemniti and magnifisens ov *dis* vqst cavern, hwiç *de* nativz preténd tuu hav ben *de* pales ov Ofiansz fqðer: *de* ajitasun ov *de* wavz betiñ agénst *de* roci botum and sjdz, and braciñ in el parts intuu fom; *de* ljt gleminç from wiðét tuu *de* fqrðer end, becúminç gráduqali mor obscúr, but displaiñ a wunderful varjeti ov culurz; prodúst eltungéðer *de* most surprizij eféct u can imájín. On *de* rjt sjd ov *de* entrans, iz a spafus amfiteater ov diferent ranjez ov columz, on *de* top ov hwiç we weét at ferst wið tólerab'l ez; but az we adváñst, *dis* projéctiñ galéri becám so naro and sliperi, ðat we wer obljjd tuu go barfat, and wið grat risc reçt *de* fqrðer end, hwar *de* cav iz bñded bi a ro ov pilerz rezémblin an ergan. Had we not sen Fingelz cav, we mjt hav admjrd ðát ov Cervorant, at *de* nert sjd ov *de* jland; but it iz everi wa inferiur tuu *de* wun hwiç had so muç deljtéd and astónjst us. ¶ belév *de* hol jland, hwiç iz onli abét tú mjlz rënd, iz a roc, compózd ov *de* sam cjd ov pilerz az *dis* wunderful cavern; fer, on apróçij it in sr lit'l bot, we wer struc wið e at *de* grand ranjez ov colonádz wun abúv anúðer, sum fifti fet hj, ðat supórt *de* sèt west end, and curv intuu spafus amfiteaterz, acerdiñ tuu *de* ferm ov *de* baz and wjndiñz ov *de* fœr. Mr Françlin supozez ðat *de* hol woz fermd meni ajez agó, bi *de* erupfun ov a volcano; az elso *de* roci jlet ov Bu-Xqla, at a smel distans from *de* grand cavern, most ljcli unjtéd tuu Stafa benét *de* weter, ðo ða apér tuu be séperated bi a naro çanel. It iz entiurli compózd ov a number ov bançes ov ðez baseltic pilerz, plast in el maner ov dir-ecfunz; in sum parts ða ferm qrçez, in uðerz, ða qr pjld wun upón anúðer ljç steps, bi hwiç we clamberd tuu *de* top ov *de* pented hilz, mad (if j ma so ecsprés misélf,) ov

bund'lz ov *dez* pilerz, lad oblecli, and bar ov mold er verdur; *de* høl so entjrlī diferent from enī tīj ī ever sē beśór, *dat* ī am at a les tui descrij b it.—*Ms Wacfeld.*

§ 67.

*Insident dat led tui de discuveri ov de Madsirqs
(Maderaz).*

In *de* ran ov Edwerd *de* terd ov Ingland, Robert Maçam, a spirited curajus yuŋ man, havīj consēvd an ardent pafun fer a yuŋ wuman ov *de* nam ov An Derset, obtánd a preferens over el hiz rīvalz; but *de* parents ov An disapruvīj *de* çes her hqrt had mad, pēsecuted Maçam, and séperated *de* tú luvērz. Hqrñes can onli egmént *de* erurz it atémts tui cur; hwīl rez'n, ever indúl-jent, emplóz nun but jent'l and moderet menz; and it iz bī *de* pser ov *dez* *dat* it sucsédz in perswadiŋ feliŋ and injenūus mīndz tui liberat demsēlvz from *de* fatal empīr ov *de* pafunz. Persecuŋ onli servd tui render Maçam dērer tui hiz mistres; and avalīj hīmsēlf ov *de* ínfluens hwiç piti, luv, and gratitūd, unīted tui giv him over her mīnd, hē perswaded *de* imprudent An tui agré tui acum-pani him over tui Frāns. Havīj engájd a domestic in her interest, se fōnd *de* menz tui escáp, and gand *de* se ſor, hwar her luvēr wated her arīval, wið hūm se imēd-yetli embáçret: but suun a dredful tempest aróz, and drów dem so far from *de*ar intēded cors, *dat* it woz imposib'l tui regán it. *De* remánd tertēn daz at *de* mersi ov *de* wavz; at leŋt, on *de* fortent, *de* se land, and suun dis-cúverd forests ov unnón trēz; on hwiç, it woz instantli

detérmind tu send sum ov ðe cruu in ðe bot, huu suun re-túrnd wið gad tjíndz. ðe įland apérd uninhabited, but aforded a secúr and agreab'l asilum. Maçam and hiz mistres instantli mad tordz it, wið sum ov ðar most trusti frendz, leviŋ ðe rest tuu gárd ðe vesel. ðe cuntri apérd tuu ðem ençantiŋ, abşndiŋ wið fruits, berdz, and flserz. On advqnsiŋ fqrðer, ða discúverd a medo, berderd wið lórelz, and weterd bi a rivulet, hwiç ran from ðe mşntenz over a bed ov gravel. A larj tre, hwiç oferd its şad from ðe het ov ðe meridian sun, mad ðem detérmin on fiesiŋ ðar abód in ðis deliřful retrét; and huts wer erectéd, in order tuu tac a fų daz repóz, and tuu deliberat on hwot mezurz tuu pursú. But ðar trancwiliti woz ov şert durafun; şer, tre daz qfter, a treméndus wind from ðe nert est tor ðe vesel from her ancır, and drov her şt tordz ðe cost ov Moróco, hwar, striçiŋ agénst a roc, ðe hol cruu wer tac'n priznerz bi ðe muurz, and tron intuu clos confinment. Maçam, on ðe moro, fįndiŋ nş trasez ov ðe şip, concluded it woz sunç. ðis nu misfertun spred a jeneral consternafun; and An, mor depli afflicted ðan ðe rest, survıvd ðis evént but a şert tįm. A victim tuu ðe acúmulated wat ov rmşrs, despár, and regrét, şe ecşpırd in les ðan ferti-at şrz; and her luver onli survıvd her fįv daz. From ðe repórt ov ðe impriz'nd cruu, a portugéz jent'lman, ov ðe nam ov Zqrac, emplóed bi Prins Henri tuu mac nu discoveriz, tac pozezun ov ðe įland, 1421, and haviŋ discúverd ðe grav ov ðe luverz, erectéd an elter over it. Az ðe plas abşnded wið forests, Prins Henri gav it ðe nam ov Madairq, a portugéz wurd sįnifiŋiŋ wud.—
Mm Dş Konles {Genlis}.

§ 68.

.Hasqn.

oQmar, ðe hermit ov ðe mænten Acunqbes, hwiç rjzez in ðe est ov Mecca, and overlúcs ðe siti, fænd wun evniç a man sitin pensiv and alón, wiðín a fu pasez ov hiz sel. oQmar regarded him wið atensun, and persévd ðat hiz lacs wer wjld and hagerd, and ðat hiz bodi woz feb'l and emáfiated. ðe man elso gazd stedfastli on oQmar; but sug woz ðe abstræfun ov hiz mjnd, ðat hiz í did not im-edyetli tac cognizans ov its object. In ðe moment ov recolecun, he stærted az from a drem; he cuverd hiz fas in confugun, and bæd himsélft tu ðe grænd. "Sun ov afflicun," sed oQmar, "í húa qrt ðæ, and í hwot iz ðí distrés." "Mí nam," replíð ðe stranjer, "iz .Hasqn, and í am a nativ ov ðis siti. ðe anjel ov adversiti haz lad hiz hand upón mæ, and ðe reç hum ðín í compafunets, ðæ canst not delíver." "Tui delíver ðé," sed oQmar, "be-lóçz tui hím onli, from hum we fad resév wið humiliti bot gud and ev'l: yet hjd not ðí líf from mæ; fæ ðe burd'n hwiç í canot remúv, í ma at lest enab'l ðé tui sustán." .Hasqn fíct hiz jz upón ðe grænd, and remánd sum tjm sjlent; ðen feçin a dep sj, he luct up at ðe hermit, and ðus complíð wið hiz ræwést.

"It iz næ sics yærz sins ær mjtí lerd ðe Calefa Almçlec, huwz memori be blest, ferst cam prjvetli tui wurfip in ðe temp'l ov ðe holi siti. ðe blesin hwiç he petifund ov ðe profet, az ðe profets vjserent he woz diljent tui dispéns. In ðe intervalz ov hiz devoſun, ðarfor, he went abót ðe siti releviç distrés, and restraniç oprefun: ðe widø smjld under hiz protecfun, and ðe wæcnes ov aj and infansi woz

sustánd bj hiz bñnti. ¶ huu dreded no ev'l but sicnes, and escpécted no gud beyónd ðe ræwórd ov mj labur, woz sijn at mj wurc, hwen Almqlec enterd mj dwelin. He luct rønd wið a smjl ov complasensi; persevjñ ðat ðo it woz men, it woz net; and ðo i woz puur, i apérd tu be contént. Az hiz habit woz ðát ov a pilgrim, i has'nd tu resév him wið suç hospitaliti az woz in mj pser; and mj çerfulnes woz ræder incrést ðan restránd bj hiz prezens. After he had acsépted sum cofi, he qset me meni cwest-yunz; and ðo bj mj qnsorz i elwaz endévurd tu ecsft him tu mert, yet i persévd ðat he gruu tetful, and jd me wið a plasid but ficut atenfún. ¶ suspected ðat he had sum nolej ov me, and ðarfor incwórd hiz cuntri and hiz nam. 'Hasqn,' sed he, 'i hav razd ðj curiositi, and it jal be satisfjd; hé huu nç tecs wið ðé, iz Almqlec, ðe sovren ov ðe fatful, huuz set iz ðe tron ov Medæna, and huuz comifun iz from abúv.' ðez wurdz struc me dum wið astonishment, ðo i had sum dxt ov ðar trut: but Almqlec troig bac hiz garment, discúverd ðe peculiariti ov hiz vest, and put ðe real signet upón hiz finger. ¶ ðen started up, and woz abót tu prostrat misélf befór him, but he prevénted me: 'Hasqn,' sed he, 'ferbár: ðs art grater ðan i; and from ðé i hav at wuns derívd humiliti and wizdum.' ¶ qnserd, 'Moc not ðj servant, huu iz but a wurm befór ðé: lijf and det qr in ðj hand, and hapines and mizeri qr ðe deterz ov ðj wíl.' 'Hasqn,' he repljd, "i can no nderwiz giv lijf and hapines, ðan bj not taciñ ðem awá: ðs art ðjsélf beyónd ðe ræç ov mj bñnti; and pozést ov felisiti hwiç i can næder comunicat ner obtán. Mj ínfluens over nderz, filz mj bazum wið perpetual solisitud and anzjeti; and yet mj ínfluens over nderz ecs-téndz onli tu ðar vjsez, hweðer i wud ræwórd er punif.

Bj *de* bostrinj, i can représ violens and fréd ; and bj *de* delegasun ov pser, i can transfér *de* insáfiaab'l wíjex ov averis and ambifun from wun object tu anúder : but wið respéct tu vertu, i am ímpotent ; if i cud rewérd it, i wud rewérd it in *de*. *Es* art contént, and hast *darfor* neðer averis nör ambifun. Tu egzólt *de*, wud destró *de* simplisiti ov *di* líf, and dimínif *dat* hapines hwiç i hav nō pser *æder* tu incrés *er* tu continu.'

"He ðen roz up, and comandin me not tu disclóz hiz secret, departed.

"Az suun az i recúverd from *de* confugun and astonishment in hwiç *de* Calefa left me, i begán tu regrét *dat* mi behavur had intersépted hiz bñti ; and acúzd *dat* çerfulnes ov foli, hwiç woz *de* concomitant ov poverti and labur. *Æ* nō repñd at *de* obscuriti ov mi stafun, hwiç mi former insensibiliti had perpétuated. *Æ* negligéted mi labur, becóz i despízd *de* rewérd ; i spent *de* da in id'lñes, fermij romantic projects tu recúver *de* advantejez hwiç i had læst : and at nít, instéd ov luuzij misélf in *dat* swet and refréñij slep, from hwiç i ust tu ríj wið nū helt, çerfulnes, and vigur, i dremt ov splendid habits and a numerus retinu, ov gard'nz, palesez, festinj, and plezurz ; and wact onli tu regrét *de* ilugunz *dat* had vanist. Mi helt woz at leñt impárd bj *de* incwíjetud ov mi mjnd ; i sold el mi muvab'lz fër subsístens ; and rezérvd onli a matras, upón hwiç i sumtjmz la from wun nít tu anúder.

"In *de* ferst muun ov *de* fóloinj yer, *de* Calefa cam agén tu Mecca, wið *de* sam secresi, and fër *de* sam purpusez. He woz wilij wuns mor tu se *de* man hum he considérð az ðerivij felisiti from himsélf. But he fënd me, not sijij at mi wurc, rudi wið helt, vivid wið çerfulnes ; but pal and dejected, sitij on *de* grënd, and çuij opium, hwiç

contributed tu substitut *de* fantumz ov imajinasun fer *de* realitiz ov gratnes. He enterd wið a cind ov jeful impafens in hiz cøntenans, hwiç, *de* moment he behéld mæ, woz çanjð tu a micstur ov wunder and piti. *Æ* had ef'n wift fer anúðer opurtuniti tu adrés *de* Calefa; yet *ï* woz confønded at hiz prezens, and, troiç misélf at hiz fet, *ï* lad mï hand upón mï hed, and woz specles. 'Hasqn,' sed he, '¿ hwot canst *ðs* hav lest, huiz welt woz *de* labur ov ðijn on hand; and ¿ hwot can hav mad *ðé* sad, *de* sprin ov huiz jø woz in ði on buzum. ¿ Hwot ev'l hat befel'n *ðé*; spec, and if *ï* can remúiv it, *ðs* art hapi.' *Æ* woz n^s encúrejð tu læc up, and *ï* replíð, 'Let mï lerd fergíiv *de* prezumfun ov hiz servant, hu, raðer ðan uter a felshud, wud be dum fer ever. *Æ* am becúm regeð bi *de* les ov ðát hwiç *ï* never pozést. *ðs* hast razð wifex, hwiç indéd *ï* am not wurði *ðs* jadst satisfi; but ¿ hwiç jad it be tet, ðat hé hu woz hapi in obscuriti and indijens, wud not hav ben renderd mör hapi bi eminens and welt.'

"Hwen *ï* had finist ðis speç, Almqlec stud sum moments in suspéns, and *ï* continúað prostret befór him. 'Hasqn,' sed he, '*ï* persév, not wið indignasun but regrét, ðat *ï* mistúc ði character. *Æ* n^s discúver averis and ambifun in ði hart, hwiç la terpid onli becéz ðar objects wer tú remót tu rz^s ðem. *Æ* canot ðarfor invést *ðé* wið etoriti, becéz *ï* wud not subject mï pep'l tu oprefun; and becéz *ï* wud not be compéld tu punið *ðé* fer crimz hwiç *ï* ferst enab'ld *ðé* tu comít. But az *ï* hav tac'n from *ðé* ðát hwiç *ï* canot restór, *ï* wil at lest gratifi *de* wifex ðat *ï* ecsjted, lest ði hart acúz mæ ov injústis, and *ðs* continúa stil a stranjer tu ðiseélf. Aríz, ðarfor, and folo mæ.' *Æ* sprang from *de* grønd, az it wer wið *de* winz ov an eg'l; *ï*

cist ðe hem ov hiz garment in an ecstesi ov gratitud and jø; and hwen i went æt ov mi hæss, mi hart lept az if i had escápt from ðe den ov a ljun. ⁊ folod Almálec tu ðe caravanseri in hwiç he lojd; and æfter he had falfild hiz vøz, he tuc me wið him tu Medæna. He gav me an apartment in ðe serqlio; i woz aténded bi hiz on servants; mi provigunz wer sent from hiz on tab'l: i resévd everi wec a sum from hiz treguri, hwiç ecseded ðe most romantic ov mi ecspectasunz. But i sunn discúverd, ðat no danti woz so tastful, az ðe fud tu hwiç labur procúrd an apetijt; no slumberz so swet, az ðoz hwiç werines invjted; and no tjm so wel enjéd, az ðát in hwiç diliens iz ecspéctij its rewórd. ⁊ remémberd ðez enjements wið regrét; and hwil i woz sijn in ðe midst ov superfluitiz, hwiç ðo ða encúmbereð lijf, yet i cud not giv up, ða wer sudenli tac'n awá. Almálec, in ðe midst ov ðe glori ov hiz cindum, and in ðe ful vigur ov hiz lijf, ecspírd sudenli in ðe bat: suç, ðs noest, woz ðe destini hwiç ðe Ælmjti had rit'n upón hiz hed.

“Hiz sun Abú-becur, hu succeded tu ðe tron, woz insénst agénst me, bi sum hu regarded me at wuns wið contémt and envi. He sudenli wiðdrú mi pensun, and comándeð ðat i sud be ecspéld ðe pales; a cománde hwiç mi enemiz écsécutede wið so muç rigur, ðat wiðín twelv ørz i fænd misélf in ðe strets ov Medæna, indijent and frendles, ecspózde tu hunger and derigun, wið el ðe habits ov lucsuri, and el ðe sensibiliti ov prjd. O! let not ði hart despíz me, ðs hum ecsperiens haz not tet ðat it iz mizeri tu luz ðát hwiç it iz not hapines tu pozés. O! ðat fer me ðis lesun had not ben rit'n on ðe tablets ov Providens! ⁊ hav traveld from Medæna tu Mecca; but i canot flj from misélf.

Hs diferent qr ðe stats in hwiç i hav ben plast ! ðe remémbrans ov bot iz biter : fer ðe plegurz ov neder can retúrn."

.Hasún haviñ ðus ended hiz stori, smot hiz handz tui-géder ; and luciñ upwerd, burst intui terz.

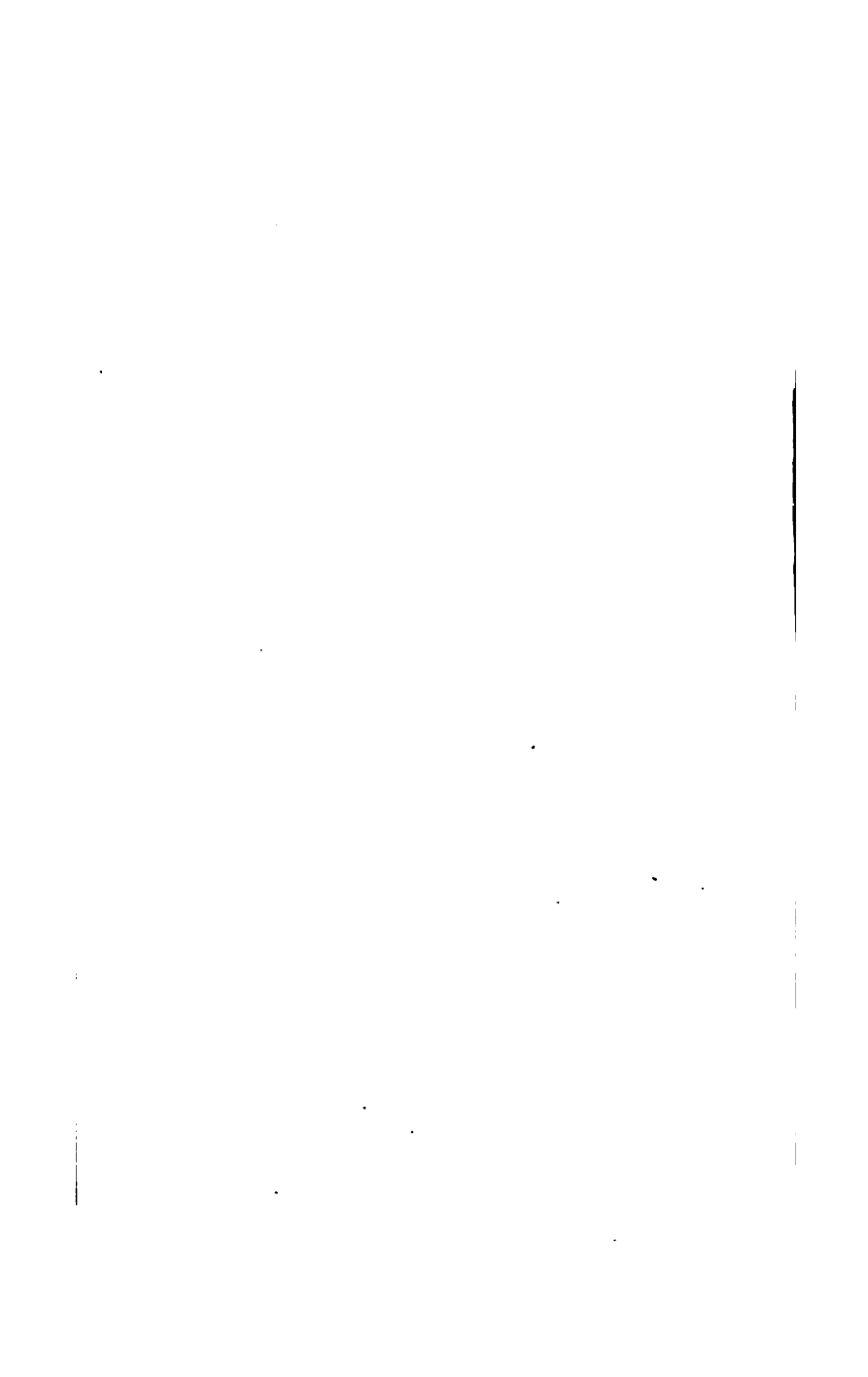
oOmqr haviñ wated til ðis agoni woz pást, went tui him, and taciñ him bi ðe hand, " Mj sun," sed he, " mor iz yet in ði pser ðan Almálec cud giv, er Abú-becur tac awá. ðe lesun ov ði lif ðe profet haz in mersi apónted me tui ecsplán.

" ðs wost wuns contént wið poverti and labur, onli becóz ða wer becúm habitual, and ez and áfluens wer plast beyónd ði hop ; fer hwen ez and áfluens apróçt ðé, ðs wost contént wið poverti and labur no mor. ðát hwiç ðen becám ðe object, woz also ðe bánd ov ði hop ; and hé huiz utmost hop iz disapónted, must inévitali be reçed. If ði supréu dezjr had ben ðe delíts ov paradís, and ðs hadst belévd ðat bi ðe tenur ov ði lif ðez delíts had ben secúrd, az mor cud not hav ben giv'n ðé, ðs wudst not hav regréted ðat les woz not oferd. ðe contént hwiç woz wuns enjód, woz but ðe leterji ov sol ; and ðe distrés hwiç iz nō suferd, wil but cwic'n it tui acsun. Depárt, ðarfor, and be tñçful fer el tñz ; put ði trust in Hím, hui alón can gratifi ðe wið ov rez'n, and satisfi ði sol wið gud ; fies ði hop upón ðát perfun, in comparisun ov hwiç ðe wurld iz az ðe drop ov ðe buçet, and ðe dust ov ðe balans. Retúrn, mj sun, tui ði labur ; ði fud sal be agén tastful, and ði rest sal be swet ; tui ði contént sal be aded stabiliti, hwen it depéndz not upón ðát hwiç iz pozést upón ert, but upón ðát hwiç iz ecspected in hev'n."

.Hasún, upón huiz mind ðe anjel ov instrucfun imprést ;

ðe cœnsel ov ʌQmqr, has'nd tu prostrat himsêlf in ðe
 temp'l ov ðe profet. Pæs dœnd upôn hiz mjnd lȳc ðe ra-
 dians ov ðe mœrniȳ : hœ retúrnd tu hiz labur wið çœrfalnes ;
 hiz dœvoȳun becám fervent and habitual ; and ðe later
 daz ov .Hasqûn wer hapier ðan ðe ferst.—*Jonsun.*

POETICAL ECSTRACTS.



POETICAL ECSTRACTS.

§ 1.

Æ Nītingal and Æ Glo-wurm.

A nītingal, ðat el ða loŋ
had Ʒerd ðe vilej wið hiz soŋ,
nēr yet at ev hiz not suspended,
nēr yet hwen ev'ntīd woz ended,
begán tu fel, az wel he mīt,
ðe cæn demáŋdz ov apetīt ;
hwen, luciŋ egerli arónd,
he spīd fār ef, upón ðe grénd,
a sumtiŋ sīniŋ in ðe darc,
and nu ðe glo-wurm bī hiz sparc :
so, stuপি dæn from hētærn top,
he tēt tu put him in hiz crop.
Æ wurm, awár ov hiz intént,
haráŋd him ðus, rīt elocwent :

“Did u admīr mī lamp,” cwōt he,
“az muƷ az ī ur minstrelsi,
u wad abhēr tu ðu me roŋ,
az muƷ az ī tu spēl ur soŋ ;
fēr twoz ðe self-sam Pær divīn
tēt u tu siŋ, and me tu sīn ;
ðat u wið muzic, ī wið līt,
mīt butifī and Ʒer ðe nīt.”

Æ songster herd hiz fœrt orasun,
and werblin st hiz aprobasun,
relést him, az mj stori telz,
and fœnd a super sumhwar els.

Hens jœriŋ secteriz ma lern
ðar real int-rest tu dizérn :
ðat brudœr fœd not wœr wið brudœr,
and wuri and devœr eŋ uðœr :
but sin and sijn bj swet consént,
til liŋs pur transient njt iz spent ;
respéctiŋ, in eŋ uðœrz cas,
ðœ gifts ov natur and ov gras.

ðœ cristyanz best dezérv ðœ nam
hu stœdyusli mac pes ðar am :
pes, bot ðœ duti and ðœ prjz
ov hím ðat creps, and hím ðat fljz.

Cuiper.

§ 2.

Æ Sic'l and ðœ Sord.

ðar went tú rœperz fœrt at mœrn,—
stroŋ, earnest men wer ða,—
bent eŋ at hiz apœnted tqsc
tu labur tru ðœ da.

Wun hjd him tu ðœ cœrnfeld, hwar
rjœ stad ðœ gold'n gran ;
hœ rept, and bœnd it intœ fœvz,
and saŋ a meri stran.

And, lo! ðe uðer tacs hiz stand
 hwar rolz ðe bat'lz tjd;
 hiz wep'n, lat so cler and brjt,
 wið crimzun stanz iz djd.

And fúriusli he tramp'lz dæn,
 and laz ðe rjp gran lo;
 he iz dets reper, and he givz
 an ot wið ev'ri blo.

?Tui hwiç ov ðez túi lusti men
 most onur fud wæ giv,—
 hé hui destróç, er wurcs tui sav
 ðe fud hwarbç wæ liv.

And bj ðe mjti Juj ov el
 ?hwíg, tinc yz, iz abhérd;
 ?hwíg ðanz he best fer men tui uz,—
 ?ðe sic'l er ðe sord.

H. G. Adamz.

§ 3.

Jo and Pes in beleviç.

Sumtçmz a ljt surprizez
 ðe cristyan hwjl he sinz;
 it iz ðe Lörd hui rjzez
 wið heliç in hiz winz.
 Hwen cumfurts qr ðecljiniç,
 he grants ðe sol agén
 a sez'n ov clær fjiniç,
 tui çer it after ran.

In holi contemplafun,
 we swetli ðen pursú
 ðe tam ov Godz salvafun,
 and fínd it ever nú :
 set fr̥e from prezent soro,
 we ǵerfali can sa,
 E'n let ðe unnón tumóro [Mat. 6, 24]
 briŋ wið it hwot it ma.

It can briŋ wið it nutiŋ
 but hé wil bar us tru ;
 hú givz ðe liliz cloðiŋ,
 wil cloð hiz pep'l tú :
 benét ðe spreðiŋ hev'nz
 nō cretur but iz fed ;
 and hé hu fedz ðe rav'nz,
 wil giv hiz ǵildren bred.

Ðo vīn nēr figtre nēðer [Hab. 3, 17. 18]
 ðar wanted fruit ſal bar ;
 ðo el ðe feld ſuð wiðer,
 nēr flocs nēr herdz bē ðar :
 yet God ðe sam abīdiŋ,
 hiz praz ſal tūn mī vōs ;
 fēr, hwīl in him confīdiŋ,
 ī canot but rējōs.

§ 4.

Tu mj lit'l Bruðer.

Ɔ luv u wel, mj lit'l bruðer,
and u ar fond ov mæ;
so wæ'l be cɛnd tu wun anúðer,
az bruðerz et tu bæ.

Ɔ wil be jent'l in mj pla,
and carful hwen u'r nær;
lest i ʃad hurt in eni wa
a lit'l man so dær.

Ɔ'l tæg u hæ tu pla wið mæ,
and lend u el mj tæg;
and ðen i tiŋc ðat we ʃal be
tú hapi lit'l bæz.

Ɔ lɛ tu pla wið brics er bæl,
nɛnpinz, er pictur bucs;
but it iz plezanter ðan el
tu se u'r meri lacs.

Ɔl neti çildren must endúr
pan, sorø, and disgrás;
fær nobodi can luv, i'm ʃur,
an angri lit'l fas.

And hwen big bæz er men we gro,
we stil wil luv eg uðer:
o! i'm a luci bæ, i nò,
tu hav so nɛs a bruðer.

Devizez.

§ 5.

Æ Ma-flj.

Lit'l ma-flj,
 ðe sun'z in ðe scj,
 ðe dū'z upón ðe flæx;
 ðe bʊtɪfʊl bɛ
 humz rɒnd ðe trɛ,
 and ðe bɜrdz sɪŋ in ðe bɜx.

Lit'l ma-flj,
 bɒt ʌ and ɪ
 ʃʌd bles ðe God ov hev'n,
 bɪ hum ðe flæx,
 ðe sun and ðe bɜx,
 fɜr ɜr dæʃt wɜr gɪv'n.

§ 6.

Simplisiti.

Hal, qrtles Simplisiti, bʊtɪfʊl mæd,
 in ðe jenuɪn ætræʃʊnz ov natʊr æræd:
 let ðe rɪq and ðe prɛd, and ðe gæ and ðe væn,
 stɪl lɑf æt ðe græzɛz ðæt muv in ðɪ træn.

No garm in ði modest alúrments ða fínd ;
ðe plezurz ða folo, a stiŋ lev behínd.
? Can criminal pašun enráptur ðe brest,
ljc vertu, wið pes and sereniti blest.

O wud u Simplisitiz presepts aténd,
ljc us wið delft at ðe elter u'd bend ;
ðe plegurz se yeldz wud wið j̄o be embrást ;
u'd practis from vertu, and luv ðem from tast.

ðe linet ençónts us ðe bufez amún :
ðo çep ðe muzifan, yet swet iz ðe soŋ ;
we caç ðe seft werbliŋ in ar az it flots,
and wið ecstesi haŋ on ðe ráviŋŋ nots.

Ûr weter iz dren from ðe clærest ov spring,
and ñr fud, nør dizéz nør satjeti brinz :
ñr merninz qr çerful, ñr laburz qr blest,
ñr evninz qr plezant, ñr nĩts crønd wið rest.

From ñr cultur yon gard'n its ẽrnament fínds ;
and we caç at ðe hint ov impruvĩŋ ñr mĩndz :
tuu liv tuu sum purpus we constantli trĩ ;
and we mqro bj ñr acfunz ðe daz az ða flj.

Sins suç qr ðe j̄ez ðat Simplisiti yeldz,
we ma wel be contént wið ñr wadz and ñr feldz.
H̄s usles tuu us ðen, yz grat, wer ur welt,
hwen wiðst it we purçes bot plezur and helt !

Mor.

§ 7.

Winter.

Se, hɜ rʊd Winterz ʃai hand
 haz stript ðɜ trez, and seld ðɜ grænd !
 But Sprɪŋ ʃal sʊn hɪz rəʃ wɪðstænd,
 and spred nʊ bʊtɪz ɛl ʌrɔnd.

Mɪ sol a ʃɜpɜ winter mɔrnz,
 bærən and frʊtlɜ ɪ rɛmən :
 ʔ hwen wɪl ðɜ jɛnt'l sprɪŋ rɛtʊrn,
 and bɪd mɪ græzɜ gro æɡɛn.

Jɛzʊs, mɪ glɔriʊs sʊn, ʌrʃz !
 ʔtɪz ðɪn ðɜ frɔz'n hɜrt tu muv ;
 ɔ ! hʊʃ ðɜz stɔrmz, and clɜ mɪ scɪz,
 and lɛt mɜ fɛl ðɪ vɪʃtəl lʊv !

Dɜr Lɔrd, rɛɡɜrd mɪ fɛb'l crɪ ;
 ɪ fənt and drʊp tɪl ðɜ ʌpɛr.
 ʔ Wɪlt ðɜ pɛrmɪt ðɪ plənt tu dɪ.
 ʔ Must ɪt bɜ winter ɛl ðɜ jɜr.

Bɜ stɪl, mɪ sol, and wɜt hɪz ɜr,
 wɪð ʊmb'l prɜr, and pɜʃɛnt fət :
 tɪl hɜ rɛvɛlz hɪz grəʃʊs pɜɜr,
 rɛpɔz ɔn hwɔt hɪz prɔmɪs sɛt.

Hɛ, bɪ huɜ ɛl-coməndɪŋ wʊrd
 sɜz'nz ðɜr ʃənjɪŋ cɔrs mɛntən,
 ɪn ɛv'ri ʃənj a plɛj ʌfɔrdz,
 ðɜt nʊn ʃal sɛɔ hɪz fɜs ɪn vən.

Nyt'n.

§ 8.

Parafraz ov Sam 23.

He Lørd mj pøstur fal prepår,
and fed mæ wið a jeperdz car;
hiz prezens fal mj wønts suplf,
and gærd mæ wið a woçful f:
mj nuunda wecs he fal aténd,
and el mj midnjt 3rz defénd.

Hwen in ðe sultri gleb j fant,
er on ðe tersti mænten pant;
tuu fertil valz and dui meðz
mj wæri won·drin steps he lædz:
hwar pæsfal riverz, seft and slø,
amíd ðe verdant landscip flø.

Ðo in ðe pøðz ov det j tred,
wið glumi horurz overspréd,
mj stedfast hært fal fer nò il,
fer ðs, o Lørd, ært wið mæ stil;
ðj frendli cræc fal giv mæ ad,
and gjd mæ tru ðe dredful fad.

Ðo in a bar and ruged wa,
truu devius lonli wjldz j stra,
ðj bænti fal mj wønts bæçfl;
ðe baren wildernes fal smjł,
wið suden grænz and herbej crænd,
and strænz fal murmur el ærénd.

Adisun.

§ 9.

Revénj.

? Hú rjdz ɔr ðe plan wið a woriurz sped,
 hiz darc f dilated wið pafun and jr.
 'Tiz Revénj! 'tiz Revénj! on a wer-goded sted,
 hiz man reðð ljc fom, and hiz nostrilz ljc fjr.

Stil onwerd he has'nz on victoriz win,
 desolafun and det marc ðe congererz pqt;
 and ðe vali, wuns brjt wið ðe rozez ov sprin,
 groz red wið ðe trasez ov venjans and ret.

Befór him awac'nz ðe trumpets fril blqst,
 ðe bat'lz ruud clamur swelz léd on ðe gal;
 from ðe désolet sen hwar hiz werhuufs hav pqt
 cumz ðe crj ov ðe erfán—ðe widoz lon wal.

Arénd him despár and destrucfun qr spread,
 pal ruin and wə in hiz tran qr behínd;
 swet natur groz baren and wast 'net hiz tred,
 fer hiz steps lev a çarnel ər dezert behínd.

? Hú rjdz ɔr ðe plan wið a woriurz sped,
 hiz darc f dilated wið pafun and jr.
 'Tiz Revénj! 'tiz Revénj! on a wer-goded sted,
 hiz man reðð wið fom, and hiz nostrilz ljc fjr.

Ms C. B. Wilson.

§ 10.

Det and Wer.

Hare ! hɜ Tɪmz wɪd sændɪŋ bel
striɪs on ɛg atɛntɪv ɜ !
tɔlɪŋ lɔd ðe solem nel
ov ðe lat departed yɜ :
yɜz, lɪɔ mɔrtalz, war awá,
hav ðar bɛrt and dɪŋ da ;
utful sprɪŋ and wɪntri aj,
ðen tu uðɜz cwɪt ðe staj.

Sad ɛɛspɛriens ma relát
hwot a yɜ ðe lɔst haz ben !
Crops ov soro hav ben grat,
from ðe frutful sedz ov sin :
o ! hwot numberz, ga and blɪt,
fel bɪ Dets unsparɪŋ sɪd :
hwɪl ða tɛt ðe wurld ðar on,
sudenli he mɔd ðem dɛn !

Sɛ hɜ wɜr, wɪð dredful strɪd,
mɔrɔɛz at ðe Lɔrdz comáŋd,
spredɪŋ desolafun wɪd
tru a wuns muɔ favurɔd land ;
wɜr, wɪð hɔrt and qɪmz ov stal,
praz on tɛzɛndz at a mɛl :
dali drɪŋcɪŋ human gor,
stɪl hɜ tɛrstɛ and ɔɛlz fɜr mor.

If ðe God hum wɛ prɔvóc,
 hider fad hiz wɑ diréct,
 hwot a sin avénjɪŋ stroc
 ma a land lɪc ðis ecpéct !
 Ða hu nɜ secúrli slɛp,
 cwicli ðen wud wac and wɛp ;
 and tú lat wud lern tu fɛr,
 hwen ða se ðe danjer nɛr.

U qɜ saf hu nɔ hiz luv,
 he wil ɛl hiz truut perférm ;
 tu ur solz a refuj pruuv
 from ðe raj ov ev'ri stɜrm :
 but wɛ tremb'l fɛr ðe út ;
 tɛg ðem, Lɔrd, ðɪ savɪŋ truut ;
 jɛn ðem tu ðɪ fatful fɪ ;
 bɛ tu ðem a refuj tú.

§ 11

Adrés tu ðe Deiti.

O Ðɜ ! huɜ balans dut ðe mɛntenz wɑ,
 huɜ wíl ðe wɪld tumultuɜs sez ɔbá,
 huɜ bret cɑn turn ðɔz wɛt'ri wurldz tu flam,
 ðát flam tu tempest, and ðát tempest tam—
 erts mɛnest sun, ɛl trembliŋ, prostret fɛlz,
 and on ðe bɛndles ov ðɪ gadnes cɔlz.

O ! giv ðe windz ɛl pɑst oféns tu swɛp,
 tu scater wɪd, ɛr bɛri in ðe dep :
 ðɪ pɜ'r, mɪ wɛcnɛs, ma ɪ ever sɛ,
 and holli dedicat mɪ sol tu ðé :

ran o'r mj wíl ; mj pafunz eb and flo
 at ðj cománd, ner human motiv nò !
 if anger bøl, let anger be mj praz,
 and sin ðj grasful indignafun raz :
 mj luv be werm tuw sucur ðe distrést,
 'and lift ðe burd'n from ðe sol oprést.

O ma mj understánding ever red
 ðis glórius volúm hwiç ðj wizdum mad !
 ? Huú dees ðe mad'n Sprin wið flæ'ri prjð ;
 ? huú celz fort Sumer, ljc a sparcly brjð ;
 ? huú jøz ðe muðer Øtuùmz bed tuw crøn ;
 ? and bidz old Winter la her onurz døn.
 Not ðe grat Otoman, er grater Tsar ;
 not Urups arbitres ov pes and wer.
 Ma se, and land, and ert, and hev'n be jønd,
 tuw brjg ðe stérnal etur tuw mj mjnd !
 Hwen ofanz ror, er efal tunderz rol,
 ma tets ov ðj dred venjans fac mj sol ;
 hwen erts in blum, er planets prædli fjn,
 adór, mj hart, ðe majesti divjn.

Grant j ma ever, at ðe mœrniç ra,
 op'n wið prar ðe cónsecrated da ;
 tun ðj grat praz, and bid mj sol arfz,
 and wið ðe mœnten sun asénd ðe scjz :
 az ðát advansez, let mj zel imprúv,
 and glo wið qrdur ov consúmet luv ;
 ner ses at ev, but wið ðe setiç sun
 mj endles wurfip fal be stil begún.
 And, o ! permít ðe glum ov solem njt
 tuw sacred tet ma forsibli invjt.
 Hwen ðis wurld'z fut, and efal planets rjz,
 cel on ær mjndz, and raz ðem tuw ðe scjz ;

compóz ær solz wið a les dazliŋ sjt,
 and so el natur in a mjlder ljt ;
 hɛ ev'ri bæstrus tet in cqmz subsjdz !
 hɛ ðe smund spirit intui gudnes gljdz !
 o hɛ divjn ! tu tred ðe milci wa,
 tu ðe brjt pales ov ðe Lœrd ov da ;
 hiz cort admjɾ, er fer hiz favur su,
 er lægz ov frendſip wið hiz sants renú ;
 plezd tu hæc dœn, and se ðe wurld aslœp,
 hwjl i loŋ vijilz tu its Fœnder œp !

? Canst ðɛ not fac ðe senter. O, contról,
 subdú bj fors, ðe rebel in mj sol.
 ðɛ hu canst stil ðe rajiŋ ov ðe flud !
 restrán ðe varius tũmults ov mj blod :
 teŋ me, wið œwal firmnes, tu sustán
 alúriŋ plezur, and aseltiŋ pan.
 O ma i pant fer ðé in eŋ deŋɾ !
 and wið stroŋ fat fomént ðe holi fjr !
 streŋ æt mj sol in hœp, and grasŋ ðe prjz
 hwiŋ in eternitiz dœp buzum liz !
 at ðe grat da ov recompens behóld,
 devéd ov fer, ðe fatal bæc unfóld !
 ðœn wqfted upwerd tu ðe blisful set,
 from aj tu aj mj gratful soŋ repét ;
 mj ljt, mj ljt, mj God, mj Savyur, se,
 and rjval anjelz in ðe praz ov ðé !

Yuy.

§ 12

Recuveri from Sicnes.

Metét Det lad hiz handz upón me,
and did hiz prizner bjnd;
and bj ðe sænd metét j herd
hiz mǫsterz fet behjnd.
Metét j stud upón ðe sǫr,
and nutij cud j se,
but ðe vǫst ofan, wið mǫn jz,—
a vǫst eterniti.

Metét j herd ðe midnjt cri—
“Behóld ðe brjdgroom cumz!”
Metét j woz celd tu ðe bǫr
hwar solz resév ðar duumz.
ðe wurld woz at an end tu me,
az if it el did burn:
but lo! ðar cam a vǫs from hev’n
hwiç orderd mj retúrñ.

Lǫrd, j retúrñd at ðj comónd;
? hwot wilt ðs hav me du.
O, let me holli liv tu ðé,
tu hum mj lij j ó!
Fan wud j dedicat tu ðé,
ðe remnant ov mj daz:
Lǫrd, wið mj lij renú mj hǫrt,
ðat bot ðj nam ma praz.

Mas’n.

§ 13.

On a distant prospect ov Et'n Colej.

Ye distant spjrz, ye antéc tɔːrz,
 dat crɛn ðe wɛtːri glad,
 hwar gratfʊl sjens stɪl adɔːrz
 her Henriz holi ʃad¹;
 and ye dat from ðe statli brɔ
 ov Winzurz hɪts, ðe ecspáns beló,
 ov grov, ov lɛn, ov mɛd survá,—
 huwz turf, huwz ʃad, huwz flɔːrz amún
 wonderz ðe hɔri Temz, olón
 hiz silver-wjndɪŋ wa.

Ä, hapi hɪlz! q, plezɪŋ ʃad!
 q, feldz belúvd in van!
 hwar wuns mɪ carles ɟɪldhʊd strad,
 a stranjer yet tu pan!
 ʔ fel ðe galz dat from ye blo
 a mómenteri blis bestó,
 az wavɪŋ fref ðar gladsʊm wɪŋ,
 mɪ wɛri sol ða sem tu suwð,
 and rédolent ov jɛ and ʊt,
 tu brɛð a secʊnd sprɪŋ.

¹ Cɪŋ Henri 6. fɛndɛr ov ðe colej.

Sa, fadder Temz, fer ðs hast sen
ful meni a spritli ras,
disportin on ði marjent gran,
ðe pqaðz ov plezur tras ;
?hú formoost nð dalaðt tu clav,
wið pliant arm, ði glasi wav ;
? ðe captiv linet hwíg entról :
? hwot id'l projeni sucséd
tu ças ðe rolin serc'lz sped,
er urj ðe fljin bel.

Hwjl sum, on earnest biznes bent,
ðar murm'rin laburz pli,
'genst graver szz, ðat brin constránt
tu swat'n liberti,—
sum bold adventurerz disdán
ðe limits ov ðar lit'l ran,
and unnon rjzun dar descrj :
stil az ða run ða luc behjnd,
ða her a vðs in ev'ri wind,
and snaç a ferful jø.

Ga hop iz ðarz, bj fansi fed,
les plezin hwen pozést ;
ðe tær fergót az sunn az sed,
ðe sunsijn ov ðe brest :
ðarz bucsun Helt, ov rozi hu,
wjl Wit, Invenfun ever nu,
and livli Ear, ov Vigur bærn ;
ðe tetles da, ðe ezi njt,
ðe spirits pur, ðe slumberz ljt,
ðat flj ðe apróc ov mern.

Alqs ! regardles ov ðar dum
 ðe lit'l victimz pla !
 no sens hav ða ov ilz tu cum,
 ner car beyónd tundá :
 yet se, h̄s el arénd ðem wat
 ðe Ministerz ov human fat,
 and blac Misfertunz balful tran !
 A, so ðem hwar in ambuſ stand,
 tu sez ðar pra, ðe murd'rus band !
 A, tel ðem ða qr men !

ðez jal ðe furi Pafunz tar,
 ðe vulturz ov ðe mjnd,
 disdanful Anger, palid Fer,
 and Sam ðat scules behínd ;
 er pjnig Luv jal wast ðar ut,
 er Jelusi, wið ranclig tutt,
 ðat inli nez ðe secret hart ;
 and Envi won, and faded Car,
 grim-vizejd cumfurtles Despár,
 and Soroz persin dart.

Ambifun ðis jal temt tu rjz,
 ðen hwerl ðe reſ from hj,
 tu biter Scern a sacrificz,
 and grinig Infami.
 ðe stinſ ov Felshad ðoz jal tri,
 and hard Uncjndnes' elterd í,
 ðat mocs ðe ter it forst tu flō ;
 and cen Remérs wið blud deſſld,
 and mudi Madnes laſin wjld
 amíd severest wo.

Lo, in ðe Val ov Yerz benét
a grizli trupp qr sen,
ðe panfæl famili ov Det,
mør hidyus ðan ðar Cwen :
ðis racs ðe jonts, ðis fjrz ðe vanz,
ðát everi lab'riņ sinu stranz,
ðoz in ðe deper vjtalz raj :
lø Poverti, tu fil ðe band,
ðat numz ðe sol wið įsi hand,
and slø consúminį Aj.

Tu eq hiz suf'riņz : el qr men,
condémd alįc tu gron ;
ðe tender fer anúðerz pan,
ðe unfelį fer hiz on.
Yet, q ! ? hwį řud ða nō ðar fat,
sins sorø never cumz tú lat,
and hapines tú swiftli flįz.
Tet wud destré ðar paradįs.
Nō mōr ;—hwar ignorans iz blis,
t'iz foli tu be wįz.

Gra.

§ 14.

Versez supózd tu be rit'n bi Alexander Selcerc.

Ƨ am monerc ov el i survá,
 mj rjt đar iz nun tu dispút;
 from đe senter el rənd tu đe sɛ,
 i am lərd ov đe fəl and đe brut.
 O Solitúd! Ƨ hwar qr đe ɟarmz
 đat sajez hav sɛn in đj fas.
 Beter dwel in đe midst ov alǫrmz,
 đan ran in đis horib'l plas.

Ƨ am ɛt ov humanitiz rɛɟ;
 i must finif mj jurni alón,
 never hər đe swet muzic ov spɛɟ,—
 i stɔrt at đe sɛnd ov mj ɔn.
 Đe bests, đat rɔm ɔver đe plan,
 mj ferm wiđ indiferens sɛ;
 đa qr so unacwanted wiđ man,
 đar tamnes iz focin tu me.

Sosjeti, frendfip, and luv,
 divjnli bestód upón man,—
 ɔ, had i đe winz ov a duv,
 hɛ sun wud i tast ɹ agén!
 Mj soroz i đen mjt aswáj
 in đe waz ov reljún and trut,
 mjt lern from đe wizdum ov aj,
 and be ɟərd bj đe saliz ov ɹt.

Reljún! hwot trezur untóld
 rezjdz in đát hev'nli wurd!

mor prefus ðan silver and gold,
er el ðat ðis ert can afórd.
But ðe sænd ov ðe gurg-goij bel
ðez valiz and rocs never herd,
never sijd at ðe sænd ov a nel,
er smjld hwen a sabat apérd.

Yz windz, ðat hav mad mæ ur sport,
convá tu ðis désœlet for
sum cœrdial endérin repórt
ov a land i jal vizit no mor.
Mj frendz, ? du ða nœ and ðen send
a wif er a tœt qfter mæ;
o tel mæ i yet hav a frend,
ðo a frend i am never tu sz.

Hœ flet iz a glœns ov ðe mjnd!
Compárd wið ðe spœd ov its fljt,
ðe tempest itsœlf lagz behjnd,
and ðe swift-wjned aroz ov ljt.
Hwen i tijn ov mj œn nativ land,
in a moment i sem tu bœ ðar;
but alœs! recolecœun at hand
sunn huriz mæ bac tu despár.

But ðe sz-fœl iz gen tu her nest,
ðe best iz lad dœn in hiz lar;
œv'n her iz a sez'n ov rest,
and i tu mj cabin repár.
ðar'z mersi in everi plas,
and mersi, encœurejin tœt!
givz œv'n afflicœun a gras,
and reconsjlz man tu hiz lot.

Quæper.

§ 15.

God ðe Creator ov ol Tjnz.

Hal, Sors ov Bæig! Univérſal Sol
 ov hev'n and ert! Eſenſal Prezens, hal!
 Tu ðé i bend ðe næ; tu ðé mǝ tets,
 continuál, clǝm, hu, wið a mǝſter hand,
 haſt ðe grat hol intui perfecſun tuçt.
 Bǝ ðé ðe variuſ véjetativ trǝbz,
 rapt in a filmi net, and clad wið lævz,
 drø ðe lǝv ęter, and imbǝb ðe du.
 Bǝ ðé diſpózd intui conjenial ſelz,
 ſtandz ę atráctiv plánt, and ſucſ, and ſwelz
 ðe juſi tǝd—a twǝniǝ mǝſ ov tǝbz.
 At ðǝ comǝnd ðe vernal ſun awács
 ðe tǝrpid ſap, detrudded tu ðe rurt
 bǝ wint'ri windz, ðat næ in fluent dǝns,
 and lǝvli fermentaſun, mǝntǝ, ſpredz
 ol ðis inǝm'ruſ-culurd ſen ov tǝnz.

Tomsun.

§ 16.

Mortaliti.

Æ bel ſtrǝſ Wun. Wę tac no nǝt ov tǝm
 but from its læſ: tu giv it ðen a tuǝ
 iz wǝz in man. Az if an anǝl ſpǝc
 i fæl ðe ſolem ſænd. If herd arǝt,
 it iz ðe nǝl ov mǝ departed ęrz.
 ǝ Hwar qr ða. Wið ðe yǝrz beyónd ðe flud.

It iz ðe signal ðat demáðndz despáç :
 ? h̥ muç iz tu be dun. Mj hops and færz
 stært up alq̄rmd, and ɔːr lifs naro verj
 læc dæn—? on hwot : a fadumles abís !
 a dred eterniti ! h̥ færl̥i m̥j̥n !
 And ? can eterniti belóç tu m̥æ,
 puur pensuner on ðe bæntiz ov an ɔːr.

H̥ puur, h̥ riç, h̥ abject, h̥ egúst,
 h̥ complicet, h̥ wunderfal, iz man !
 h̥ p̥s̥iç wunder Hé hu mad him suç !
 hu senterd in ɔːr mac suç stranj ecstrémz
 from diferent naturz m̥árvelusli micst,
 conecjun ecscwizit ov distant wurldz !
 distíngwíft líç in beínz endles çan !
 midwa from nutiç tu ðe Dziti !
 a bem et̥erial, sulid and absérpt !
 ð̥o sulid and dizónurd, stil div̥ín !
 dim minitur ov gratnes absolut !
 an ar ov glori ! a fral çild ov dust !
 helples imortal ! insect infinit !
 a wurm ! a God !—F̥ tremb'l at misélf,
 and in misélf am læst. At hom a stranjer,
 t̥et wonderz up and dæn, surpr̥ízd, agúst,
 and wund'riç at her ɔn. H̥ rez'n relz !
 O hwot a mirac'l tu man iz man !
 tr̥jumfantli distrést ! hwot j̥̥ ! hwot dred !
 alternetli transported and alq̄rmd !
 ? hwot can prezérv m̥j̥ líf ! ɔːr ? hwot destré !
 an anjelz qrm c̥ant snaç me from ðe grav ;
 lejunz ov anjelz c̥ant conf̥n me ðar.

Yuy.

§ 17.

Conversafun.

It hap'nd, on a solem ev'ntjd,
 suun after Hé dat woz ɜr Σurti djd,
 túu bazum frendz, ɛg pensivli incljnd,
 ɛz sen ov el ɛoz soroz left behjnd,
 set ɛar on vilej, bizid az ɛa went
 in muziqz wurði ov ɛz grat evént ;
 ɛa spac ov hím ɛa luvd, ov hím huuz ljf,
 ɛo blamles, had incárd perpetual strif,
 huuz dedz had left, in spjt ov hostjl qrts,
 a dep memorial grav'n on ɛar hqrts.
 ɛe recolecfun, lje a van ov or,
 ɛe furder trast, enriçt ɛem stil ɛe mor ;
 ɛa tet him, and ɛa justh tet him, wan
 sent tuu duu mor ɛan hé apérd tuu-v dun ;
 tuu 'gzélt a pep'l, and tuu plas ɛem hj
 abúv el els, and wunderd he sud dj.
 Ar yet ɛa bret ɛar jurni tun an end,
 a stranjer jond ɛem, cortyus az a frend,
 and qset ɛem wið a cjd engajjij ar
 hwot ɛar aflicfun woz, and begd a jar.
 Inférmd, he gaðerd up ɛe broc'n tred,
 and, trut and wizdum grasiy el he sed,
 eesplánd, ilústrated, and serçt so wel
 ɛz tender tam, on hwiç ɛa goz tuu dwel,
 ɛat reçi hom, "ɛe njt," ɛa sed, "iz ner,
 we must not nɜ be parted ; sujern her."
 ɛe nu acwantans suun becám a gest,
 and, mad so welcum at ɛar simp'l fest,

he blest ðe bred, but vaniſt at ðe wurd,
and left ðem bot ecſclamiſ, “Twoz ðe Lørd!
? Did not ƿr harts fel el he dand tuu ſa.
? Did ða not burn wiðin uſ bi ðe wa.”

Nø ðarz woz convers, ſuĝ az it behóvz
man tuu mentán, and ſuĝ az God aprúvz :
ðar vuz indéd wer indistiſt and dim,
but yet ſucſéſful, beiſ amd at Him.
Crist and hiz character ðar onli ſcop,
ðar object, and ðar ſubject, and ðar hop,
ða felt hwot it becám ðem muĝ tuu fel,
and, wontiſ him tuu luſ ðe ſacred ſel,
fend him az prompt az ðar deſiſr woz tru, tuu
ſpred ðe nübørn gløriz in ðar vū.
Wel—? hwot qƿ ajez and ðe lapſ ov tīm
maĝt agénſt truðz, az laſtiſ az ſublīm.
? Can leſt ov yez on God himſélſ egzáct :
? er mac dát fieſun, hwiĝ woz wunſ a fact.
No—marb'l and recordiſ brqſ decá,
and liĝ ðe graverz mem'ri pqs awá ;
ðe wurcs ov man inhérit, az iz juſt,
ðar eturz fralti, and retúrſ tuu duſt :
but truſt divín fər ever ſtandz ſecúr,
iſ hed iz garded az iſ baſ iz ſur ;
fieſt in ðe roliſ fluð ov endleſ yez,
ðe piler ov ðe étørnal plan apérz,
ðe raviſ ſtørſ and daſiſ wav deſſz,
bilt bi dát arcitect, hu bilt ðe ſciſz.

Cuſper.

§ 18.

Reveré ov ðe Alps.

ðe mæntenz ov ðis glørius land
 qr confus beinz tu mīn í,
 hwen at ðe brac ov da ða stand
 līc jīants lūcīn tru ðe scī,
 tu hal ðe sunz unríz'n qar,
 ðat gildz ðar djademz ov snō,
 hwīl wun bī wun, az stqr bī stqr,
 ðar pacs in eter glō.

ðar sīlent prezens filz mī sol,
 hwen, tu ðe horizóntal ra
 ðe meni tīncturd vapurz rol
 in evanésent rets awá,
 and lev ðem naced on ðe sen,
 ðe emblemz ov eterniti,
 ðe sam az ða hav ever ben,
 and sal fēr ever bæ.

And, o ye everlqstīn hīlz!
 bīldīn ov God, not mad wīf handz!
 huuz wurd perférnmz hwotár hé wīlz,
 huuz wurd, ðo ye sal perīf, standz,—
 ? can ðar bæ īz ðat lūc on u,
 til tarz ov raptur mac ðem dim,
 ner in hīz wurcs ðe Macer vu,
 ðen luuz hīz wurcs in Him.

Bj mæ, hwen i behóld him not,
 er luv him not hwen i behóld,
 bæ el i ever nu fergót!
 mi puls stand stil, mi hart gro cold!
 transférmd tu is, 'twicst ert and scj,
 on yonder clif mi ferm bæ sen,
 ðat el ma qsc, but nun replí,
 hwot mi oféns hat ben!

Mungumeri.

§ 19.

Ljnz on ðe resét ov mi Muðerz Pictyr.

O ðat ðoz lips had langwey! Ljif haz past
 wið mæ but rufli sins i herd ðé lqst.
 ðoz lips qr ðjn—ðj on swet smjl i se,
 ðe sam ðat eft in gïldhud solest me;
 vœs onli falz, els hœ distínet ða sa,
 “Grev not, mi gïld; ças el ðj ferz awá!”
 ðe mæc intelijens ov ðoz ðer jz
 (blest bæ ðe qrt ðat can imortaljz,
 ðe qrt ðat baflz Tjnz tiranic clam
 tu cweng it) her sjnz on mæ stil ðe sam.

Fatful remembranser ov wun so ðer,
 o welcum gest, ðo unespécted her!
 hu bidst mæ onur wið an qrtles soj,
 afecfunet, a muðer læst so loj.
 ð wil obá, not wiliqli alón,
 but gladli, az ðe presept wer her on:

and, hwíl dát fas renúz mj filial graf,
fansi sal wev a çarm fer mj reléf,
fal step mæ in elifian reveré,
a mómenteri dram, dát ðs art se.

Mj muðer! hwen i lernt dát ðs wost ded,
sa, ? wost ðs confus ov ðe tarz i jed :

? huverd ðj spirit o'r ðj sóroin sun,
reç ev'n ðen, lijs jurni just begún.

Perháps ðs gavst mæ, ðo unfélt, a cis ;
perháps a ter, if solz can wep in blis—
a, dát maternal smíl ! it qnsers—Yes.

I herd ðe bel told on ðj berial da,
i se ðe hers, dát bor ðe slo awá,
and, turnin from mj nurs'ri windo, dru
a loy, loy sj, and wept a lqst adú !
But ? woz it suç.—It woz.—Hwar ðs art gen
adúz and farwelz qr a sænd unnøn.

Ma i but met ðé on dát pesful for,
ðe partin wurdz sal pqs mj lips no mor !
ðj mad'nz, grævd ðemsélvz at mj consérn,
eft gav mæ promis ov ðj ewic retúrn.

Hwot ardentli i wist, i loy belévd,
and disapented stil, woz stil dsévd.

Bj ecspectafun ev'ri da begíld,
dup ov *tumóro* ev'n from a çild.

ðus meni a sad *tumóro* cam and went,
til, el mj stoc ov infant soro spent,
i lernt at lqst submisfun tu mj lot,
but, ðo i les deplórd ðé, nar fergót.

Hwar wuns wæ dwelt ær nam iz herd no mor ;
çildren not ðjn hav trod mj nurs'ri flor :
and hwar ðe gardner Robin, da bj da,
dru mæ tu scul alóy ðe public wa,

delighted wid mj beb'l coç, and rapt
in scarlet mant'l worm, and velvet cap,
'tíz n̄s becúm a hist'ri lit'l non,
dat wuns we celd ðe past'ral h̄s or on.
Zert-lijvd pozesun ! but ðe record far,
dat mem'ri ceps ov el ðj c̄jndnes ðar,
stil stlivz meni a stern, dat haz efást
a t̄szend uder tamz les d̄zpli trast.
ðj n̄tli vizits tuw mj çamber mad,
dat ðs m̄jst no m̄z saf and wormli lad ;
ðj m̄orning bentiz ar i left mj hom,
ðe biscit, or conf̄csuneri plum ;
ðe fragrant weterz on mj çecs bestód
b̄j ðj on hand, til fres ða jon, and glod ;
el ðis, and m̄or endering stil ðan el,
ðj constant flo ov luv, dat n̄ no fel,
nar ru'nd b̄j ðoz caterçets and bracs,
dat humur interpózd túw ef'n macs ;
el ðis stil lejib'l in mem'riz paj,
and stil tuw bs so tuw mj latest aj,
adz j̄ tuw duti, macs m̄z glad tuw pa
suç onurz tuw ðé az mj numberz ma ;
perháps a fral memorial, but sinsér,
not sc̄ernd in hev'n, ðo lit'l notist her.

Cud Tjm, his fl̄jt revérat, restór ðe orz
hwen, plain wid ðj vesturz t̄isud fl̄s'rz,
ðe v̄iolet, ðe pine, and jesamin,
i priet ðem intw paper wid a pin,
(and ðs wost hapier ðan miself ðe hw̄jl,
wudst seftli spec, and stroo mj hed, and smil)—
cud ðoz fu plezant daz agén apér,—
m̄jst wun wij bring ðem, i wud i wij ðem her.

I wad not trust mi hart—*de* der delft
 semz so *tui* be dezjrd, perháps i mjt.—
 But no—hwot her we cel *er* lij iz sug,
 so lit'l *tui* be luvd, and *de* so muç,
 dat i *fad* il *zewft* *de* *tui* constrán
di unbænd spirit intui bondz agén.

De, az a galant bære from Albiunz coast
 (*de* sternz el weðerd and *de* ofan crest)
 fuuts intui port at sum wel-hav'nd il,
 hwar spjsez bræð, and briþer sez'nz smil;
 ðar sits cwjésent on *de* fludz, dat so
 her butius form reflécted cler beló,
 hwil arz imprégnated wið insens pla
 arónd her, fanij lij her streamerz ga;
 so *de*, wið salz h^s swift! hast reçt *de* for,
 "hwar tempests never bet, ner bilöz ror,"
 and *di* luvd consort on *de* danj-rus tjd
 ov lij, loy sins haz ancurd bi *di* sjd.
 But me, scars hopij *tui* atán dát rest,
 elwaz from port wiðhéld, elwaz distrést—
 me hselij blqsts driv devius, tempest-test,
 salz ript, semz opnij wjd, and cumpas lest,
 and da bi da sum curents twertij fors
 sets me mor distant from a prosp'rus cors.
 Yet, o *de* tet, dat *de* art saf, and hé!
 dát tet iz j^s, arjv hwot ma *tui* me.
 Mi bost iz not, dat i dedús mi bert
 from lonz entrónd, and rulerz ov *de* ert;
 but hjer far mi præd pretenfunz rijz—
de sun ov parents pqst intui *de* scjz.
 And n^s, farwél—Tjm unrevóct haz run
 hiz wonted cors, yet hwot i wift iz dun.

Bj contemplafunz help, not set in van,
 i sem tu v livd mj gildhad o'r agén;
 tu hav renúð ðe jöz ðat wuns wer mjn,
 wiðét ðe sin ov vjolatij ðju;
 and, hwjl ðe wiþz ov fansi stil qr fré,
 and i can vu ðis mimic fo ov ðé,
 Tjm haz but haf succsded in hiz test—
 ðisélf remúvd, ði pør tu suað me left.

Cuiper.

§ 20.

Tu an Infant.

Der bab, ðat slepest crad'ld bj mj sjd,
 huwz jent'l bræðijz, herd in ðis dep cam,
 fil up ðe interspérsed vacansiz
 and mómenteri pezez ov ðe töt,—
 mj bab so butiful! it trilz mj hart
 wið tender gladnes, ðus tu luc at ðé,
 and tinc ðat ðs falt lern far uder lor,
 and in far uder senz! fər i woz ræd
 in ðe grat siti, pent mid cløsterz dim,
 and se net luvli but ðe scj and starz.
 But ðs, mj bab! falt wonder ljc a brez,
 bj lacs and sandi forz, benét ðe cragz
 ov ansent mōntenz, and benét ðe clødz,
 hwiþ imej in ðar bule bot lacs, and forz,
 and mōnten cragz: so falt ðs se and her
 ðe luvli faps and sændz intéljib'l
 ov ðát etérnal langwej hwiþ ði God
 uterz, hu from eterniti dut teg

himself in el, and el tinz in himself;
 grat univérsl Teger! he sal mold
 dj spirit, and, bj givin, mac it qsc.

Harfor el sez'nz sal be swet tun dé;
 hweđer dé sumer clođ dé jeneral ert
 wiđ grēnnes, er dé redbrest sit and sin
 betwíst dé tufts ov sno in dé bar brang
 ov mosi ap'l tre, hwjl dé hj tag
 smocs in dé sun; hweđer dé evdrops fel,
 herd onli in dé transez ov dé blqst,
 er if dé secret ministri ov frēst
 sal han dem up in sjlent jsic'lz,
 cwjjetli sjiniņ tu dé sjiniņ munn.

Cleverz.

§ 21.

Adorafun ov dé Anjelz in Hev'n.

No suner had dé Ōlmjti sest, but el
 dé multitud ov anjelz, wiđ a fjt,
 lsd az from numberz wiđst number, swet
 az from blest vōsez, uterij jō, hev'n ruņ
 wiđ jubile, and lsd hozánaz fild
 dé stérnal rejunz. Loli reverent
 tordz eđer tron đā bē, and tu dé grēnd
 wiđ solem adorafun dēn đā cōst
 đar crēnz, inwōv wiđ amerant and gold;
 imertal amerant, a flser hwiç wuns
 in paradjs, fqt bj dé tre ov ljf,
 begán tu blum; but sun fer manz ofēns
 tu hev'n remúvd, hwar ferst it grui, đar grōz,

and fl̄ʳz aléft, sadiŋ ðe f̄ont ov lif;
and hwar ðe river ov blis tru midst ov hev'n
rolz o'r alifian fl̄ʳz her amber stream:
wið ðez, ðat never fad, ðe spirits éléct
b̄ind ðar respléndent locs inréád wið bemz.
N̄s in luis garlandz tic tr̄on ef, ðe br̄it
pavment, ðat lij a s̄e ov jasper son,
impúr'ld wið selestial rozez smjld.
Æn, cr̄nd agén, ðar gold'n harps ða tac,
harps ever tund, ðat gliteriŋ b̄i ðar s̄id
lij cwiverz huŋ, and wið preám'b'l swet
ov çarmiŋ simfoni ða introdús
ðar sacred son, and wac'n rapturz h̄i;
no v̄es egzémt, no v̄es but wel cud j̄en
melodius part, suç conçord iz in hev'n.

'Æé, Fq̄der,' ferst ða san 'omnípotent!
imutab'l! imortal! infinit!
etérnal Cij! ðé, Øtur ov el beij!
F̄onten ov lij, ðjsélf invizib'l
amídst ðe gloriuŋ br̄itnes hwar ðs sitst
tr̄ond inacesib'l, but hwen ðs sad·st
ðe ful blaz ov ð̄i bemz, and, tru a cl̄sd
dr̄en r̄end ab̄ét ðé lij a radiant fr̄in,
dare wið ecsésiv br̄it ð̄i scerts ap̄ér,
yet daz'l hev'n, ðat br̄itest serafim
apr̄óc not, but wið bot winz val ðar j̄z.
Æé necst ða san ov el cr̄asun ferst
begót'n Sun, div̄iŋ Similitud,
in h̄uiz conspicuus c̄ontenans, wiðét cl̄sd
mad vizib'l, ðe elmjti Fq̄der s̄inz,
hum els no cr̄etur can behóld; on ðé
impr̄ést ðe efúl̄jens ov hiz gl̄ori ab̄jdz,

transfúzd on ðé hiz amp'l spirit rests.
 ðe hev'n ov hev'nz and el ðe p̃r̃z ðarín
 bj ðé created; and bj ðé tru d̃n
 ðe asp̃r̃iŋ dominafunz: ðs ðát da
 ðj Fq̃ðerz dredful tunder didst not spar,
 ner stop ðj flamiŋ çariut-hwelz, ðat ðac
 hev'nz everlqstiŋ fram, hwil o'r ðe necs
 ðs drow'st ov weriŋ anjelz disarád.
 Bac from pursút, ðj p̃r̃z wið l̃d aelám
 ðé onli ecstóld, Sun ov ðe Fq̃ðerz mjt,
 tu ecsecut fers venjans on hiz foz,—
 not so on man: him tru ðar malis f̃el'n,
 Fq̃ðer ov mersi and gras, ðs didst not dum
 so strictli, but muç mor tu piti incl̃n:
 no swner did ðj ðer and onli Sun
 persév ðé purpust not tu dum fral man
 so strictli, but muç mor tu piti incl̃nd,
 he, tu apéz ðj ret, and end ðe str̃f
 ov mersi and justis in ðj fas dizérnd,
 regardles ov ðe blis hwarín he sat
 secund tu ðé, oferd himsél̃f tu ðj
 fer manz oféns. O unegzqmp'ld luv,
 luv nohwar tu be f̃nd les ðan diṽn!
 Hal Sun ov God! Savyur ov Men! ðj nam
 sal be ðe copius mater ov m̃j soŋ
 hensfort, and never sal m̃j h̃rp ðj praz
 fergét, ner from ðj Fq̃ðerz praz disjén.

Milton.

§ 22.

Plezurz ov Æe Imaginafun.

Sa, ? hwj woz man so éminentli razd
amid Æe vqst cœaſun ; ? hwj erdánd
truu lif and det tuu dært hiz persin f,
wið tets beyónd Æe limit ov hiz fram ;
but ðat Æe Omnipotent mjt send him fœrt
in sjt ov mœrtal and imœrtal pœrz,
az on a bœndles teater, tuu run
Æe grat carér ov justis ; tuu egzœlt
hiz jen-rus am tuu el divjner dedz ;
tuu ças eg pœrsal purpus from hiz brest ;
and truü Æe mists ov paſun and ov sens,
and truü Æe tesin tjd ov çans and pan,
tuu hœld hiz cors unfœlt-rin, hwj Æe vœs
ov truut and vertu, up Æe step asént
ov natur, cœlz him tuu hiz hj rewœrd,
Æe apleðin smjł ov hev'n : els ? hwarfœr burnz
in mœrtal buzumz ðis uncwénçed hop,
ðat bræðz from da tuu da subljmer tinz,
and mœcs pozezun ; ? hwarfœr dærts Æe mjnd,
wið suç rezistles qœdur tuu embrás
majestic fermz ; impasent tuu bœ frœ,
spurnin Æe grœs contrœl ov wilful mjt ;
prœd ov Æe stroy contenſun ov her tœlz ;
prœd tuu bœ darij. ? Húú but rœðer turnz
tuu hev'nz brœd fjr hiz unconstraned vu,
ðæn tuu Æe glim-rin ov a wacs'n flam.
? Húú ðat, from alpjn hjts, hiz lab-rin f
juuts rœnd Æe wjd horjzun, tuu survá

Nīlus er Ganjēz rōlin hiz brīt wav
 tru mēntenz, planz, tru empīrz blac wið jad,
 and continents ov sand; wil turn hiz gaz
 tu mārē ðē wīndingz ov a scanti ril
 ðat murmurz at hiz fet. ðē hī-bērn sol
 disdānz tu rest her hev'n-aspirin wīn
 benēt its nativ cworī. Tīrd ov ert
 and ðis dījūrnal sen, sē springz alēft
 tru feldz ov ar; pursūz ðē flījg stērm;
 rīdz on ðē volīd lītning tru ðē hev'nz;
 er, yōct wið hwerlwindz and ðē nērdern blāst,
 swēps ðē lōg tract ov da. ðēn hī sē sorz
 ðē blu profōnd, and huv'rin rōnd ðē sun,
 behōldz him pōrin ðē redūndant strēm
 ov līt; behōldz hiz unrelēnting swa
 bend ðē relūctant planets tu abzōlv
 ðē fated rōndz ov tīm. ðēns, fār efūzd,
 sē darts her swiftnes up ðē lōg carēr
 ov devius comets; tru its burnin sijnz
 egzūltin megurz ðē perenial hwel
 ov natur, and lucē bac on ēl ðē stārz,
 huiz blended līt, az wið a milci zōn,
 invēsts ðē orient. Nō amāzd sē vuz
 ðē imperial wast, hwar hapi spirits hold,
 beyōnd ðis concav hev'n, ðar cqm abōd;
 and feldz ov radians, huiz unfadin līt
 haz traveld ðē profōnd sics tszend yērz,
 nēr yet arīvz in sīt ov mōrtal tīgz.
 E'n on ðē barierz ov ðē wūrlt untīrd
 sē meditatē ðē stērnal dept belō;
 til, haf rēcōlin, dēn ðē hedlōg stēp
 sē plunjez, suun ōrhwēlmd and swolod up

in dát iméns ov bein. Æar her hops
rest at ðe fated gol. Fer from ðe bert
ov mortal man, ðe Sovren Macer sed,
ðat not in umb'l ner in braf delít,
not in ðe fadiñ ecōz ov rēnōn,
pē'rz purp'l robz, nēr plegurz flē'ri lap,
ðe sol sud fjnd enjōment; but from ðez
turniñ disdanful tu an ewal gad,
truē el ðe asént ov tiñz enlórj her vu,
til everi bōnd at leñt sud disapér,
and infinit perfecfun cloz ðe sen.

Acensid.

§ 23.

Forbarans.

Q, it iz ecseleñt
tu hav a jñants strengt; but it iz tiranus
tu uz it liē a jñant. Cwā grat men tunder
az Jōv himsēlf duz, Jōv wud nar be cwjet;
fēr everi peltiñ, peti ofiser,
wud uz hiz hev'n fēr tunder; nutiñ but tunder.—
Mersifal hev'n!
Æs rāðer, wið ðj sarp and sulfurus bolt,
split-st ðe unwejab'l and narled oc,
ðan ðe seft mert'l! Q, but man, præd man!
drest in a lit'l braf etoriti;
mōst ignorant ov hwot hēz mōst afúrd,
hiz glāsi esens,—liē an angri ap,
plaz suē fantastic trics befór hj hev'n,
az mac ðe anjēlz wēp.

Æacspēr.

§ 24.

Æ Minstrel.

Æ wit, huiz tal ðez ortles līnz unfóld,
 woz el ðe ofspriḡ ov ðis umb'l par;
 hiz bert no orac'l er ser fortóld;
 no prodiji apérd in ert er ar,
 ner et ðat mīt a stranj évént declár.
 U ges eḡ sercumstans ov Edwinz bert;
 ðe parents transport, and ðe parents car;
 ðe gosips prar fer welt, and wit, and wurt;
 and wun loḡ sumer da ov índolens and mert.

And yet pur Edwin woz no vulger bē.
 Dep tēt eft semd tu fics hiz infant f.
 Dantiz he heded not, ner ged, ner tē,
 sav wun fēt pip ov ruðest minstrelsi:
 sīlent hwen glad; afecfunet, ðo fī;
 and nē hiz luc woz most demúrli sad;
 and nē he laft aléd, yet nun nū hwī.
 ðe naburz stard, and sīd, yet blest ðe lad:
 sum demd him wund'rus wīz, and sum belévd him mad.

But ? hwī fud ī hiz ḡildif fets displá.
 Concors, and nēz, and tēl, he ever fled;
 ner card tu ming'l in ðe clam'rus fra
 ov scwobliḡ imps; but tu ðe forest sped,
 er rōmd at lqj ðe lōnli mēntenz hed,
 er, hwar ðe maz ov sum bewílderð strēm
 tu dep untród'n grovz hiz fatsteps led,

ðar wud hæ wonder wjld, til Febus' bam,
 jot from ðe western clif, relést ðe wari tem.

Æ ecsplót ov strengt, decsteriti, er sped,
 tu him ner vaniti ner jø oud briŋ.
 Hiz hart, from cruel sport estránjd, wud bléd
 tu wurc ðe wo ov eni liviŋ tiŋ,
 bj trap, er net; bj arø, er bj slin:
 ðez he detésted; ðoz he scørnd tu wæld:
 he wift tu be ðe gardian, not ðe ciŋ,
 tjrant for les, er tratur ov ðe feld.
 And fur ðe silvan ran unblúdi jø mjt yeld.

Lo! hwar ðe stripliŋ, rapt in wunder, rovz
 benét ðe presipis ørhúŋ wið pŋ;
 and sez, on hj, amídst ðe ensérelŋ grovz,
 from clif tu clif ðe fomiŋ torents sŋ:
 hwjl weterz, wudz, and windz, in consort jøn,
 and eco swelz ðe corus tu ðe scjz.
 ? Wud Edwin ðis majéstic sen rezŋ
 fer et ðe huntsmanz puni craft suplŋz.
 A! no: hæ beter noz grat natuřz qarmz tu priž.

And eft hæ trast ðe uplandz, tu survá,
 hwen ør ðe scj adváŋst ðe cindliŋ den,
 ðe crimzun cləd, blu man, and mænten gra,
 and lac, dim-gleamŋ on ðe smoci len:
 for tu ðe west ðe loŋ, loŋ val wiðdrén,
 hwar twjlt luvz tu linger for a hwjl;
 and nø hæ fantli cenz ðe bændiŋ føn,
 and vilejer abréd at erli tøl.
 But lo! ðe sun apérz! and hev'n, ert, ofan, smjl.

And eft ðe cragi clif he luvd tuu clijm,
 hwen el in mist ðe wurld beló woz lest.
 Hwot dredful plezur! ðar tuu stand subljm,
 ljc siprect mariner on dezert coost,
 and vu ðe enermus wast ov vapur, test
 in biloz, lentnij tuu ðe horjzun rønd,—
 n̄ scupt in gulfs, wið m̄ntenz n̄ embóst!
 and her ðe v̄s ov mert and soj rebónd,
 floes, herdz, and weterfelz, alón ðe hor profénd!

In truat he woz a stranj and wawerd wjt,
 fond ov eg jent'l, and eg dredful sen.
 In darcnes, and in sterm, he fønd deljt:
 ner les, ðan hwen on ofan-wav serén
 ðe sudern sun difúzd hiz dazlij fen.
 E'n sad visisitqd amúzd hiz sol:
 and if a sj wud sumtjnz intervén,
 and d̄n hiz çec a ter ov piti rol,
 a sj, a ter, so swet, he wjft not tuu contról.

Beti.

§ 25.

Delá.

Ov manz miraculus mistács ðis barz
 ðe pam, “ ðat el men qr abét tuu liv,
 fer ever on ðe bring ov beij bern: ”
 el pa ðemselvz ðe compliment tuu tije
 ða wun da ful not driv'l, and ðar prjd
 on ðis reversun tacs up redi praz—
 at lest ðar on; ðar futur selvz apléd

hɜ̃ eesələnt ʔát lɪf ða nar wɪl lɛd !
tɪm lɔɪd ɪn ðar ɔn handz ɪz Fɒlɪz valz ;
ʔát lɔɪd ɪn Fats, tu wɪzdum ða consɪn ;
ðe tɪŋ ða cɑnt but purpus, ða pɔstpɔn.
Tɪz not ɪn fɒlɪ not tu scɜrn a fuul,
and scars ɪn hʊmən wɪzdum tu du mor.
Əl prɒmɪs ɪz puər dɪlaturɪ mən.
And ʔát tru ev-ri staj. Hwen yʊŋ, ɪndéd,
ɪn fuul cɒntént wɛ sʊmtɪmz nɒbli rest,
ʊnəŋsʊs fɜr ʔrsɛlvz, and ɔnli wɪʃ,
əz dʊtɪʊs sʊnz, ʔr fɑðɜrz wɜr mor wɪʒ.
At tɜrtɪ mən sʊspɛkts hɪmsɛlf a fuul ;
nɔz ɪt at fɜrtɪ, and rɛfɜrmz hɪz plən ;
ət fɪftɪ ɟɪdz hɪz ɪnfamʊs dɛlə,
puʃɛz hɪz prʊdɛnt purpus tu rɛzɔlv ;
ɪn əl ðe mægnænɪmɪtɪ ɔv tɛt
rɛzɔlvz, and rɛ-rɛzɔlvz ; ðen dɪʒ ðe sɑm.

And ʔhwɪ ; bɛcɔz hɛ tɪŋs hɪmsɛlf ɪmɜrtəl.
Əl mɛn tɪŋc əl mɛn mɜrtəl but ðɛmsɛlvz ;
ðɛmsɛlvz, hwen sʊm əlqɜrmɪŋ fɔc ɔv Fət
atrɪʃs tru ðar wʊndɛd hɑrts ðe sʊdɛn drɛd :
but ðar hɑrts wʊndɛd, lɪc ðe wʊndɛd ər,
sʊn clɔz ; hwar pɑst ðe ʃɑft nɔ trəs ɪz fɒnd.
Az frɒm ðe wɪŋ nɔ scɜr ðe scɪ rɛtánz,
ðe pɑrtɛd wɛv nɔ fʊrɔ frɒm ðe cɛl,
sɔ dɪʒ ɪn hʊmən hɑrts ðe tɛt ɔv dɛt :
ɛn wɪð ðe tɛndɜr tɜr hwɪʒ nʌtʊr ʃɛdz
ɔr ðɔz wɛ lʊv, wɛ drɒp ɪt ɪn ðar græv.

Yun.

§ 26.

Him befór sunriz in ðe val ov Samuni (Chamouny).

[Besjdz ðe riverz Arv (Arve) and Arvaerœn (Arveiron), hwiç hav ðar sorsez in ðe fut ov Mœnt Bloñ, fjv conspicus torents ruç ðœn its sjdz; and wiðin a u pasez ov ðe glasierz ðe jenfiana majur (gentiana major) groz in imœns numberz, wið its "flœrz ov luvliet blu."]

‡ Hast ðœ a çœrm tu sta ðe mœrniç star,
 in hiz step cors; so loç hœ semz tu pœz
 on ðj bold, œful hed, o sovren Bloñ.
 ðe Arv and Arvaerœn at ðj bas
 rav seslesli; but ðœ, most œful fœrm,
 rjzest from fort ðj sjlent sœ ov pjnz,
 hœ sjlentli! Arœnd ðœ and abúv,
 dep'iz ðe ar, and dœrc, substanfjal, blœc;
 œn ebun mœs; mœtjncs ðœ persest it
 œz wið a wej. But hwen j lœc agœn,
 it iz ðjn œn œqm hom, ðj cristœl frjn,
 ðj habitœfun from eterniti.
 O dred and sjlent mœnt! j gœzd upœn ðœ,
 til ðœ, stil prezent tu ðe bodili sens,
 didst vaniç from mj tœt; entrœnst in prœr,
 j wurfipt ðe Invizib'l œlœn.

Yet, ljœ sum swet, begljn melodi,
 so swet, wœ no not wœ œr lisniç tu it,
 ðœ, ðe mœnhwjl, wœst blendiç wið mj tœt,
 yœ, wið mj ljf, and ljfs œn secret jœ,
 til ðe djlœtiç sol, œnrœpt, transfúzœd,
 intui ðe mjtœ vjçun pœsiç,—ðœr,
 œz in her natural fœrm, sweld vœst tu hev'n!

Awác, mj sol ! Not onli pasiv praz
ðs œest ! not alón ðez swelin tarz,
mut tançes, and secret ecstesi ! Awác,
ves ov swet soj ! Awác, mj hart ! awác !
Gren valz and jsi clifs, el jon mj hím.
ðs ! ferst and çzf, sol sovren ov ðe val !
hun, struglin wið ðe darcnes el nýt loj,
and el nýt vizited bj trups ov starz,
er hwen ða cljm ðe scj er hwen ða sing ;
companyun ov ðe mernij star at den,
ðjsélf erts rozi star, and ov ðe den
co-herald ; wac, o wac, and uter praz !
? Hú sany ðj sunles pilerz dep in ert.
? Hú fild ðj cœntenans wið rozi lýt.
? Hú mad ðé parent ov perpetual stranz.
And u, ye fíj wíld torents, ferlesli glad !
? Hú celd u fort from nýt and uter det,
from darc and jsi cavernz celd u fort,
dœn ðœz prœsipitus, blac, jaged rocs,
fœr ever faterd, and ðe sam fœr ever.
? Hú gav u ur invúlnerab'l líf,
ur strengt, ur sped, ur furi, and ur jœ,
unsesiñ tunder and etérnal fom.
? And hú comanded (and ðe sjlens cam)—
Her let ðe biloz stif'n, and hav rest.

Ye jsfelz, ye ðat from ðe mœntenz brœ,
aðœn enœrmus ravenz slop amán—
torents, metíjcs, ðat herd a mýti ves,
and stopt at wuns, amídst ðar madest plunj ;
mœsunles torents ! sjlent cateracts !
? hú mad u gloriœs az ðe gats ov hev'n

benét ðe cen fal mun. ? Huú bad ðe sun
 cloð u wið ranboz. ? Huú, wið liviŋ fls·rz
 ov luvliet blu, spred garlandz at ur fet.
 God ! let ðe torents, lje a fst ov nafunz,
 qnser ! and let ðe jsplanz eco, God !
 God ! siŋ, ye medo stramz, wið gladsum vœs !
 ye pjn grovz, wið ur seft and sollje sændz !
 And áá, tú, hav a vœs, yon pjlz ov sno !
 and in ðar perilus fel fal tunder, God !
 Ye liviŋ fls·rz ðat scert ðe etérnal frœst !
 ye wjld gots sportiŋ rœnd ðe eg'lz nest !
 ye eg'lz, plamats ov ðe mœnten stœrm !
 ye ljtningz, ðe dred aroz ov ðe clœdz !
 ye sijnz and wunderz ov ðe elements !
 uter fœrt, God ! and fil ðe hilz wið praz !

Æs, tú, hor mœnten ! wið sci-pœntiŋ pecs,
 eft from huuz fet ðe avaloŋj, unhérd,
 juuts dœnwerd, glit·riŋ tru ðe pur serén
 intuu ðe depts ov clœdz ðat val ðj brest.
 Æs, tú, agén stupéndus mœnten ! ðs !
 ðat az j raz mj hed, ahwjl bœd lo
 in adœrafun, upwerd from ðj bas,
 slo trav·liŋ wið dim jz sufúzd wið tœrz,
 solemlj semest, lje a vapur clœd,
 tuu rjz befœr mœ,—rjz ! œ ever rjz !
 rjz lje a clœd ov insens from ðe ert !
 ðs cingli spirit trœnd amún ðe hilz !
 ðs dred ambasadur from ert tuu hev'n !
 Grat hjerœre ! tel ðs ðe sjlent sci,
 and tel ðe starz, and tel yon riziŋ sun,
 ert, wið her tœzend vœsez, praez God !

Colrij.

§ 27.

De Tre Wornigz.

De tre ov depest ruut iz fənd
lest wiliŋ stil tuu cwit de grənd;
twoz đarfər sed bi anŋent sajez,
đat luv ov lif incrėst wiđ yərz
so muç, đat in ər later stajez,
hwen panz gro fərp, and sienes rajez,
de gratest luv ov lif apėrz.
Dis grāt afecfun tuu belėv,
hwiç el confės, but fu persėv,
if old aserfunz cənt prevál,
be plezd tuu her a modern tal.

Hwen sports went rənd, and el wer ga,
on nabur Dodsunz wediŋ da,
Det cəld asfd de jəcund gruum
wiđ him intu anúder ruum;
and luciŋ grav: "U must," sez he,
"cwit ur swet brjd, and cum wiđ me."
"Wiđ u! and cwit mi Suzanz sjd!
wiđ u!" de haples huzbund crijd.
"Yun az i am, tiz monstrus hərd!
besfdz, in truit i'm not prepərd:
mi tets on uder materz go;
dis iz mi wediŋ da u nō."

Hwot mör hæ urjd, i hav not herd,
 hiz rez'nz cud not wel be stronger ;
 so Det ðe pur delincwent spard,
 and left twi liv a lit'l longer.
 Yet celiŋ up a serius lue,
 hiz ær glæs tremb'ld hwil hæ spoc :
 "Nabur," hæ sed, "farwél ; no mör
 sal Det distúrb ur mertful ær :
 and fqrðer, twi avéd el blam
 ov crunelti upón mj nam,
 twi giv u tjm fër preperafun,
 and fit u fër ur futur stafun,
 tre several wörniŋz u sal hav,
 befór u'r sumund twi ðe grav.
 Wilij fër wuns i'l cwit mj pra,
 and grant a cind reprév ;
 in hops u'l hav no mör twi sa ;
 but, hwen i cel agén ðis wa,
 wel plezd ðe wurld wil lev."
 Twi ðez condifunz bot consénted,
 and parted perfectli conténted.

Hwot necst ðe hæro ov ær tal befél ;
 hæ loŋ hæ livd, hæ wjz, hæ wel,
 hæ rëndli hæ pursúð hiz cors,
 and smœct hiz pip, and strœct hiz hers,
 ðe wilij Muz sal tel :
 hæ çaferd ðen, hæ bet, hæ sold,
 ner wuns persévð hiz groiŋ old,
 ner tet ov Det az ner ;

hiz frendz not fels, hiz wif no fru,
meni hiz ganz, hiz gildren fu,

he pqt hiz ɔrz in pes.

But hwil he vud hiz welt incrés,
hwil ðus alón lifs dusti rod
ðe bet'n trac contént he trod,
old Tjm, huz hast nō mortal sparz,
uncéld, unheded, unawárz,

bret on hiz atiet yer.

And nɜ, wun nɪt, in muziŋ mund,
az el alón he sat,

ðe unwélcum mesenjer ov Fat
wuns mōr befór him stad.

Hqf cild wið anger and surpríz,

"So sūn retúrnd!" old Dodsun crijz.

"So sūn, ɪ d' yɜ cəl it," Det replíz :

"Σurli, mɪ frend, ʊr but in jest !

Sins ɪ woz her befór

tiz sics-and-terti yerz at lest,

and ʊ qɜ nɜ for scōr."

"So muç ðe wurs," ðe elɜn rejénd ;

"tu spar ðe ajed wud bɜ cɪnd :

hɜéver, sɜ ʊr serç bɜ legal ;

and ʊr ɛtoriti—ɪ iz't regal :

els ʊ qɜ cum on a fulz erand,

wið but a sécreteriz worant.

Besfd, ʊ promist mɜ Trɜ Werniŋz,

hwicɪ ɪ hav luct fɜr nɪts and merniŋz !

but fɜr ðát les ov tɪm and ez,

ɪ can recúver damejez."

"I no," crijz Det, "dat, at de best,
 i seldum am a welcum gest;
 but dont be capfus, frend, at lest:
 i lit'l tet u 'd stil be ab'l
 tuu stump abót ur farm and stab'l;
 ur yerz hav run tuu a grat leñt;
 i wif u jø, do, ov ur strengt!"
 "Hold," sez de farmer, "not so fqtst!
 i hav ben lam deez for yerz pqst."

"And no grat wunder," Det replíz:
 "hæver, u stil cep ur jz;
 and fuur, tuu se wunz luvz and frendz,
 fœr legz and qrmz wud mac améndz."
 "Perháps," sez Dodsun, "so it mjt,
 but laterli i-v læst mj sjt."

"Dis iz a fociñ tal 'tiz tru;
 but stil ðar'z cumfurt left fœr u:
 eç strjvz ur sadnes tuu amúz;
 i worant u her el de nuz."
 "ðar'z nun," crijz he; "and if ðar wer,
 i'm gron so def, i cud not her."

"Na, ðen," de specter stern rejónd,
 "deez qr unjústifjab'l yerninz;
 if u qr lam, and def, and blñd,
 u-v had ur Tre sufisent Werninz.
 So cum alón, no mor we'l part;"
 he sed, and tuçt him wið hiz dqrt.
 And nœ, old Dodsun turniñ pal,
 yeldz tuu hiz fat—so endz mj tal.

Ms Tral.

§ 28.

De Sev'n Ajez ov Man.

Θl ðe wurld'z a staj,
and el ðe men and wimen mērli plaerz :
ða hav ðar ecsits and ðar entransez ;
and wun man in hiz tīm plaz meni pārts,
hiz acts beig sev'n ajez. At ferst, ðe infant,
mulij and pūciŋ in ðe nursez qrmz :
and ðen, ðe hwjiniŋ sculbø, wið hiz saġel,
and sġiniŋ mœrniŋ fas, crepiŋ lġc snal
unwiliŋli tu scul : and ðen, ðe luvēr ;
sġiŋ lġc furnes, wið a woful balad
mad tu hiz mistres' ĵbrø : ðen, a soljer ;
ful ov stranj oðz, and berded lġc ðe pārd,
jelus in onur, suden and cwic in cworel,
seciŋ ðe bub'l reputaŋun
e'n in ðe canunz mœt : and ðen, ðe justis ;
in far rœnd beli, wið gwað capun lġnd,
wið ĵz sevēr, and berd ov fœrmal cut,
ful ov wġz sœz and modern instansez,
and so hē plaz hiz pārt : ðe sicst aĵ fġfts
intu ðe len and sliperd pantalūn ;
wið spectac'lz on noz, and pœġ on sġd ;
hiz uŋful hoz wel savd, a wurld tuw wġd
fœr hiz frunġ saġe ; and hiz big manli vœs,
turniŋ agēn tœrd ġġldiŋ treb'l, pġps
and hwiŋ'lz in hiz sœnd ; lœst sen ov el
ðat endz ðis stranj evēntful histori,
iz secund ġġldiŋnes, and mœr øbliviun ;
sanġ tet, sanġ ĵz, sanġ tast, sanġ everi tiŋ.

§ 29.

Spring.

Stil let mij son a nobler not asúm,
 and sij ðe infúsiv fors ov spring on man ;
 hwen hev'n and ert, az if contéding, vj
 tu raz hiz bziñ, and serén hiz sol.
 ? Can he ferbár tu jón ðe jeneral smil
 ov Natur. ? Can fers pasunz vecs hiz brest,
 hwjl ev'ri gal iz pas, and ev'ri grov
 iz melodi ; hens ! from ðe bñntyus wecs
 ov floiñ spring, ye serdid sunz ov ert,
 hard, and unfeliñ ov anúðerz wo ;
 er onli lavij tu ursélvz ; awá !
 But cum, ye jen'rus mjndz, in huuz wjd tet,
 ov el hiz wurcs, creativ Bñnti burnz
 wið wermest bam ; and on ur op'n frunt ..
 and liberal ¿, sits, from hiz darc retrét
 invjtiñ modest Wont. Ner, til invóct
 can restles Gadnes wat ; ur activ serç
 levz no cold wintri cörner unecsplórd ;
 lijç sjilent-wurciñ hev'n, surpriziñ oft
 ðe lonli hart wið unecspécted gad.
 Fer u ðe roviñ spirit ov ðe wind
 blöz Spring abréð ; fer u ðe temiñ clødz
 desénd in gladsum plenti o'r ðe wurld ;

and ðe sun jedz hiz cīndest raz fēr u,
 ye fl̥s̥r ov human ras ! in ðez gren daz,
 revjvin Sicnes lifts her langwid hed ;
 ljf fl̥oz afr̥j̥ ; and yunjd Helt egz̥ólts
 ðe hol c̥rafsun r̥ōnd. Cont̥éntment wecs
 ðe suni glad, and f̥elz an inwerd blis
 spr̥in̥ o̥r hiz m̥jnd, beyōnd ðe p̥s̥r ov cinz
 tu pur̥ges. Pur sereniti ap̥ás
 ind̥úsez t̥et, and cont̥emplasun stil.
 Bj swift degr̥éz ðe luv ov natur wurcs,
 and wermz ðe buzum ; til at l̥qst subl̥j̥md
 tu raptur, and entuziastic het,
 we f̥el ðe prezent Deiti, and tast
 ðe j̥ō ov God tu s̥e a hapi wurld !

Tomsun.

§ 30.

Tru Fredum.

Hé iz ðe freman, hum ðe trut macs fre ;
 and el q̥r slavz bes̥jd. ðar̥z not a çan,
 ðat helij foz, conf̥éd̥ret f̥er hiz h̥qrm,
 can wjnd ar̥ēnd him, but he c̥qsts it of
 wið az muç ez az Samsun hiz gren wits.
 He lacs abr̥éd̥ int̥u ðe varid f̥eld
 ov natur, and ðo pur̥ perh̥áps, comp̥árd̥
 wið ðoz huuz manfunz gl̥iter in hiz s̥jt,
 c̥elz ðe delj̥tful s̥en̥ri el hiz on.

Hiz ar *de* mōntenz, and *de* valiz hiz,
 and *de* resplēdēt riverz. Hiz tu enjé
 wið a proprijēti ðat nun can fel,
 but hū, wið filial confidens inspīrd,
 can lift tu hev'n an unprezumptuſ í,
 and smīlin sa: "Mj Fqðer mad ðem el!"
 ? Ar ða not hiz bj a peculier rjt,
 and bj an emfasis ov int'rest hiz,
 huuz í ða fil wið tarz ov holi jø,
 huuz hqrt wið praz, and huuz egzolted mjnd
 wið wurdi tets ov ðát unwerid luv
 ðat pland, and bilt, and stil uphóldz, a wurd
 so clódd wið buti fer rebelyus man.
 Yes—ye ma fil ur garments, ye ðat rep
de loded söl, and ye ma wast muç gad
 in senseles rjt; but ye wil not fjnd
 in fest, er in *de* ças, in soñ er dāns,
 a liberti ljç híz, hu, unimpéçt
 ov uzurpasun, and tu nō manz roñ,
 aproprjats natuſ az hiz Fqðerz wure,
 and haz a riçer us ov urz ðan u.
 Hē iz indéd a fremān. Frē bj bert
 ov nō mēn siti; pland er ar *de* hīlz
 wer bilt, *de* fōntenz op'nd, er *de* se
 wið el hiz rorīñ multitud ov wavz.
 Hiz fredum iz *de* sam in ev'ri stat;
 and nō condifun ov ðis çanjfal ljf,
 so manifold in carz, huuz ev'ri da
 bringz its on ev'l wið it, macs it les:
 fer hē haz wiñz, ðat nēder siçnes, pan,
 ner penuri, can crip'l er confjn.

No nua so nara but he spredz ðem ðar
 wið ez, and iz at lqj. ðe opréser holdz
 hiz bodi bænd ; but noz not hwot a ranj
 hiz spirit tacs, unconfus ov a çan ;
 and ðat tu bjnd hím iz a van atémt,
 hum God delfts in, and in hum he dwelz.

Cuiper.

§ 31.

Satanz Adrés tu ðe Sun.

O ðs, ðat, wið surpásing glori crænd,
 luect from ði sol dominyun ljç ðe God
 ov ðis nu wurd ; at huiz sijt el ðe starz
 hjd ðar dimínift hedz ; tu ðé i cel,
 but wið no frendli vœs, and ad ði nam,
 o Sun ! tu tel ðé hœ i hat ði bæmz,
 ðat briŋ tu mĳ remémbrans from hwot stat
 i fel, hœ gloriuŋ wuns abúv ði sfer ;
 til prĳd and wurs ambisun truī mē dœn
 weriŋ in hev'n, agéust hev'nz maçles ciŋ :
 q hwarfor ! he dezérvd nœ suç retúrn
 from mē, hum he created hwot i woz
 in ðát brĳt eminens, and wið hiz gud
 upbráded nun ; nœr woz hiz serviŋ hqrd.
 Hwot cud be les ðan tu afórd him praz,
 ðe eziest recompens, and pa him tæŋcs,
 hœ dū ! Yet el hiz gud pruwvd il in mē,

and ret but malis ; lifted up so hj,
 i disdánd subjecfun, and tet wun step hier
 wad set me hjest, and in a moment cwit
 ðe det iméns ov endles gratitúd,
 so burd'nsum, stil pain, stil tu ó ;
 fergétful hwot from him i stil resévd,
 and understúð not ðat a gratful mjnd
 bi oin oz not, but stil paz, at wuns
 indéted and discórrjd : ' hwot burd'n ðen.
 O had hiz pserful destini ordánd
 me sum inferiur anjel, i had stad
 ðen hapi ; no unbónded hop had razd
 ambifun. Yet ' hwj not : sum ufer Pser
 az grat mjt hav aspfrd, and me, ðo men,
 dren tu hiz part ; but ufer Pserz az grat
 fel not, but stand unfac'n, from wiðín
 er from wiðst, tu el temtafunz qrmð :
 ' hadst ðs ðe sam fre wíl and pser tu stand.
 ðs hadst. ' Húum hast ðs ðen er hwot tu acúz,
 but hev'nz fre luv, delt scwali tu el.
 Be ðen hiz luv acúrst, sins luv er hat,
 tu me alje, it delz etérnal wo.
 Na, curst be ðs ; sins agénst híz ðj wil
 qoz freli hwot it nō so justli runz.
 Me mízerab'l ! ' hwiç wa fal i flj
 infinit ret, and infinit despár :
 hwiç wa i flj iz hel ; misélf am hel ;
 and, in ðe loest dēp, a loer dēp
 stil tretniç tu devór me op'nz wjd,
 tu hwiç ðe hel i sufer semz a hev'n.

Milton.

§ 32.

Hím tu æ Sez'nz.

Æz, az ða çanj, Ælmjti Fqðer, æz,
qr but æ varid God. Æz roliþ yer
iz fal ov æf. Fört in æ pleziþ Spring
ðj buti wecs, ðj tendernes and luv.
Wjð fluf æ feldz; æ sefniþ ar iz bqam;
eco æ mæntenz rænd; æ forest smilz;
and ev'ri sens and ev'ri hart iz jø.
Æen cumz ðj glori in æ Sumer munts,
wið ljt and het refúljent. Æen ðj sun
juts fal perfecfun tru æ sweliþ yer:
and eft ðj vcs in dredful tunder specs;
and eft at ðen, dep nuun, ør feliþ ev,
bj bracs and grovz, in holo hwispr'ing galz.
ðj bænti fjnz in Øtum unconfjnd,
and spredz a comun fast fer el ðat livz.
In Winter efal æs! wið clædz and sternz
arænd æf' tron, tempest ø'r tempest rold.
Majestic darcnes! on æ hwerlwindz wiþ,
rjdiþ subljm, æs bidst æ wurld aðór,
and umblest natur wið ðj nørðern blæst.

Misterius rænd! hwot scil, hwot fors divjñ,
dep felt, in æz apér! a simp'l tran,
yet so deljtful micst, wið suç cjnd qrt,
suç buti and benefisens combjnd;
jad, unpersévd, so sefniþ intun jad;

and el so fermiŋ an harmonius hól ;
 dat, az da stil sucséd, da raviŋ stil.
 But wond'ring eft, wið brunt unconſus gaz,
 man mæres not dé, mæres not de mîti hand
 dat, ever bizi, hwelz de ſilent ſferz ;
 wurcs in de ſecret dep ; fuits, ſtemiŋ, dens
 de far profugun dat o'rsprédz de Spring :
 flinŋz from de ſun diréct de flamiŋ da ;
 fedz ev'ri cretur ; hurlz de tempeſt fort ;
 and, az on ert dis gratful çanj revólz,
 wið transport tugez el de ſpringz ov lif.

Natur, aténd ! jøn ev'ri liviŋ ſol,
 benét de ſpaſus temp'l ov de ſci,
 in adoraſun jøn ; and, ardent, raz
 wun jeneral ſon ! Tu him, ye vocal galz,
 bréd ſeft, huwz ſpirit in ur freſnes brédz :
 o tœc ov him in ſoliteri glumz !
 hwar o'r de roc de ſcarali waviŋ pîn
 filz de brøn ſad wið a relijus œ.

And ye, huwz bolder not iz herd afér,
 huwz fac de aſtóniſt wurld, liſt hi tu hev'n
 de impetuous ſon, and ſa from hum u raj.
 Hiz praz, ye bracs, atun, ye trembliŋ rilz ;
 and let me caç it az i muz alón.

Ye hedlon torents, rapid, and proſénd ;
 ye ſeſter fludz, dat led de humid maz
 alon de val ; and ds, majestic man,
 a ſecret wurld ov wunderz in diſélf,
 sænd hiz ſtupéndus praz, huwz grater vœs
 er bidz u ror, er bidz ur roriŋz fel.
 Seft rôl ur inſens, herbz, and fruits, and flærz,
 in miŋg'ld clédz tu him ; huwz ſun egzólts,

huuz bret perfúmz u, and huuz pensil pants.
Ye forests bend, ye harvests wav, tuu hím ;
brað ur stil soñ intuu ðe reperz hart,
az hom he goz benét ðe jous muun.
Ye ðat cep woç in hev'n, az ert aslép
unconfus liz, efúz ur mjldest bemz,
ye constelafunz, hwíl ur anjels stríc,
amid ðe spang'ld sci, ðe silver ljr.
Grat sors ov da ! best imej her beló
ov ði Creator, ever porin wjd,
from wurld tuu wurld, ðe vjtal ofan rënd,
on Natur rjt wið everi bem híz praz.
ðe tunder rolz : be huft ðe prostrat wurld ;
hwíl clæd tuu clæd retúrnz ðe solem hím.
Blet st afrés, ye hílz : ye mosi rocs,
retán ðe sænd : ðe bræd respónsiv ló,
ye valiz, raz ; fer ðe Grat Seperd ranz ;
and hiz unsúfrin cindum yet wil cum.
Ye wadlandz el, awác ; a bændles soñ
burst from ðe grovz ! and hwen ðe restless da,
ecspjrin, laz ðe werbliñ wurld aslép,
swetest ov berdz ! swet Filomela çarm
ðe lisin fadz, and teç ðe njt híz praz.
Yé çæf, fer hum ðe hol creafun smjlz,
at wuns ðe hed, ðe hart and tuñ ov el,
cræn ðe grat hím ! in swermin sitiz vqst,
asémb'ld men, tuu ðe dep ergan jon
ðe loñ rezændin vœs, eft bracin cler,
at solem pezez, tru ðe swelin bas ;
and, az eç minglin flam incresez eç,
in wun unjtæd qrdur rjz tuu hev'n.

Or if u rader çunz ðe rural sad,
 and find a fan in ev'ri sacred grov ;
 ðar let ðe seperdz flut, ðe verjinz la,
 ðe promptig seraf, and ðe poets lyr
 stil sij ðe God ov Sez'nz, az ða rol !—
 Fer me, hwen i fergét ðe darlin tam,
 hweðer ðe blosum blöz, ðe sumer ra
 rusets ðe plan, inspirig Otum glezmz,
 or Winter rizez in ðe blaenig est,
 be mj tuy mut, ma fansi pant no mor,
 and, ded tu jø, fergét mj hart tu bet !

Sad fat cománd me tu ðe farðest verj
 ov ðe gren ert, tu distant barb·rus eljnz,
 riverz unnón tu soj ; hwar ferst ðe sun
 gildz indian mæntenz, or hiz setig bem
 flamz on ðe atlantic jlz ; 'tiz net tu me :
 sins God iz ever prezent, ever felt,
 in ðe vød wast az in ðe siti ful ;
 and hwar hé vjtal bræðz ðar must be jø.
 Hwen e'n at lqst ðe solem ør fal cum,
 and wij mj mystic fljt tu futur wurldz,
 i çarful wil obá ; ðar, wið nu pserz,
 wil rjizig wunderz sij : i canot go
 hwar Ünivérsl Luv not smjlz arénd,
 sustanig el yon orbz, and el ðar sunz ;
 from semig ev'l stil edúsig gad,
 and beter ðens agén, and beter stil,
 in infinit progrefun. But i luz
 misélf in Hím, in Ljt inefab'l !
 Cum, ðen, ecsprésiv sjlens, muz hiz praz.

Tomsun.

§ 33.

Friendship.

? Hwot vertu, er hwot mental gras,
but men, uncwolicfd and bas,
 wil bost it ðar pozesun.
Profugun aps ðe nob'l part
ov liberaliti ov hart,
 and dulnes ov discrefun.

If ev'ri polist jem we fínd
ilúminatíñ hart er mînd,
 provóc tuu imitafun ;
no wunder frendship duz ðe sam,
ðát juel ov ðe purest flam,
 er ræðer constelafun.

No nav but boldli wil preténd
ðe recwizits ðat færm a frend,
 a reál and a sænd wun ;
nær eni fuul hæ wud desév,
but pruv az redi tuu belév,
 and dræm ðat hæ had sænd wun.

Candid, and jenerus, and just,
bez car but lit'l hum ða trust,—
 an erur sunn corécted :
fer ? hú but lernz in ríper yez,
ðat man, hwen smuðest hæ apérz,
 iz most tuu be suspécted.

But hær agén a danjer liz,
 lest, havin misaplfid er iz,
 and tac'n traf fôr tregur,
 we sud unwarili conclúid
 frendfip a fêls, jðsal gud,
 a mæx utopian plegur.

An acwizifun rqðer rar
 iz yet nò subject ov despár;
 nør iz it wjz complanin,
 if, æðer on fêrbíd'n grønd,
 er hwar it woz not tu be fønd,
 we set widðt ataniq.

Nò frendfip wil abjd ðe test
 ðat standz on sèrdid interest,
 er mæn self luv èrècted;
 nør suq az ma ahwfl subsist
 betwén ðe sot and sênfualist,
 fêr vifus endz conècted.

Húí sez a frend sud cum dispózd
 tu egzibit in fal blum disclózd
 ðe grasez and ðe butiz
 ðat fêrm ðe carактер he sez,
 fêr 'tiz a uniun ðat bespécs
 ràáprocated dutiz.

Mutual atensfun iz implfd,
 and ewal trut on æðer sjd,
 and constantli suported;
 'tiz senseles árogans tu acúz
 anúðer ov síníster vuz,
 er on az muq disterted.

But ? wil sinseriti suffz.
It iz indéd abúv el prjs,
and must be mad ðe basis ;
but ev'ri vertu ov ðe sol
must constitút ðe çarmín hol,
el fjiniñ in ðar plasez.

A fretful temper wil divíð
ðe closest not ðat ma be tíð,
bì sesles farp corogun ;
a temper pafunet and fers
ma sudenli ur jøz dispérs
at wun iméns ecsplozun.

In van ðe tēcativ unft
in hops ov permanent delft—
ðe secret just comited,
fèrgétiñ its impertant wat,
ða drop, truú mæz dezíř tu prat,
and bì ðemsélvz stwítéd.

Hs brjt soár ðe prospect semz,
el tets ov frendfip qr but dremz
if envi çqns tu, crep in ;
an envious man, if u succéd,
ma pruv a danj'rus fo indéd,
but not a frend wurť cepiñ.

Az envi piñz at gud pozést,
so jelusi lucs fort distrést
on gud ðat semz aproçiñ ;
and, if succés hiz steps aténd,
dizérnz a ríval in a frend,
and hats him fèr encroçiñ.

Hens eturz ov illustrius nam,
 unlés beljð bj comuñ fam,
 qr sadli prou tuu cworel,
 tuu ðam ðz wit a frend displáz
 a tacs upón ðar on just praz,
 and pluc eg uðerz lorel.

A man renónd fer reporté
 wil seldum scrup'l tuu mac fre
 wið frendšips fjneest felij,
 wil trust a dager at ur brest,
 and sa he wuunded u in jest—
 bj wa ov bqñ fer helij.

Huéver ceps an op'n er
 fer tatlerz, wil be fur tuu her
 ðz trumpet ov contenfun;
 asperfun iz ðz bablerz trad,
 tuu lis'n iz tuu lend him ad,
 and ruš intúu disenfun.

A frendšip, ðat in frecwent fits
 ov controverfal raj-zmíts
 ðz spores ov disputaſun,
 lje hand-in-hand insurans plate,
 most unavedabli creáts
 ðz tet ov conflagraſun.

Sum fic'l cæturz bost a sol
 tru az a ned'l tuu ðz pol,
 ðar umur yet so varius—
 ða manifest ðar hol lif tru
 ðe ned'lz deviaſunz tú,
 ðar luv iz so precarius.

De grat and smel but rarli met
on termz ov amiti complét.

Plebeanz must surénder
and yeld so muç tu nob'l foe,
it iz combjning fjr wið smoc,
obscuriti wið splendur.

Sum qr so plasid and serén
(az jris bogz qr elwaz gren)
ða slep secúr from waciñ;
and qr indéd a bog, ðat barz
qr unpartisipated carz
unmuívd, and wiðst cwaciñ.

Cortyer and patriut canot mics
ðar het-rojenius politics
wiðst an efervésens,
ljc ðát ov selts wið lemun jus,
hwiç duz not yet, ljc ðát, prodús
a frendli coalésens.

Reljün fwd ecstíngwif strif,
and mac a cam ov human lif;
but frendz ðat çans tu difer
on pents hwiç God haz left at lqj,
hæ freli wil ða met and çarj!
no cumbatants qr stifer.

Tu pruv at lqst mj man intént
nedz no ecspéns ov argument,
no cutiñ and contrjviñ—
seciñ a real frend, we sem
tu adópt ðe cimists gold'n drem,
wið stil les hop ov trjviñ.

Sumtŷmz ðe felt iz el ɛr on,
 sum blemif, in du tʃm mad non,
 bɪ trespas ɛr omifun ;
 sumtŷmz ocagun bringz tu lɪt
 ɛr frendz deféct, loŷ hid from sɪt,
 and ɛv'n from suspifun.

ðen juɹ ursélf, and pruv ʊr man
 az sɛrcumspéctli az ʊ can,
 and, havɪŷ mad elɛcfun,
 bewár no neglijens ov ʊrz,
 suŷ az a frend but il endúrɹ,
 ɛnfɛb'l hiz afɛcfun.

ðat secrets qɹ a sacred trust,
 ðat frendz juɹd be sɪnsér and just,
 ðat constansi befits ðem,
 qɹ obzɛrvasunz on ðe cas
 ðat savur muŷ ov comun plas,
 and el ðe wurld admíts ðem.

Bnt 'tɪz not timber, led, and stɔn,
 an ɑrcɪtɛct rɛcwɹɹz alɔn,
 tu finɪf a fɪn bildɪŷ :
 ðe pales wer but hɑf complét,
 ɪf hɛ cʊɹd posɪbli fɛrgét
 ðe ɑrviŷ and ðe gɪldɪŷ.

ðe man ðat halz ʊ Tom ɛr Jac,
 and pruvz bɪ tʌmps upɔn ʊr bac
 hɜ hɛ estémz ʊr merit,
 ɪz suŷ a frend, ðat wʌn had nɛd
 be veri muŷ hiz frend indéd,
 tu pɑrd'n ɛr tu bar ɪt.

Az similariti ov mjnd,
er sumting not tu be defjnd,
ferst ficsez ɔr atenfun ;
so manerz desent and polft,
ðe sam wɛ practist at ferst sjt,
must sav it from declenfun.

Sum act upón ðis prudent plan,
"sa lit'l, and hɛr ɛl ɹ can,"
saf polisi, but hatful :
so baren sandz imbʃb ðe fɛr,
but render nɛðer fruit nɛr flɛr,
unplɛzant and ungratful.

ðe man i trust, if ji tu mɛ,
ʃal fjnd mɛ az rezérvd az hɛ ;
no subterfuj ɛr pledij
ʃal win mi confidens agén,
i wil bi no menz entertán
a spi on mi prosedij.

ðez sɔmp'lz—fer alɔs ! at lɔst
ðez ɔr but sɔmp'lz, and a tast
ov ɛv'lz yet unmenfund—
ma pruv ðe tɔsc a tɔsc indéd,
in hwig 'tiz muɔ if wɛ sucséd,
hɛsɛvɛr wel-intenfund.

Pursú ðe serɔ, and ɹ wil fjnd
gud sens and nolej ov manɛfnd
tu be at lest ɛcspedient,
and, aftɛr sumij ɛl ðe rest,
reljɹn rulij in ðe brest
a prinsipal ingredient.

Æ noblest frendſip ever ſon
 ðe Savyurz histori macs non,
 ðo ſum hav turnd and turnd it,
 and, hweðer beiſ crazd er bliſnd,
 er ſeciſ wið a biſt miſnd,
 hav not, it ſemz, diſérnd it.

O Frendſip, if mi ſol forſó
 ði der delſts hwil her beló;
 tui mertiſi and grev me,
 ma i miſelf at laſt apér
 unwúrði, baſ, and inſinſér,
 er ma mi frend deſév me.

Cuſper.

§ 34.

An Eleji rit'n in a Cuntri Curſ Yqrd.

Æ curſu tolz ðe nel ov partin da,
 ðe loin herd wiſndz ſloli o'r ðe le,
 ðe plſman homwerd plodz hiſ weri wa,
 and levz ðe wurlð tui darcnes and tui me.

Nſ fadz ðe glim'riſ landſcip on ðe ſjt,
 and el ðe ar a ſolem ſtilneſ holdz,
 ſav hwar ðe bet'l hwelz hiſ droniſ fljt,
 and drozi tinſlinz lul ðe diſtant foldz;

sav ðat, from yonder jvi-mant'ld tser,
ðe mopij æl duz tu ðe muun complán
ov suç az, wond'rij nær her secret bær,
molést her anjent sóliteri ran.

Benét ðoz ruged elmz, ðát ú trez jad,
hwar hevz ðe turf in meni a mold'rij hep,
eç in hiz naro sel fer ever lad,
ðe ruud for-fqætz ov ðe hamlet slæp.

Æ brezi cæl ov insens-bræðij mœrn,
ðe swolo twit'rij from ðe stre bilt fed,
ðe cocs fril clarion, er ðe écoij hœrn,
no mœr fal rœz ðem from ðar loli bed.

Fer ðém no mœr ðe blazij hœrt fal burn,
er bizi huzif plj her ævniç car:
nær çildren run tu lisp ðar sjrz retúrn,
er cljm hiz nez ðe envid cis tu far.

œft did ðe hœrvest tu ðar sic'l yeld;
ðar hærœ œft'ðe stuburn gleb haz brœc:
hœ jocund did ða drjv ðar tem aféld!
hœ bœd ðe wudz benét ðar sturdi stœc!

Let not ambifun moc ðar usful tœl,
ðar homli jœz, and destini obsçúr;
nær grandur her wið a disdanful smjl
ðe fœrt and simp'l analz ov ðe pur.

Æ bœst ov heraldri, ðe pomp ov pœr,
and el ðat buti, el ðat welt ar gav,
awát, alçc, ðe inévitat'l œr;
ðe pqæz ov glori led but tu ðe grav.

Ner u, ye prǣd, impút tuu ðez ðe folt,
 if mem'ri o'r ðar tuum no trofiz raz,
 hwar truū ðe loŋ dren ȝl and freted velt
 ðe peliŋ antem sǣndz ðe not ov praz.

? Can storid urn, or ánimated bust,
 bac tuu its manfun cǣl ðe fletin bret.
 ? Can onurz vǣs provóe ðe sǣlent dust ;
 ? or flat'ri suaf ðe dul cǣld er ov det.

Perháps in ðis neglécted spot iz lad
 sum hart wuns pregnant wið selestyal fȝr,
 handz ðat ðe rod ov empȝr mȝt hav swad,
 or wact tuu ecstesi ðe livin ȝȝr.

but nolej tuu ðar ȝz her amp'l paj,
 riȝ wið ðe spǣlz ov tȝm, did nar unról ;
 ȝil penuri représt ðar nob'l raj,
 and froz ðe jenial curen ov ðe sol.

Ful meni a jem, ov purest ra sérén,
 ðe dǣre unfáðumð cavz ov oŝan bar :
 ful meni a flǣr iz bern tuu bluf unsén,
 and wast its swetnes on ðe dezert ar.

Sum vileȝ Hamden, ðat wið dantles brest
 ðe lit'l tȝrant ov hiz feldz wiðstáð ;
 sum mut inglorius Miltun her ma rest ;
 sum Crumwel, giltles ov hiz cuntriz blud.

Æ apléz ov lisinȝ senets tuu cománd,
 ðe trets ov pan and ruin tuu despȝz,
 tuu scater plenti o'r a smȝlinȝ land,
 and red ðar hist'ri in a nafunz ȝz,

ðar lot ferbáð : ñer sercumscrijbd alón
ðar groiñ vertuz, but ðar crimz confínd ;
ferbáð tu wad tru sleter tu a tron,
and fut ðe gats ov mersi on manefínd ;

ðe strugliñ pañz ov confus truit tu híð,
tu cweng ðe blusez ov injenuus sam,
er hep ðe sññ ov lucsuri and príd
wið insens cind'ld at ðe muzez flam.

Fqr from ðe madiñ crædz ignob'l stríf,
ðar sober wiwez never lernt tu stra ;
alóñ ðe cwl secwésterd val ov líf
ða cept ðe ñezles tenur ov ðar wa.

Yet e'n ðez bonz from insult tu protéct,
sum fral memorial stil ærécted nj,
wið uncult rjmz and saples sculptur dect,
implórz ðe pqsññ tribut ov a sj.

ðar nam, ðar yerz, spelt bj ðe unléterd muz,
ðe plas ov fam and eleji suplí :
and meni a holi tectst arénd se struz,
ðat teg ðe rustic moralist tu dí :

fer ? huí, tu dum fergetfulnes a pra,
ðis pleziñ aycfus bein ar rezínd,
left ðe werm presinjets ov ðe çerful da,
ñer eqst wun lojiñ, ling'riñ hac behínd.

On sum fond brest ðe partiñ sol relíz,
sum pjus drops ðe cloziñ í recwírz :
e'n from ðe tum ðe ves ov natur crijz,
e'n in ær afez liv ðar wonted firz.

Fer ðé, hu, mǫndfál ov ðe unónurd ded,
 dust in ðez lǫnz ðar qrtles tal relát ;
 if, çans, bǫ lönli contemplasun led,
 sum cǫndred spirit fal incwǫr ðǫ fat,

hapli sum hori-heded swan ma sa :

“ Æft hav wē sen him at ðe pep ov ðen
 brufǫ, wið hasti steps, ðe duz awá,
 tu met ðe sun upón ðe upland lön.

“ ðar, at ðe fat ov yonder noding beg,
 ðat reðz its old fantastic ruuts so hǫ,
 hiz listles leŋt at nuntǫd wud he streç,
 and por upón ðe bruc ðat bab’lz bǫ.

“ Hqrd bǫ yon wud, nē smǫlǫ, az in scern,
 mut-rǫ hiz wawerd fansiz, he wud rōv ;
 nē drupǫ, woful, won, lǫ wun fērlērn,
 er crazd wið car, er crest in hōples luv.

“ Wun mern ǫ mist him on ðe acústumd hil,
 alón ðe het, and nē hiz fav-rit tre :
 anúðer cam ; nē yet besǫd ðe ril,
 nē up ðe lön, nē at ðe wud woz he :

“ ðe necst, wið derjez du, in sad ará,
 slō tru ðe çurç yard pqt wē sē him bōrn :
 ,apróç and red (fēr ðē canst red) ðe la,
 gravd on ðe ston benēt yon ajed tērn.”

Æ Epitaf.

Her rests hiz hed upón ðe lap ov ert,
 a ut tu Fērtun and tu Fām unnōn ;
 far Sǫens frōnd not on hiz umb’l bert,
 and Mēlancoli mqrct him fēr her on.

Larj wez hiz bənti, and hiz sol sinsér,
 hev'n did a recompens az larjli send :
 he gav tu Miz'ri el he had, a tər ;
 he gand from hev'n ('twoz el he wɪft) a frend.

No fərðer sēc hiz merits tu disclóz,
 er dre hiz fraltiz from ðar dred abód,
 (ðar ða alɛ in trembliŋ hɒp rɛpóz,)
 ðe buzum ov hiz Fqðer and hiz God.

Gra.

§ 35.

Tɪm.

A ! hɜ unjúst tu Natur and himsɛlf
 iz tɛtlɛs, tɛŋclɛs, inconsɪstɛnt man !
 Lɪç çildrɛn babliŋ nonsɛns in ðar sports,
 wɛ sɛnsʃur Natur fɛr a span tú fɛrt ;
 ðát span tú fɛrt wɛ tacs az tɛdyus tú ;
 tɛrtʃur invɛnsʃun, el ɛcspɛdɪɛnts tɪr,
 tu lɒf ðɛ lɪŋg-rɪŋ mɒmɛnts intʃu spɛd,
 and hwɛrl us (hapi rɪdɛns !) from ɜrsɛlvz.
 ʌrt, branlɛs ʌrt ! ɜr furius çariutér,
 (Fɛr Naturz vɛs unstɪf'ld wʉd rɛçól,)
 drɪvz hɛdloŋ tɔrdz ðɛ prɛsɪpɪs ov dɛt ;
 dɛt mɒst ɜr dred ; dɛt ðʉs mɔr drɛdful mad.
 O, hwot a rɪd'l ov absurdɪtɪ !
 Lɛçur iz pan ; tacs ɛf ɜr çariut-hwɛlz :
 hɜ hevɪli wɛ drag ðɛ lɒd ov lɪf !
 Blɛst lɛçur iz ɜr curs ; lɪç ðát ov Can,
 it macs us wɒndɛr, wɒndɛr ɛrt ɜrɛnd,
 tu flɪ ðát tɪrɛnt Tɛt. Az Atlas grɒnd

ðe wurld benét, wé gron benét an ɛr :
 we crɪ fər mersi tu ðe necst amúzment :
 ðe necst amúzment mɔrgeʒɛz ɛr feldz ;
 slɪt inconveniɛns ! prɪz'nz hɑrdli frɔn,
 frɔm hatfʊl Tɪm ɪf prɪz'nz set us frɛ.
 Yet hwen Ðet cɪndli tenderz us reléf,
 we cəl him cruɛl ; yɛrz tu moments frɪŋc,
 aʒɛz tu yɛrz. Ðe telescop ɪz turnd :
 tu manz fɛls optics (frɔm hiz foli fɛls)
 Tɪm, ɪn advɑns, behɪnd him hɪdz hiz wɪnz,
 and sɛmz tu crɛp, decrépit wið hiz ɑj.
 Behóld him hwen pɑst bɪ ; ʔ hwot ðen ɪz sɛn
 but hiz brɛd pɪnyunz, swifter ðan ðe windz !
 and əl mɑncɪnd, ɪn contradicʃun stroŋ,
 ruful, ʊgəst, crɪ ɛt ɔn hiz carér.

Fug.

§ 36.

Victori.

Wɔft not tu mɛ ðe blɑst ɔv fɑm
 ðæt swɛlz ðe trʊmp ɔv victori ;
 fər tu mɪ ɛr ɪt gɪvz ðe nɑm
 ɔv slɛtɛr and ɔv mizeri.

Bɔst not sɔ muç ɔv ɔnɪrɪz sɔrd ;
 wɔv not sɔ hɪ ðe victɪrɪz plʊm ;
 ða pɛnt mɛ tu ðe bɪzʊm gɔrd,
 ða pɛnt mɛ tu ðe blʊd stænd tuum.

Æ bostful fæt, ðe revel læd,
 ðat striv tu dræn ðe vœs ov pan;
 ? hwot qr ða tu ðe fic'l cræd,
 rejœsin o'r ðar bræðren slan.

And, o! tru gløriz fadin blaz,
 i se ðe cotej taper pal,
 hwiç sedz its fant and feb'l raz,
 hwar unprotected erfanz wal;

hwar ðe sad wido wepin standz,
 az if her da ov hop woz dun;
 hwar ðe wïld muðer clqps her handz,
 and qscs ðe victur fœr her sun;

hwar, midst ðæt désolated land,
 ðe sjr, laméntin o'r hiz sun,
 ecsténdz hiz pal and pœrles hand,
 and fïndz its onli prop iz gen.

Sæ hœ ðe bandz ov wœr and wœ
 hav rjvald swet domestic blis;
 and tel me if ur lœrelz gro
 and flurij in a sæl lijc ðia.

Sigúrni.

§ 37.

Adamz Sensafunz on ferst Awacnin tu Lijf.

Fœr man tu tel hœ human lijf begán
 iz hœrd; fœr ? huí himsêlf begíniç nú:
 dezfœr wið ðé stil longer tu convérs
 indúst me. Az nú wact from sændest slœp,

seft on ðe fl̥s̥ri herb i f̥s̥nd m̥e lad,
 in b̥q̥mi swet, h̥wiç wið hiz b̥æmz ðe sun
 sun dr̥jd, and on ðe r̥eciŋ m̥estur fed.
 Strat t̥œerd hev'n m̥i wund̥riŋ iʒ i turnd,
 and gazd ahw̥fl ðe amp'l sc̥j : til, razd
 b̥i cwic inst̥inctiv m̥os̥fun, up i spr̥aŋ,
 az ð̥iðerwerd end̥ev̥riŋ, and upr̥iʒt
 stud on m̥i fet : ab̥st m̥e r̥s̥nd i s̥e
 hil, dal, and f̥adi w̥udz, and suni planz,
 and licwid laps ov murm̥riŋ stremz ; b̥i ð̥ez,
 c̥returz ðat livd and muv̥d, and w̥œet, er fluw ;
 berdz on ðe br̥aŋçez werbliŋ ; el tinz sm̥jld
 wið fragrans and wið j̥e m̥i hart w̥r̥fl̥od.
 Mis̥elf i ðen per̥u̥zd, and lim b̥i lim
 surv̥ád, and sumt̥imz went, and sumt̥imz ran
 wið sup'l j̥ents, az l̥ivli vigur led :
 but h̥ú i woz, er h̥war, er from hwot c̥ez,
 n̥u not ; tuw spec i tr̥jd, and fortwit spac ;
 m̥i tuw ob̥ád, and redili c̥wad nam
 hwotár i s̥e. “ ð̥s̥ sun,” sed i, “ far l̥jt,
 and ð̥s̥, enl̥jt'nd ert, s̥o f̥rej and ga,
 y̥e h̥ilz, and dalz, y̥e riverz, w̥udz, and planz,
 and y̥é ðat liv and muv, far c̥returz, tel,
 tel, if y̥e s̥e, h̥s̥ i cam ðus, h̥s̥ her :
 not ov mis̥elf ;—b̥i sum grat Macer ðen,
 in g̥uðnes and in p̥s̥r p̥r̥eimin̥t :
 tel m̥e, h̥s̥ ma i n̥o h̥ím, h̥s̥ adór,
 from hum i hav ðat ðus i muv and liv,
 and fel ðat i am hapier ðan i n̥o.”

Miltun.

§ 38.

Dred ov Det.

Tu bé, er not tu bé, dát iz ðe cwestyun :—
? hweðer 'tiz nobler in ðe mjnd, tu sufer
ðe sljz and aroz ov ōtrajus fōrtun ;
er tu tac qrmz agēnst a se ov trub'lz,
and, bj opōziŋ, end ðem.—Tu dī,—tu slēp,—
no mōr ;—and, bj a slēp, tu sa wē end
ðe hqrtac, and ðe tōzend natural fōcs
ðat fleŋ iz ar tu,—'tiz a consumafun
devōtli tu bē wift. Tu dī ;—tu slēp :—
tu slēp ! perçōns tu drem ;—qī ðar'z ðe rub ;
fer in dát slēp ov det hwot dremz ma cum,
hwen wē hav fuf'ld of ðis mērtal cōl,
must giv us pōz : ðar'z ðe respēct,
ðat macs calamiti ov sō loŋ liŋ :
fer ? huú wud bar ðe hwips and scērnz ov tīm,
ðe oprēserz rōŋ, ðe prēd manz contūmli,
ðe panz ov despīzd luv, ðe lēz delá,
ðe insōlens ov ofis, and ðe spurnz
ðat pāsēnt merit ov ðe unwūrdi tacs,
hwen hē himsēlf mīŋt hiz cwjētus mac
wið a bar bodein. ? Huú wud fard'lz bar,
tu grunt and swet under a wēri liŋ !
but ðat ðe dred ov sumtiŋ aftē det,—
ðe undiscúverd cuntri, from hūz bōrn
no traveler retūrnz,—puz'lz ðe wīl ;

and macs uz rader bar doz ilz we hav,
 dan flj tu uderz dat we no not ov.
 Dus consens duz mac cserdz ov us el;
 and dus de nativ hu ov rezolufun
 iz siclid o'r wið de pal eqst ov tet:
 and enterprizez ov grat pit and moment,
 wið dis regúrd, dar curents turn arj,
 and luz de nam ov acfun.

Sacsper.

§ 39.

A Sumer Ecnijz Meditafun.

"Wun sun bj da, bj njt ten tszend fin."—*Yuy.*

Tiz pqt! de sultri tjrant ov de sst
 haz spent hiz fert-lyvd raj. Mor gratfal sz
 muv sjlent on. De scjz no mor repel
 de doz'ld sjt; but, wið mjld mad'n bemz
 ov temperd ljt, invjt de çerist í
 tu wonder o'r dar sfer; hwar, huç aléft,
 Djanç brjt cresent, ljç a silver bç
 nu strug in hev'n, lifts hj its bemi hernz,
 impasent fer de njt, and samz tu pwf
 her bruder dæn de scj. Far Venus sjnz
 z'n in de í ov da; wið swetest bem

propifus fīnz, and facs a tremblīg flud
ov sef'nd radiens from her dui locs.
Æt fadoz spred apás; hwīl mæc'nd ev,
her gec yet werm wið blufez, slo retīrz
truu Æt hesperian gard'nz ov Æt west,
and futs Æt gats ov da. 'Tiz n̄ Æt ƿ
hwen Contemplafun, from her sunles hants,
Æt cul damp grotu, or Æt lonli dept
ov unpérst wudz, hwar, rapt in sīlent fad,
ƿe mūd awá Æt gedi ƿrz ov nuu,
and fed on tets unriƿ'nd bī Æt sun,
muwz ferwerd, and wið radiant finger pents
tu yon blu concav, sweld bī bret divīn,
hwar, wun bī wun, Æt livīg īz ov hev'n
awác, cwic cindliƿ o'r Æt fas ov eter
wun bndles blaz; ten t̄szend tremblīg fīrz,
and dānsīg lusterz, hwar Æt unstēdi f,
restles and daz'ld, wonderz unconfīnd
o'r el Æt feld ov glōriz: spafus feld,
and wurði ov Æt Māster! hé huuz hand,
wið hjeroglifics elder Æt Nīl,
īnscrībd Æt mistic tablet, huƿ on hī
tu public gaz, and sed: "Adór, o man,
Æt finger ov Æt God!" ? From hwot ƿur welz
ov milci līt, hwot seft o'r floīg urn,
qr el Æt lamps so fild; Æt frendli lamps,
ƿer ever streamīg o'r Æt agur dēƿ
tu pēnt ƿr pqt, and līt us tu ƿr hom.
H̄s seft Æt slīd alōg Æt lūsid sferz!
and, sīlent az Æt fwt ov tīm, fulfīl
Æt destīnd cōrsez. Naturz self īz huft,
and, but a scaterd lēf, hwīg rus'lz truū

ðe tic-wov foliej, not a sænd iz herd
 tuu brac ðe midnýt ar ; ðo ðe razd er
 inténsli lisniŋ, driŋcs in ev'ri bret.
 Hæ ðep ðe sjlens, yet hæ læd ðe praz !
 But ? qv ða sjlent el ; er ? iz ðar not
 a tuŋ in ev'ri star, ðat tecs wið man,
 and wuuz him tuu be wjz—nær wuuz in van :
 ðis ded ov midnýt iz ðe nuun ov tèt,
 and wizdum mænts her zenit wið ðe starz.
 At ðis stil ær ðe self-colécted sol
 turnz inwerd, and behóldz a stranjer ðar
 ov hj dæént, and mœr ðan mertal ræŋc ;—
 an embrio God ; a spære ov fjr divjñ,
 hwiŋ must burn on fœr ajez, hwen ðe sun
 (far tránsituri crætur ov a da !)
 haz clozd hiz gold'n j, and, rapt in fædz,
 fœrgéts hiz wonted jurni tru ðe est.

Yæ sitadelz ov ljt, and sets ov blis !
 perháps mj fútur hom, from hwens ðe sol,
 revólviŋ periudz pæst, ma eft læc bæc,
 wið recolécted tendernes, on el
 ðe varius bizi senz se left beló,
 its ðep læd projects, and its stranj événts,
 æz on sum fond and dotiŋ tal ðat suæd
 her infant ærz. O ! be it leful næ
 tuu tred ðe halœd sœrc'l ov ur corts,
 and, wið mut wunder and deljted e,
 aproŋ ur burniŋ confjnz ! Sezð in tèt,
 on fansiz wjld and roviŋ wiŋ j sal
 from ðe græn berderz ov ðe pep'ld ert,
 and ðe pal muun, her dútius far aténdent ;
 from sóliteri Mærz ; from ðe vqst erb

ov Jupiter, huz huj jigantic bulc
dqnsez in eter lij ðe ljttest læf ;
tu ðe dim verj, ðe suburbz ov ðe sistem,
hwar çerles Saturn, midst hiz wət'ri muunz,
gert wið a lusið zøn, in glumi pomp,
sits lij an ecsjld monerc. Ferles ðens
i lang intu ðe tracles daps ov spas,
hwar, burnij rønd, ten tszend sunz apér,
ov elder bæm, hwiç qsc nò lev tu fjn
ov ʒr terrestrial stqr, nør boro ljt
from ðe prsd rejent ov ʒr scanti da :
sunz ov ðe mœrniç, ferstbern ov cœasun,
and onli les ðan hím hu mœrcs ðar trac,
and gjdz ðar fjeri hwelz. Her must i stop ;
er ? iz ðar et beyónd. ? Hwot hand unsén
impélz mæ onwerd tru ðe gloiç erbz
ov hábitab'l natur, fqr remót,
tu ðe dred confinz ov etérnal njt,
tu solitudz ov vqst unpep'ld spas,
ðe dezerts ov cœasun, wjd and wjld,
hwar embrio sistemz and uncínd'ld sunz
slep in ðe wum ov caos. Fansi drups,
and tet astónift stops her bold carér.
But, o, ðæ mjtí Mjnd ! huz pœrful wurd
sed : "Æus let el tinç bæ," and ðus ða wer,
? hwar fal i sæç ði prezens ; ? hʒ, unblámd,
invóc ði dred perfecsun——
? hav ðe brød jlidz ov ðe mœrn behéld æé ;
er ? duz ðe bæmi fõlder ov Orjøn
supórt ði tron. O luc wið piti dæn
on eriç, gilti man ! not in ði namz
ov terur clad ; not wið ðœz tunderz qrmð

ðat confus Sýnaj felt, hwen far apéld
 ðe scaterd trijz : ðe hast a jentler vœs,
 ðat hwisperz cumfurt tu ðe sweliŋ hart,
 abáft, yet loŋiŋ tu behóld her Macer.

But nœ mj sol, unúzd tu streŋ her pœrz
 in flit so dariŋ, drops her wœri wiŋ,
 and seœs agén ðe non acústumd spot,
 drest up wið sun, and jad, and lœnz, and strœmz ;
 a manŋun far and spafus fœr its gest,
 and ful replét wið wunderz. Let mœ hœr,
 contént and gratful, wat ðe apœnted tîm,
 and rip'n fœr ðe scîz : ðe œr wil cum
 hwen el ðez splendurz burstiŋ on mj sît
 fal stand unvâld, and tu mj raviŋt sens
 unlœc ðe glœriz ov ðe wurld unnôn.

Bqrbold.

§ 40.

Hím tu ðe Deiti.

ðez œr ðî glœrius wurcs, Parent ov gœd,
 ðlmiŋti ! ðîŋ ðis univœrsal fram,
 ðus wund'rus far ; ðîsœlf hœ wund'rus ðen !
 unspecab'l, hu sit'st abúv ðez hev'nz,
 tu us invizib'l, œr dimli sœn
 in ðez ðî lœest wurcs ; yet ðez declær
 ðî gudnes beyónd tœt, and pœr divîŋ.
 Spec, yœ hu best can tel, yœ sunz ov lît,

anjelz ; fer ye behóld him, and wið soŋz
and coral simfoniz, da wiðst nŋt,
serc'l hiz tron rejosiŋ ; ye in hev'n.
On ert jøn el ye creturz tu ecstól
hím ferst, hím lqst, hím midst, and wiðst end.
Farest ov stqrz, lqst in ðe tran ov nŋt,
if beter ðs belóŋ not tu ðe ðen,
ŋur plej ov da, ðat cræn'st ðe smilŋ mœn
wið ði brŋt serclet, praz him in ði sfer,
hwŋl da arjzez, ðát swet ær ov prŋm.
ðs sun, ov ðis grat wurld bot ŋ and sol,
acnólej him ði grater ; sænd hiz praz
in ði etérnal cors, bot hwen ðs clŋm'st,
and hwen hŋ nun hast gand, and hwen ðs fœl'st.
Muun, ðat nœ met'st ðe orient sun, nœ flŋ'st,
wið ðe fŋcst stqrz, fŋcst in ðar erb ðat flŋz ;
and ye fŋv uðer wond'riŋ fŋrz, ðat muv
in mystic dqns not wiðst soŋ, rezónd
híz praz, hu æt ov dqrcnes cœld up lŋt.
Ær, and ye elements, ðe eldest bert
ov naturz wuum, ðat in cwaterniun run
perpetual serc'l, multifœrm ; and mics
and nurŋ el tŋgz ; let Ƴr sesles çanj
vari tu ær grat Macer stil nu praz.
Ye mists and eesalafunz, ðat nœ rŋz
from hil er stœmiŋ lac, dusci er gra,
til ðe sun pant Ƴr flœsi scerts wið gold,
in onur tu ðe wurldz grat Øtur rŋz ;
hweðer tu dec wið clœdz ðe uncúlurd scŋ,
er wet ðe tersti ert wið fœliŋ fœrz,
rŋziŋ er fœliŋ, stil advqns hiz praz.
Hiz praz, ye windz, ðat from fœr cwœrterz blœ,

bræð seft ər lɔd ; and, wav ʊr tɒps, ʏə pɪnz,
 wɪð ev'ri plʌnt, in sɪn ov wʊrʃɪp wav.
 Fɒntenz, and ʏə ðat wɜrb'l, az ʏə flɔ,
 melɒdiʊs mʊrmʊrz, wɜrbliŋ tʌn hɪz praz.
 Jɒn vɔsez, ɛl ʏə livɪŋ solz ; ʏə bɜrdz,
 ðat sɪŋɪŋ ʊp tu heɪ'n-gat asɛnd,
 bɑr on ʊr wɪŋz and in ʊr nɒts hɪz praz.
 ʏə ðat in wɛtɜrz glɪd, and ʏə ðat wɛc
 ðɛ ɛrt, and statli tred, ɛr lɒli crɛp ;
 wɪtnɛs ɪf ɪ bɛ sɪlənt, mɜrn ɛr ɛv'n,
 tu hɪl, ɛr vʌli, fɒntɛn, ɛr frɛʃ sʌd,
 mʌd vɒcəl bɪ mɪ sɔŋ, and tɛt hɪz praz.
 Hal, ʊnɪvɜrsəl Lɔrd, bɛ bɒntɪʊs stɪl
 tu gɪv ʊs ɒnli ɡʌd ; and ɪf ðɛ nɪt
 hʌv ɡʌðɜrd ɛt ov ɛv'l ɛr ɒnsɛld,
 dɪspɜrs ɪt, az nɜ lɪt dɪspɛlz ðɛ dɑrc !

Milton.

§ 41.

Æ Lqst Da.

At ðɛ destɪnd ɜr,
 bɪ ðɛ lɔd trʌmpɛt sʊmʊnd tu ðɛ ɔrɔj,
 sɛ ɛl ðɛ fɜrmɪdʌb'l sʊnz ov fɪr,
 ɛrʊpsʊnz, ɛrtɛwʌcs, cɒmɛts, lɪtnɪŋz, plʌ
 ðɑr vʌrɪʊs ɛnɪŋz ; ɛl at wʊns dɪsgɜrɪ
 ðɑr blʌzɪŋ mʌɡʌzɛnz ; and tʌc bɪ stɜrm
 ðɪs puʊr tɛrɛstriʌl sɪtʌdɛl ov mʌn.

Amazɪŋ pɛrɪʊd ! hwen ɛɡ mɛntɛn-hɪt
 ɛtɔbʊrnz Vesʊvɪʊs ; rɒcs ɛtɛrnʌl pɔr

ðar melted mqs, az riverz wuns ðá pord ;
 starz ruſ ; and fínal ruin fersli driſvz
 her plsſar ɔʀ crɛaſun !—hwíj aléft
 mɔr ðan astoníſment ! if mɔr can bɛ !
 Fɔr uðer fermament ðan ar woz sɛn
 ðan ar woz tɛt bj man ! fɔr uðer starz !
 starz animet, ðat guvɛn ðɛz ov fíj ;
 fɔr uðer sun !—a sun, ɔ, hɜ unlíç
 ðɛ bab ov Betlem ! Hɜ unlíç ðɛ man
 ðat grɔnd on Calverí !—Yet hé it iz ;
 ðát man ov sorɔz ! ɔ hɜ ɔanjɔ ! Hwot pomp !
 In grandur teríb'l, ɛl hev'n ðɛsɛndz.
 A swift ɔrcanjɛl, wíð hiz gold'n wíj,
 az blots and clɛdz ðat dɔrc'n and díſgrás
 ðɛ sɛn dívjɛn, swɛps starz and sunz ɔsɛd.
 And nɜ, ɛl dros remúvɔd, hev'nz ɔn pur da,
 ful on ðɛ cɔnfíjnz ov ɜr ɛtɛr, flamz.
 Hwíj, (dredful contrɔst !) fɔr, hɜ fɔr benét !
 hel, burstíj, belɔɛz fɔrt her blazíj sez,
 and stɛrmz sulfuríus, her vorɔſus jɛz
 ecspándíj wíj, and rɔríj fɛr her pra.

At mídníj, hwen mancínd iz rapt in pɛs,
 and wurldli fansi fɛdz on gold'n dremz,
 man, stɔrtíj from hiz ɛɜɔ, sal slɛp nɔ mɔr !
 ðɛ da iz broc, hwíç never mɔr sal clɔz !
 Abúv, ɔrɛnd, benét, amazment ɛl !
 Terur and glɔrí jɛnd in ðar ecstrémz !
 ɜr God in grandur, and ɜr wurld on fíj !
 ɛl natɜr struglíj in ðɛ panz ov ðɛt !
 ʔ Dust ðɜ not her her ; ʔ dust ðɜ not ðɛplór
 her strɔj convulsunz, and her fínal grɔn.
 ʔ Hwar ɔr wɛ nɜ. A mɛ ! ðɛ grɔnd iz gɛn

on hwiç wæ stad ! Lorénzø ! hwil ðæ mast,
 provjð mör ferm supórt, ør siñç fër ever !
 ? Hwar, ? hɜ, ? from hwens : van hop ! it iz tú lat !
 ? Hwar, hwar, fër felter, jal ðæ gilty flj,
 hwen consternafun turnz ðæ gad man päl.

Grat da ! fër hwiç el uðer daz wer mad ;
 fër hwiç ert roz from caos ; man from ert ;
 and an eterniti, ðæ dat ov godz,
 desénded on pur ert-created man !

Grat da ov dred, desizun, and despár !
 at tet ov ðé, eç súbluneri wiř
 lets go its eger grasç, and drops ðæ wurld ;
 and caçez at eç red ov hop in hev'n.

Ølrédi iz begún ðæ grand asjz,
 in us, in el : depúted consens scalz
 ðæ dred trijúnal, and forstélz ær dum ;
 forstélz ; and, bj forsteliñ, pruvvz it furr.
 ? Hwi on himsélř fud man vød jujment pqs.
 ? Iz jð'l natur lařin at her sunz.

Huí consens sent, her sentens wil supórt,
 and God abúv asért ðát God in man.

Trijs hapi ðá, ðat enter nɜ ðæ cørt
 hev'n op'nz in ðar buzumz : but hɜ rar !
 q me ! ðát mágnanimiti, hɜ rar !

? Hwot hero, lje ðæ man hu standz himsélř,
 hu darz tu met hiz naced hqrt alón ;
 ? hu herz intrépid ðæ ful çarj it briçz,
 rezólvð tu sjlens futur murmurz ðar ;
 ðæ cœrd fliz ; and, fljñ, iz undún.

? Sal man alón, huwz fat, huwz fjnal fat,
 harz on ðát ær, ecsclúd it from hiz tet.
 ? tiñç ov nutiñ els ; i se ! i fæl it !

el natur, lġc an ertowac, trembling rænd !
 Æ se ðe Juj entrónd ! ðe flaminġ gard !
 ðe volum óp'nd ! óp'nd ev'ri hart !
 a sunbem pentinġ æt æġ secret tet !
 No patrún ! intersésur nun ! næ pæst
 ðe swet, ðe clement, mediatorial ær !
 Fær gilt næ plæ ! tuu pan, næ pez ! næ bænd !
 inécsorab'l, el ! and el ecstrém !
 Nær man alón ; ðe fæ ov God and man,
 from hiz darc den, blasfemiġ, dragz hiz çan,
 and ræz hiz braz'n frunt, wið tunder soard.
 Lġc metyurz in a stærmġ scġ, hæ ræl
 hiz balful jz ! hæ cursez huum hæ dredz ;
 and demz it ðe færst moment ov hiz fæl.

Fug.

§ 42.

Providens.

Lø ! næ ðe waz ov hev'nz etérnal Cij
 tuu man ær óp'n !
 Revú ðem, and adór ! Hær ðe læd væs
 ov Wizdum sændinġ in her wurcs ! " Aténd,
 yæ sunz ov men ! yæ çildren ov ðe dust,
 bæ wġz ! Lø ! j woz prezent hwen ðe Sġr
 ov hev'n pronænst hiz fġat ; hwen hiz ġ
 glænst tru ðe gulf ov darcnes, and hiz hand
 fæfund ðe rġzinġ univers : j sæ,
 ær ðe far lænz, ðe hevġn mæntenz ræz

ðar pīnclad spīrz ; and ðæn ðe fagi clif
 i gav ðe ril tui murmur. ðe ruf mændz
 ðat bænd ðe madniŋ dep ; ðe stœrm ðat rœrz
 alôŋ ðe dezert ; ðe volcænœ frœt
 wið burniŋ brimston—i prescrīb ðar endz.
 ð rui ðe rufiŋ windz, and, on ðar wiŋz
 trijúmfant, wec ðe tempest. Tui mī cœl
 obsecwius belœz ðe red bolt, ðat tarz
 ðe clœdz tin mant'l, hwen ðe guŋiŋ fœr,
 deséndiŋ copius, bidz ðe dezert blum.

“ ð gav tui manz dœrc serŋ superiur līt ;
 and clœrd dim rez'nz misti vu, tui mœrc
 hiz pœ'rz, az, trui revólviŋ ajez trijd,
 ða roz not tui hiz Macer. ðus prepárd
 tui nœ hœ distánt from hiz narœ cen
 ðe truêdz bj hev'n revêld, mī hand displád
 ðe plan far-op'niŋ, hwar eŋ nobler vu
 ðat swelz ðe ecspándiŋ hart, eŋ glœrius hop
 ðat pœnts ambisun tui its gol, eŋ am
 ðat sterz, egzólts, and animats dezíŋr—
 pœrz on ðe mīndz rapt sīt a nuntíjd ra.

“ Nœr les in līf emplœd ; 'tiz mīn tui raz
 ðe désœlet ov hart, tui bend ðe brœ
 ov stubborn prījd, tui bid relúctant jŋ
 subsíjd, tui tam ruid natŋr tui ðe ran
 ov vertŋ. ? Hwot ðœ, scrænd from mœrtal vu,
 i wec ðe depniŋ glum. ? Hwot ðœ mī waz,
 remót from tœts bewílderð serŋ, qŋ rapt
 in trip'l dœrenes :—yet i wure ðe sprīŋz
 ov līf, and tui ðe jen'ral gad diréct
 ðe obsecwius menz tui muv. O ye, hu, tœst
 on līfs tŋmultŋs œfan, í ðe fœr,

yet fqr ræmúvd, and wif ðe hapi ær,
 hwen slumber on her dæni cæg fol lul
 ur carz tuu swet repóz ; yet bar ahwfl,
 and i wil gjd u tuu ðe bqmi cljmz
 ov rest ; wil la u bj ðe silver stræm
 crænd wið elifian bærz, hwar pæs ecsténdz
 her blumij oliv, and ðe tempest porz
 its cilij blqst no mör.” ðus Wizdum spæcs
 tuu man ; ðus cölz him tru ðe ecstérnal ferm
 ov natur, tru relíjunz faler nuun,
 tru lifs bewild·rij mazez, tuu obzérv
 a providens in el.

Ogilvi.

§ 43.

Mersi.

Æ cwoleti ov mersi iz not strand ;
 it dropet, az ðe jent'l ran from hev'n,
 upón ðe plas benét : it iz twijs blest ;
 it bleset hím ðat givz, and hím ðat tacs :
 ·tiz mjtíest in ðe mjtíest ; it becúmz
 ðe troned monerc beter ðan hiz cræn :
 hiz septer foz ðe fors ov temporal pær,
 ðe atribut tuu e and majesti,
 hwarín dut sit ðe dred and fæz ov cinz ;
 but mersi iz abúv hiz septerd swa,
 it iz entroned in ðe harts ov cinz,
 it iz an atribut tuu God himsélf ;
 and ertli pær dut ðen so lícest Godz
 hwen mersi sez'nz justis.

Æacæper.

§ 44.

Æ Luv ov Æ Wurlð Detécted.

Æus sez Æ profet ov Æ Turc :
 "Gud Musulman, abstán from pœrc ;
 Æar iz a part in ev'ri swin
 no frend er fólœer ov mæn
 ma tast, hwotár hiz inclinafun,
 on pan ov eescomunicafun."
 Suç Maumets misterius çarj,
 and Æus he left Æ pent at lærj.
 Had he Æ sinful part eesprést,
 Æa mjt wið safti et Æ rest :
 but fer wun pes Æa tœt it hœrd
 from Æ hol hog tu be debœrd,
 and set Æar wit at wure tu fjnd
 hwot jœnt Æ profet had in mœnd.
 Muç cóntroversi strat arœz :
 Æez goz Æ bac, Æe beli Æœz ;
 bj sum 'tiz cónfidentli sed
 he ment not tu fœrbíd Æ hed ;
 hwjl uðerz at Æát doctrin æl,
 and pjuali præfér Æe tal.
 Æus, consens frœd from ev'ri clog,
 mahometanz et up Æe hog.
 U lœf—"tiz wel—Æe tal apljð
 ma mac u lœf on tuðer sjd.
 "Rœnœs Æe wurlð," Æe præçer çrjz :
 "We ðu," a multitud rœpljz.
 Hwjl wun æz inœsent rægœrdz
 a snug and frendli gam at çœrdz ;

and wun, hwotéver u ma sa,
 can se no ev'l in a pla;
 sum luv a consert, er a ras,
 and uderz, futing and de gas.
 Revfld and luvd, renónst and folod,
 dus bit bj bit de wurld iz swolod;
 eg tings hiz nabur macs tú fre,
 yet ljes a sljs az wel az he:
 wið sofistri dar ses da swet'n,
 til cwjt from tal tu snst 'tiz et'n.

Cuiper.

§ 45.

De Slav mi Bruder.

O fer a loj in sum vqst wildernes,
 sum bñdles contiguiti ov jad,
 hwar rumur ov oprefun and desét,
 ov unsucsésful er sucsésful wer,
 mjt never reç me mor. Mj er iz pand,
 mj sol iz sic, wið ev'ri daz repórt
 ov roy and strej, wið hwiç ert iz fild.
 Dar iz no flej in manz obdúret hart;
 it duz not fel fer man; de natúral bond
 ov bruderhud iz severd, az de flacs
 dat felz asúnder at de tuç ov fjr.
 He fjndz hiz felo gilti ov a scin
 not culurd lje hiz on; and havin pør
 tu enfórs de roy, fer sug a wurði cez
 dummz and devóts him az hiz lesal pra.
 Landz intersécted bj a narø frit,
 abhér eg uder. Məntenz interpózd,

mac enemiz ov nafunz hu had els,
 lȳc cindred drops, ben ming'ld intui wun.
 ðus man devóts hiz bruder, and destrórz;
 and, wurs ðan el, and most tu be deplórd
 az human naturz brédest, fælest blot,
 ȝanz him, and tqscs him, and egzáctz hiz swet
 wið strips ðat Mersi wið a bledin hart
 weps, hwen ȝe sez inflicted on a best.
 ðen ȝ hwot iz man; and ȝ hwot man sein ðis,
 and haviȝ human felinȝ, duz not bluf,
 and hay hiz hed, tu tȳȝe himsélȝ a man.
 ƿ wáð not hav a slav tu til mȳ grénd,
 tu cari mē, tu fan mē hwȳl ȳ slep,
 and tremb'l hwen ȳ wac, fœr el ðe welt
 ðat sinuz bet and sold hav ever ernd.
 No: der az fredum iz, and in mȳ harts
 just estimaȝun prȳzd abúv el prȳs,
 ȳ had muȝ rȳðer be misélȝ ðe slav,
 and war ðe bondz, ðan fqs'n ðem on hím.
 We hav no slavz at hom—ðen ȝ hwȳ abréð;
 and ða ðemsélȳz wuns ferid oʀ ðe wav,
 ðat parts us, qʀ emansipet and lust.
 Slavz canot bréð in Ingland: if ðar lunȝ
 resév ʀ ar, ðát moment ða qʀ frē:
 ða tuȝ ʀ cuntri, and ðar fac'lz fœl.
 ðát's nob'l, and bespécs a nafun prœd
 and jelus ov ðe blesinȝ. Spred it ðen,
 and let it serculat tru ev'ri van
 ov el ʀ empȳr; ðat, hwar Brit'nz pœr
 iz felt, mancȳnd ma fel her mersi tú.

Cuiper.

§ 46.

De Gud Man.

Sum anjel gîd mî pensil, hwîl î dre,
hwot nutîŋ les ðan anjel can ecséd—
a man on ert devoted tu ðe scîz;
lîc sîps in sez, hwîl in, abúv ðe wurld.

Wîð aspect mîld, and élevated í,
behóld him sêted on a mōnt serén,
abúv ðe fogz ov sens, and pasunz sterm;
el ðe blac carz and tumults ov ðis lîf,
lîc harmles tunderz, braciŋ at hiz fet,
ecsst hiz piti, not impár hiz pes.
Ertz jenuin sunz, ðe septerd and ðe slav,
a mîgg'ld mob! a wonderîŋ herd! he sez,
bewîlderd in ðe val; in el unlîc!
hiz fal revérs in el! ? Hwot hîer praz;
? hwot stronger demonstraŋ ov ðe rît.

Ðe prezent el ðár car, ðe fûtur hîz.
Hwen public welfar celz, er prîvet wont,
ðá giv tuu fam; hîz bēnti he consélz.
Ðár vertuz varnîf natur, hîz egzélt.
Mancîndz estém ðá cort, and hé hiz on.
Ðárz ðe wîld ças ov fêls felisitiz;
hîz ðe compózd pozeŋ ov ðe tru.
Alîc truót iz hîz consîstent pes,
el ov wun culur, and an ev'n tred;
hwîl parti culurd fredz ov hapînes,
wîð hîdyus gaps betwén, paç up fer ðém
a madmanz rob; eç puf ov fertun blöz
ðe taterz bî, and soz ðar nacednes.

Hé sez wîð uder îz ðan ðárz: hwar ðá
behóld a sun, hé spîz a deiti.

Hwot macs dém onli smjl, macs hím adór.
 Hwar dá se mǝntenz, hé but atumz sez :
 an empjr, in híz balans, waz a gran.
 Dá tǝnz terestrial wurfip az divjn ;
 híz hops, imértal, blo dem bj az dust
 dat dimz hiz sjt, and fert'nz hiz survá,
 hwiq loqz in infinit tu luz el bǝnd.
 Tjt'lz and onurz (if da pruv hiz fat)
 hé laz asfd tu fǝnd hiz digniti ;
 no digniti dá fǝnd in et besfdz.
 Dá trjumpf in ecstérnalz, (hwiq consél
 manz real glóri,) prǝd ov an eclíps :
 himsélf tú muq hé prǝzez tu bǝ prǝd,
 and nutǝn tǝncs so grat in man az man.
 Tú der hé holdz hiz interest tu neglect
 anúderz welfar, ǝr hiz rjt invád :
 dár int'rest, lǝc a ljun, livz on pra.
 Dá cind'l at dǝ fado ov a roq ;
 roq hé sustánz wíd temper, lucs on hev'n,
 ner stups tu tǝnc hiz injurer hiz fo.
 Net but hwot wundz hiz vertu wundz hiz pes.
 A cuverd hqrt dár caracer daféndz ;
 a cuverd hqrt denjz hím hqf hiz praz.
 Wíd nacednes híz ínosens agréz,
 hwjl dár brǝd foliej testifjz dár fel.
 Dár no-jǝz end hwar híz fal fest begǝnz ;
 híz jǝz creát, dárz murder, futur blis.
 Tu trjumpf in egzístens híz alón ;
 and híz alón trjumfantli tu tǝnc
 hiz tru egzístens iz not yet begún.
 Híz glórius cors woz, yesterda, complét ;
 Det den woz welcum ; yet ljf stil iz swat.

Yuy.

§ 47.

Æ Yajci Gerl.

Se sinz bi her hwæl at dāt lo cotej dor
hwiċ ðe loŋ evniŋ jado iz streċiŋ beŋór,
wið a muzic az swet az ðe muzic dāt samz
breðd seftli and fant in ðe er ov ʒr dremz.

Hʒ brilyant and mertfal ðe līt ov her í,
līc a star glansin ʒt from ðe blui ov ðe scī;
and lītli and freli her darc tresez pla
oʀ a brʒ and a buzum az luvli az da.

ʒ Hú cumz in hiz prīd tu dāt lo cotej dor—
ðe heti and riċ tu ðe umb'l and pur;
ʒtiz ðe grat suðern plqnter, ðe mqster hu wavz
hiz hwip ov dominyun oʀ hundredz ov slavz.

“ Na, Elen, fər jam, let ðoz yajci fulz spin
hu wūd pqs fər ʒr slavz wið ðe ʒanj ov ðar scin;
let ðem təl az ða wíl, at ðe lum er ðe hwæl,
tú stupid fər jam, and tú vulger tu fel.

“ But ðs qrt tú luvli and presus a jem
tu be bənd bi ðar burd'nz, and sulid bi ðem;
fər jam, Elen, jam; eqst ðī bondej asīd;
and awá tu ðe sst az mī blesin and prīd.

“O ! cum hwar no winter ði fatsteps can roŋ ;
 but hwar flserz q̄r blosumiŋ əl ðe ȳr loŋ ;
 hwar ðe ʃad ov ðe p̄qm tr̄e iz over mi hom,
 and ðe lemun and orenj q̄r hwīt in ðar blum.

“O ! cum tui mi hom, hwar mi servants ʃal əl
 dep̄rt at ði bidiŋ and cum at ði cəl ;
 ða ʃal hæd ðé az mistres wið trembliŋ and ə,
 and eȝ wiʃ ov ði hart ʃal be felt az a lə.”

O ! cūd ȳe hav sən her, ðāt pr̄jd ov ʀ gerlz,
 ar̄z and c̄st bac ðe d̄arc welt ov her curlz,
 wið a sc̄orn in her ȝ hwiȝ ðe gazer miȝt f̄el,
 and a gl̄ans l̄ic ðe sunʃiŋ ðat flaʃez on st̄el ;

“Go bac, h̄eti suðern, ði t̄regurz ov gold
 q̄r dimd wið ðe blud ov ðe harts ð̄s hast sold ;
 ði hom ma be luvli, but r̄end it ȝ her
 ðe crac ov ðe hwip and ðe fatsteps ov fer.

“And ðe sc̄i ov ði s̄t ma be briȝter ðan ʀz,
 and gr̄ener ði landsc̄ips, and farer ði fl̄s̄rz ;
 but derer ðe bl̄qst r̄end ʀ m̄onten hwiȝ ravz,
 ðan ðe swet sumer zefer hwiȝ br̄eȝz over slavz.

“F̄er, l̄ə, at ði bidiŋ ði negroz ma nel
 wið ðe ȝurn ov bondej on spirit and hel ;
 yet no ðat ðe ȳaŋci gerl suner wud be
 in feterz wið ðém ðan in fr̄edum wið ðé.”

Hwitier (Whittier).

§ 48.

Linz sujested bi sein æ butiful Staty ov a Ded Child.

Æ se ðé in ði buti, ðs wert grasful az ðe fen,
hwen in veri wontunnes it sports upón ðe len :
i se ðé sec ðe mirur ; and hwen it met ði sjt,
ðe veri ar woz muzical wið ði burst ov wjld delft.

Æ se ðé in ði buti ! wið ði sister bi ði sid—
se a lili ov ðe vali, ðs a roz in el its prjd ;
i luct upón ði muðer, ðar woz trjulf in her jz,
and i tremb'ld fer her hapines, fer gref had mad me wjz.

Æ se ðé in ði buti ! wið wun hand amúy her curlz,
ðe uðer wið no jent'l grasp had sezd a strinj ov perlz :
se felt ðe preti trespass, se gid ðé ðo se smjld,
and i nu not hwiç woz luvlier, ðe muðer er ðe gild.

Æ se ðé in ði buti ! fer ðar ðs semst tuu li,
in slumber restinj pesfuli ; but o ! ðe çanj ov i,—
ðát stil sereniti ov brs,—ðoz lips ðat bræð no mor,
proclám ðé but a mocerí far, ov hwot ðs wost ov yor.

Æ se ðé in ði buti ! wið ði wavin har at rest,
and ði lit'l fingerz folded ljtli on ði brest ;
but ði meri dqs iz over, and ði lit'l ras iz run,
and ðe mirur ðat reflécted tú, can nç giv bac but wun.

Æ se ðé in ði buti ! az i se ðé on ðát da,
but ðe mert ðat glad'nd ðen ði hart iz fled wið ðé awá ;
i se ðé lijy mofunles upón ðe acústumd flor,
but mj hart hat bljnded bot mjn jz, and i can se no mor.

§ 49.

God Æ Ljt ov Æ Wurd.

Hæ sal i ðen atémt tuu sin ov Hím,
 hú, Ljt himsélft, in uncreated ljt
 invésted ðep, dwelz efali retfðd
 from mortal f, er anjelz purer cen ;
 huuz sing'l smjl haz, from ðe ferst ov tjm,
 fild, over-flōiq, el ðoz lamps ov hev'n
 ðat bæm fer ever tru ðe bōndles scj :
 but, sud he hjd hiz fas, ðe astónift sun,
 and el ðe ecstíngwift starz, wud lusniq rel
 wjd from ðar sferz, and caos cum agén.

And yet woz everi felt·riq tuq ov man,
 elmjti Fqðer ! sjlent in ðj praz,
 ðj wurcs ðemsélvz wud raz a jeneral vōs,
 ε·n in ðe dept ov sóliteri wudz
 bj human fat untród ; proclám ðj pser,
 and tuu ðe cwjr selestyal ðé rezōnd,
 ðe étérnal cez, supórt, and end ov el !

Tuu mæ bæ naturz volūm bréd displád ;
 and tuu peruáz its el instrúctiq paj,
 er, hapli caqiq inspirafun ðens,
 sum ezi pasej, rapturd, tuu translát,
 mj sol ðeljt ; az tru ðe feliq glumz
 pensiv i stra, er wið ðe rjziq ðen
 on fansiz eg'l wiq ecscúrsiv sor.

Tomsun.

§ 50.

Unsertenti ov Gratnes.

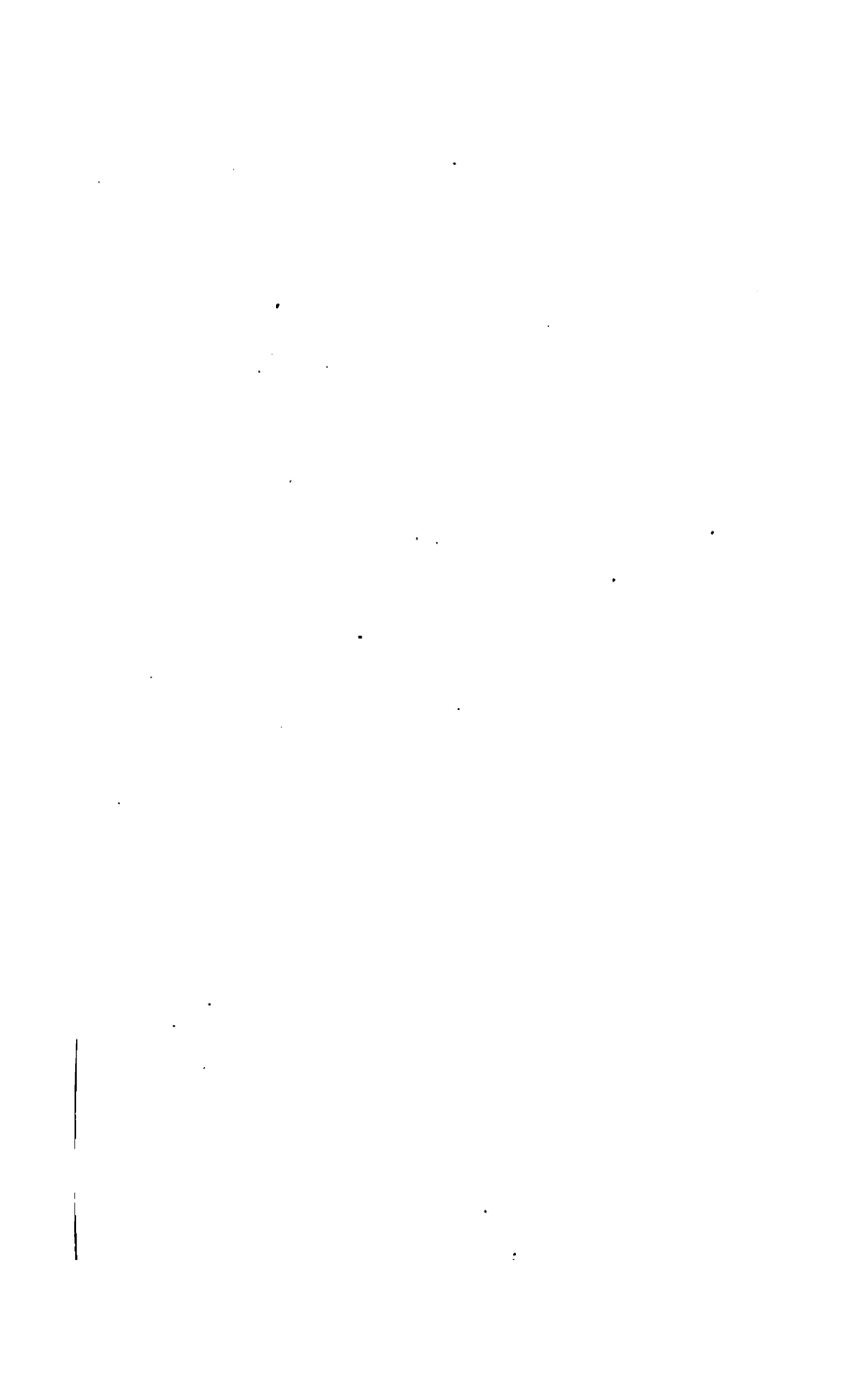
Farwél, a loŋ farwél, tui el mī gratnes!
 Dis iz ðe stat ov man; tuidá he puts fort
 ðe tender levz ov hōp, tumóro blosumz,
 and barz hiz blufiŋ onurz tie upón him:
 ðe terd da, cumz a frest, a ciliŋ frest;
 and,—hwen he tiŋes, gud ezi man, ful fuarli
 hiz gratnes iz a rīpniŋ,—nips hiz ruot,
 and ðen he fēlz, az ī duu. ¶ hav venturd,
 līc lit'l wontun bēz ðat swim on bladerz,
 ðis meni sumerz in a se ov glōri;
 but far bēyónd mī dept: mī hī-blōn prīd
 on leŋt broc under mē; and nō haz left mē,
 weri, and old wið servis, tui ðe mersi
 ov a ruud strēm, ðat must fōr ever hīd mē.
 Van pomp, and glōri ov ðis wurld, ī hat yē;
 ī fel mī hart nū op'nd: o, hō reŋed
 iz ðát puur man ðat hanz on prinsez favurz!
 Ðar iz, twēicst ðát smīl we wād aspīr tui,
 ðát swet aspect ov prinsez and ðar ruīn,
 mōr panz and ferz ðan wērz ēr wimen hav;
 and hwen he fēlz, he fēlz līc Lūsifer,
 never tui hōp agēn.

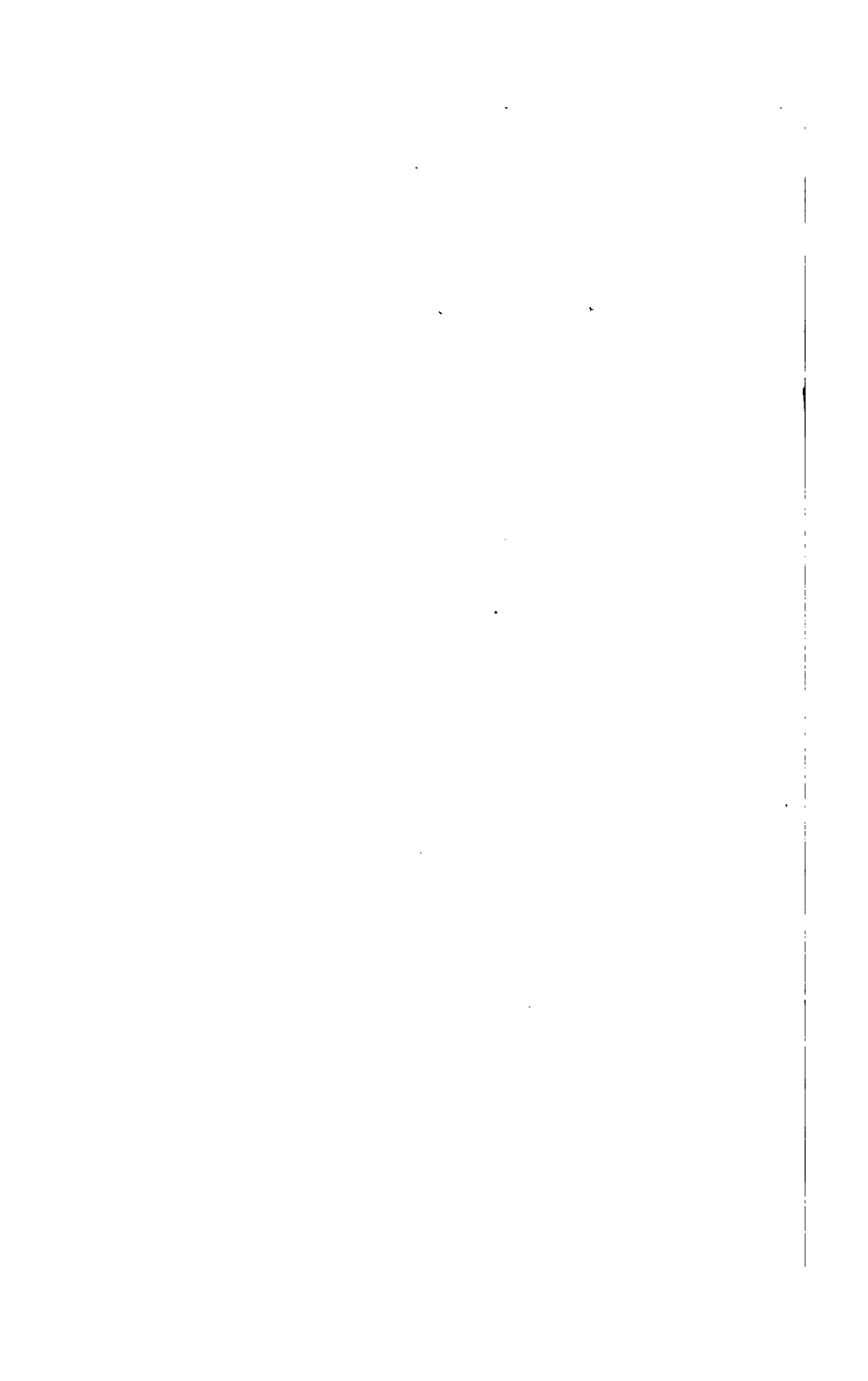
Crumwel, i did not tinc tuu sed a tær
in el mî mizeriz; but ðæ hast fœrst me
æt ov ði onest truit tuu pla ðæ wuman.
Let's dri ær iz: and ðus far her me, Crumwel;
and—hwen i am fœrgót'n, az i sal be,

and slēp in dul cold mārē'l, hwar nō menfun
 ov mē mōr must bē herd ov—sa, i tēt dē;
 sa, Wulzi, dāt wuns trod dē waz ov glori,
 and sēnded ēl dē depts and sōlz ov onur—
 fēnd dē a wa, ʒt ov hiz rec, tu rīz in;
 a fūr and saf wun, dō dī mōster mist it.
 Mārē but mī fēl, and dāt dāt ruind mē.
 Crumwel, i qārj dē, flīj awā ambifun;
 bī dāt sin fēl dē anjēlz; ? hē can man dēn,
 dē imej ov hiz Mārē, hōp tu win bī't.
 • Luv dīsēlf lqst; qerif dōz hārts dāt hat dē;
 corrupfun winz not mōr dān onesti.
 Stil in dī rīt hand cari jent'l pes,
 tu sīlens envious tunz. Bē just, and fēr not;
 let ēl dē ends dēs am'st at, bē dī cuntriz,
 dī Godz, and truits; dēn if dēs fēlst, o Crumwel,
 dēs fēlst a blesed mārter. Serv dē cīj,
 and—prīdē led mē in:
 dār, tac an inventuri ov ēl i hav,
 tu dē lqst peni: 'tiz dē cījz: mī rōb,
 and mī integriti tu hev'n, iz ēl
 i dar nē cēl mīn on. O Crumwel, Crumwel,
 had i but servd mī God wīd hqf dē zel
 i servd mī cīj, hē wud not in mīn aj
 hav left mē naced tu mīn enemiz.

Sacasper.

ÆÆ END.





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